SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BÉFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

FILED

Jul 22 1998 8:00am

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

	1998	1	DIVISION OF	CORPORA	TIONS	Secretary of State
DOCUMENT # 722447 (0)						
HIGH POINT UNITED METHODIST CHURCH, INC.						
Principal Place of Business Mailing Address						I JOBENS INDIA MANA MANA MANA MANA ANDA ANDA DADIN DIDIN
15703 - 61ST ST. N. 15703 - 61ST ST. A				•		3. Date Incorporated or Qualified
CLEARWATER FL 34620 CLEARWATE						01/14/1972 4. FEI Number Applied For
√						4. FEI Number Applied For S9-0879135 Not Applicable
Principal Place of Business 1			2a. Mailing Address 26			5. Certificate of Status Desired \$8.75 Additional
Suite, Apt. #, etc.			Suite, Apt. #, etc.			6. Election Campaign Financing \$5.00 May Be
22			27			Trust Fund Contribution Added to Fees
City & State			City & State			7. Is this nonprofit corporation a homeowners essociation?
Zip		Country	Zip	Count	ry	8. This corporation owes or has paid the current year intangible
24		25	29	30		Personal Property Tax due June 30. Yes No
	9. Name	and Address of Current F	Registered Agent	8	1 Name	10. Name and Address of New Registered Agent
SMITH, BE	N T					
11990 76TH ST NORTH						et Address (P.O. Box Number is Not Acceptable)
LARGO FL	. 33773			8	3	
, free or a	. Ne			8	4 City	FI 85 Zip Code
11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered						
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.05p3, Florida Statutes.						
SIGNATURE Structure, typed or printed name of feglatered agent and title if spokcable. (NOTE: Registered Agent algoriture required within reinstating) DATE DATE						
12.		OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	CTR		DELETE	1.1 TITLE		TR Change Addition
NAME STREET ADDRESS	SM(TH, BE 11 99 0 76T			1.2 NAMI	E Et address	BOD GROOM, CON HOLD
CITY-ST-ZIP	LARGO FL	11 01. 14.		1.4 CITY-		" 50 30 FOX BRIDE 1 3 467 5
TITLE	TR.		DELETE	2.1 TITLE		TR Change Addition
NAME	DYER, ROI			2.2 NAM	-	SS 2620 COVE CAY, # 805
STREET ADDRESS CITY-ST-ZIP	25 60 0 DAF C LEA RWA			2.3 STREET 2.4 CITY-ST		CLEAR WATER, FL 34620
	TR:		/ DELETE	3.1 TITLE	·	TR-BETTYMCLEON Change A Addition
NAME	SEATHOW		Howski	3.2 NAME	i .	TR-BETTYMCLEOD Change Addition 15411-614 St. N.
		BROOKE WAY			ET ADDRESS	CLEARWATER, FL 34620
CITY-ST-ZIP TITLE	CLEARWAT D	IEH FL	- Acierr	3.4 CITY- 4.1 TITLE		
NAME	SPYKER, L	ARRY	L DELETE	4.2 NAME		Change Addition
STREET ADDRESS	15365 BED	FORD CIR W		4.3 STRE	ET ADDRESS	ss
CITY-ST-ZIP	CLEARWAT	TER FL		4.4 CITY-		
TITLE NAME	D	DDIOIL I.A	DELETE	5.1 TITLE 5.2 NAME		Change Addition
	CRIMMINS, 218 HEROI				ET ADDRESS	ss
CITY-ST-ZIP	CLEARWAT			5.4 CITY-		
TITLE	TR :		DELETE	6.1 TITLE		Change Addition
NAME		, HARRIETT		6.2 NAME		
STREET ADDRESS 700 142ND AVE. NORTH, 238 CITY-ST-ZIP CLEARWATER FL				6.3 STRE	ET ADDRESS STJZIP	55
14 I hereby o	artify that the	Information supplied with th	ls filing does not qualify for	the everntic	n etated t	d in section 119.07(3)(i), Florida Statutes. I further certify that the information
indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an altashment with an address.						

SMITH, CHAIR MAN, BOARD OF TRUSTERS -9/13/98(813) 530-SIGNATURE: .