

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**CORPORATION  
ANNUAL REPORT  
1995FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONSAPPROVED  
AND  
FILED

95 MAR 15 AM 11:10

SECRETARY OF STATE  
TALLAHASSEE, FLORIDADOCUMENT # 722806 (7)  
1. Corporation Name  
FLORIDA PODIATRIC MEDICAL ASSOCIATION, INC.Principal Place of Business  
410 NORTH GADSDEN  
TALLAHASSEE FL 32301  
Mailing Address  
410 NORTH GADSDEN  
TALLAHASSEE FL 32301

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                  |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 3. Date Incorporated or Qualified<br>03/01/1972                                                                                                  | 3a. Date of Last Report<br>03/21/1994 |
| 4. FEI Number<br>59-1235979                                                                                                                      | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                        | \$8.75 Additional Fee Required        |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                  | \$5.00 May Be Added to Fees           |
| 7. Nonprofit with IRS 601(c)(3) Tax Exempt Status <input type="checkbox"/>                                                                       | \$68.75 Supplemental Fee Not Required |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                       |

|                                                                                                     |                                                                                          |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

## 9. Name and Address of Current Registered Agent

WELDON, LILY D.  
410 N. GADSDEN STREET  
TALLAHASSEE FL 32301

## 10. Name and Address of New Registered Agent

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | FL          |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

## SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                         | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                      |
|----------------------------|-------------------------|-------------------------------------------------------|----------------------|
| TITLE                      | PD                      | 1.1 TITLE                                             | SD                   |
| NAME                       | WALKER, GERALD E.       | 1.2 NAME                                              | Popper, Donald J.    |
| STREET ADDRESS             | 848 FIRST AVE. N.       | 1.3 STREET ADDRESS                                    | 775 Lake Worth Road  |
| CITY- ST- ZIP              | NAPLES FL               | 1.4 CITY- ST- ZIP                                     | Lake Worth, FL 33467 |
| TITLE                      | VP                      | 2.1 TITLE                                             | PD                   |
| NAME                       | BRONER, THOMAS P.       | 2.2 NAME                                              |                      |
| STREET ADDRESS             | 333 4TH AVE. N.         | 2.3 STREET ADDRESS                                    |                      |
| CITY- ST- ZIP              | JACKSONVILLE FL         | 2.4 CITY- ST- ZIP                                     |                      |
| TITLE                      | VPD                     | 3.1 TITLE                                             | D                    |
| NAME                       | MARTIN, PORT            | 3.2 NAME                                              |                      |
| STREET ADDRESS             | 2210 S. MACDILL AVE.    | 3.3 STREET ADDRESS                                    |                      |
| CITY- ST- ZIP              | TAMPA FL                | 3.4 CITY- ST- ZIP                                     |                      |
| TITLE                      | SD                      | 4.1 TITLE                                             | TD                   |
| NAME                       | GREENBERG, BARNEY A     | 4.2 NAME                                              |                      |
| STREET ADDRESS             | 2651 HOLLYWOOD BLVD     | 4.3 STREET ADDRESS                                    |                      |
| CITY- ST- ZIP              | HOLLYWOOD FL            | 4.4 CITY- ST- ZIP                                     |                      |
| TITLE                      | VPD                     | 5.1 TITLE                                             |                      |
| NAME                       | FRISCH, DENNIS R        | 5.2 NAME                                              |                      |
| STREET ADDRESS             | 30 SE 7TH ST            | 5.3 STREET ADDRESS                                    |                      |
| CITY- ST- ZIP              | BOCA RATON FL           | 5.4 CITY- ST- ZIP                                     |                      |
| TITLE                      | TD                      | 6.1 TITLE                                             | VPD                  |
| NAME                       | GIUDICE-TELLER, ROBERTA | 6.2 NAME                                              |                      |
| STREET ADDRESS             | 118 SW 4TH AVENUE       | 6.3 STREET ADDRESS                                    |                      |
| CITY- ST- ZIP              | GAINESVILLE FL          | 6.4 CITY- ST- ZIP                                     |                      |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Donald J. Popper, DPM

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/10./95

Date

904/224-4085

Daytime Phone #