## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

(7)

FIRST BAPTIST CHURCH OF FRUITLAND PARK, INC.

|  | 111101   | ,, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0.1011011 01                                | (110112741                          | J 1711111, 1110-                                    |                                 |                           |                        |  |  |                                    |                               |  |
|--|--|---|---|-------------------------------------|---|---------------------------------|---------------------------|------------------------|--|--|------------------------------------|-------------------------------|--|
| Principal Place of Business Mailing Address  |  |   |   |                                     |   |                                 |                           |                        |  | 13100 0144 01011 1   | ALBE BEDIL DEDIL                   | 81811 B1611 188 <del>1</del>  |  |
| 509 WEST BERCKMAN STREET<br>FRUITLAND PARK FL 34731  |  |   |   |                                     | 509 WEST BERCKMAN STREET<br>FRUITLAND PARK FL 34731 |                                 |                           |                        |  |  |                                    |                               |  |
|  |  |   |   |                                     |   |                                 |                           |                        | 3. Date incorporated or Qualifie 01/17/1972  | Qualified 3a. Date of Last Report 06/12/1995   |                                    |                               |  |
| Principal Place of Business     1  |  |   |   | 2a.<br>26                           | 2a. Mailing Address<br>26                           |                                 |                           |                        | 4. FEI Number<br><b>59-0688958</b>   | Number         Applied For           59-0688958         Not Applicable   |                                    |                               |  |
| Suite, Apt. #, etc.  |  |   |   | 27                                  | Suite, Apt. #, etc. 27                              |                                 |                           |                        | 5. Certificate of Status Desired   | 5. Certificate of Status Desired Security Securi |                                    |                               |  |
| 23   | City & State                                     |   |   | 28                                  | City & State  |                                 |                           |                        | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees    |  |                                    |                               |  |
|  | Zφ   |   | Country                                     |                                     | Zip   |                                 | ntry                      |                        | 8. This corporation has liability for intangible tax under s. 199.032,                 |  |                                    |                               |  |
| 24   | 25   |   |   | 29                                  | k,  |                                 |                           |                        |  | Florida Statutes Yes No  10. Name and Address of New Registered Agent  |                                    |                               |  |
|  |  | 9. Name                                 | and Address of C                            | urrent Hegis                        | tered Agent   |                                 | 81                        | Name                   | 10. Name and Address of Nev  | negistere  | а Адепт                            |                               |  |
|  | TAVIOD   | I AMOUNTAIN                             | OF E ATTORNE                                | -v                                  |   |                                 |                           |                        |  |  |                                    |                               |  |
|  | 1029 W N   |   | CE E - ATTORNE                              | :1                                  |   | 82 Street Ad                    |                           |                        | Address (P.O. Box Number is Not Accep  | able)  |                                    |                               |  |
|  | P. O. BO   |   |   |                                     | 83  |                                 |                           |                        |  |  |                                    |                               |  |
| LEESBURG FL 34748  |  |   |   |                                     |   |                                 |                           |                        |  |  |                                    |                               |  |
|  |  |   |   |                                     |   |                                 | 84                        | City                   |  | F  | L 85 Zp                            | Code                          |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered of   |  |   |   |                                     |   |                                 |                           |                        |  |  |                                    |                               |  |
| or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |   |   |                                     |   |                                 |                           |                        |  |  |                                    |                               |  |
| SIGNATURE  |  |   |   |                                     |   |                                 |                           |                        |  |  |                                    |                               |  |
|  | S  | alginature typed                        | or printed name of register                 |                                     |   | signature re                    | equired when reinstating) | DATE                   |  | 550 141 16   |                                    |                               |  |
| 12   |  |   | OFFICE                                      | RS AND DIREC                        | TORS KIDELETE                                       | 13.                             |                           | - 1                    | ADDITIONS/CHANGES TO C   | FEIGERS A  | Change                             |                               |  |
| TITE   |  | CRUTE                                   | e, dale                                     |                                     | Morre   | 1.1 Tut<br>1.2 NA               |                           |                        | T OPERA  |  | ☐ Change                           | Addition                      |  |
| NAM  | EET ADDRESS                                      |   | OBY LANE                                    |                                     |   | 1                               |                           | ADDRESS                | TYRE, ODEEN 5300 CR. 171   |  |                                    |                               |  |
|  | -SI-ZIP  |   | AND PARK FL                                 |                                     |   | 1.4 00                          |                           | ŀ                      | WILDWOOD, FL.  |  |                                    |                               |  |
| TITL   |  | TC                                      |   |                                     | DELETE  | 2 1 111                         |                           |                        | T  |  | ☐ Change                           | Addition .                    |  |
| NA <sub>N</sub>  | tE .   |   | EOUS, BASIL                                 |                                     |   | 2 2 NA                          | ME                        |                        | CHASTAIN, IVAN   |  |                                    | ^                             |  |
| STR  | EET ADDRESS                                      | 604 OR                                  | ange street                                 |                                     |   | 2351                            | REFT                      | ADDRESS                | 03639 TROUT AVE.   |  |                                    |                               |  |
| CITY   | r-ST-ZIP   | FRUITU                                  | and park fl                                 |                                     |   | 2 4 C                           | HY-S                      | T- 21P                 |  | FL   |                                    |                               |  |
| TITL   | E  | T —                                     | •   |                                     | DELETE  | 3.1 TIT                         | ΓLE                       |                        | TVC  |  | Change                             | Addition Addition             |  |
| NAN  | 15   | LEE, JO                                 |   |                                     |   | 3 2 NA                          | ME                        |                        |  |  |                                    | ļ                             |  |
| STR  | EET ADDRESS                                      |   | EWIS RD                                     |                                     |   | 3 3 ST                          | REET.                     | ADDRESS                |  |  |                                    |                               |  |
| <b>-</b>   | '-ST-ZIP   | Leesbu<br>Ts                            |   |                                     | □ DE) ETE   | 3 4 C                           |                           | T-ZIP                  |  |  | - Change                           | Addition                      |  |
| I-IL<br>NAS  |  |   | R, KEITH                                    |                                     | DELETE  | 4.1 Til                         |                           |                        | TC   |  | Change                             | ☐ vaginaii                    |  |
| NAN<br>cro   | EET AODRESS                                      |   | r, reiiti<br>Twin Palms RD                  |                                     |   | 4. 2 N                          |                           | ADDRESS                |  |  |                                    |                               |  |
| -  | -ST-ZIP  | **                                      | AND PARK FL                                 |                                     |   | 4.3 ST                          |                           |                        |  |  |                                    |                               |  |
| THIL   |  | TC                                      |   |                                     | DELETE  | 5.1 Til                         | _                         | 1 · ZIF                | mc .   |  | Change                             | Addition                      |  |
| NAN  | 1E   | PRINDL                                  | e, enwin                                    |                                     | _   | 5 2 NA                          | ME                        |                        | TS<br>ERWIN PRINDLE  |  | Α-                                 |                               |  |
| l  | EET ADDRESS                                      |   | ONAL CIRCLE                                 |                                     |   |                                 |                           | ADDRESS                | 1607 DORAL CIRCLE  | হ  |                                    |                               |  |
| CIF  | (-S1-ZIP   | LADY L                                  | AKE FL                                      |                                     |   | 5 4 CI                          | TY-S                      | T-ZIP                  | Too. Bonne Cince   | •  |                                    |                               |  |
| TITL   | E  | T                                       |   |                                     | □DELETE 6   |                                 | TLE                       |                        |  |  | Change                             | ☐ Addition                    |  |
| NAN  | AE   | DUNCA                                   |   |                                     |   | 6 2 NA                          | AME                       |                        |  |  |                                    |                               |  |
| STR  | SET ADDRESS                                      |   | MMAUS RD                                    |                                     |   | 6351                            | REET                      | ADDRESS                |  |  |                                    |                               |  |
|  | -ST-ZIP  |   | and PK FL                                   |                                     |   | 540                             |                           |                        |  |  |                                    |                               |  |
| 14   | <ul> <li>I do hereby<br/>certify that</li> </ul> | / certify that<br>the informa           | the information sup<br>tion indicated on th | optied with this<br>is annual repor | tiling is voluntarily fur<br>for supplemental an    | rnished and i<br>nual report is | does<br>s tru             | s not qua<br>le and ac | alify for the exemption stated in Section 1<br>curate and that my signature shall have | 19.07(3)(k),<br>the same leg   | riorida Statut<br>gal effect as if | es. I further<br>I made under |  |
|  | oath; that I appears in                          | am an offic<br>Block 12 o               | er or director of the<br>Block 13 if change | corporation of<br>ed, or on an a    | the receiver or trust<br>achment with an add        | ee empower<br>dress.            | red t                     | o execut               | curate and that my signature shall have<br>e this report as required by Chapter 617    | , Florida Sta  | tutes; and tha                     | at my name                    |  |

SIGNATURE:

787-4343