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NONPROFIT CORPORATION **ANNUAL REPORT** 

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT** #

722391

(0)

**FILED** Apr 17 1996 8:00 am Secretary of State

| MALAGA TOWERS CONDO     | OMINIUM ASSOCIATION, INC. |  |
|-------------------------|---------------------------|--|
|                         |                           |  |
| cinal Place of Business | Mailing Address           |  |

| Principal Place  | of Business  | Mailing Address                           |              |   |  |  |
|--|--|---|--------------|---|--|--|
| Principal Place of Business Mailing Address            |  |   |              | ***************************************                               | acat atan atan atan 1124 billi Sibij 1261  |  |
| 1920 S. OCE<br>HALLANDALE                              |  | 1920 S. OCEAN DRIVE<br>HALLANDALE FL 3300 |              |   |  |  |
|  |  |   |              |   | 3. Date incorporated or Qualified 01/04/1972   | 3a. Date of Last Report<br>04/26/1995  |
|  | lace of Business   | 2a. Mailing Address                       |              |   | 4. FEI Number  | Applied For  |
| Suite, Apt. #, etc.                                    |  | 26  |              | 59-1429262  | Not Applicable   |  |
| 22   |  | Suite, Apt. #, etc.                       |              |   | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required   |
| City & State   | е  | City & State                              |              |   | Election Campaign Financing     Trust Final Contribution                                       | □ \$5.00 May Be  |
| Zip  | Country  | Zip                                       | Cou          | ntry  | Trust Fund Contribution  | Added to Fees  |
| 24   | _ ' _ ' _ '  |   | 30           | The corporation has indentify for interrigible tax and of 5, 100,002, |  |  |
|  | 9. Name and Address of Currer  | 1 - 1                                     | 1001         |   | 10. Name and Address of New Ro   |  |
|  |  |   |              | 81 Name   |  | <u> </u>   |
| GERSTLE ROSEN MOSKOWITZ & ASSOC. P.A. 82 Street Addres |  |   |              |   | Address (P.O. Box Number is Not Acceptable   | e)   |
| ONE TURNBERRY PLACE 19495 BISCAYNE BLVD #795           |  |   |              |   |  |  |
|  | RA FL 33180  |   |              |   |  |  |
|  |  |   |              | 84 City   |  | FL 85 Zip Code   |
| j or register  | to the provisions of Sections 617.0502<br>red agent, or both, in the State of Flori<br>th, and accept the obligations of, Sect | da. Such change was authoriz              | zed by the c | ve-named co<br>corporation's  | orporation submits this statement for the purp<br>board of directors. I hereby accept the appo | oose of changing its registered office<br>introduction as registered agent. I am |
| SIGNATURE .  | Signature, typed or printed name of registered agent   |   |              |   | ·  | ····   |
| 12.  |  | D DIRECTORS                               | 13.          | Agent signarure n   | equired when reinstating)  ADDITIONS/CHANGES TO OFFI   | CERS AND DIRECTORS IN 12   |
| TITLE  | PD   | []DELETE                                  | 1.0 Til      | LE  | resultante en inter e pe en p  | Change Addition  |
| NAME   | HERSKOWITZ, LEON   | _   | 1.2 NA       | ME  |  |  |
| STREET ADDRESS   | 1912 SOUTH OCEAN DRIVE   |   | 1.3 ST       | REE I ADDRESS   | SAME   |  |
| CITY-ST-ZIP  | HALLANDALE FL 33009  |   | 1.4 01       | TY-\$T-ZIP  |  |  |
| TITLE  | VSD  | DELETE                                    | 2.1 Til      |   | VD   | Change Addition  |
| NAME   | PODROG, WALTER   |   | 2.2 NA       | ME  | Furman, Albert   | •  |
| STREET ADDRESS   | 1920 SOUTH OCEAN DRIVE   |   | 2.3 ST       | REET ADORESS  | 1920 South Ocean   | Drive  |
| CITY-ST-ZIP  | HALLANDALE FL 33009  |   | 2 4 C        | 1Y - \$1 - ZIP  | Hallandale, Fl. 3  |  |
| TITLE  | VSD  | □DELETE                                   | 3 1 111      | LE  | SD   | Change Addition  |
| NAME   | Furman, Albert   |   | 3.2 NA       | ME  | Rosen, David   |  |
| STREET ADDRESS   | 1920 SOUTH OCEAN DRIVE   |   | 3 3 ST       | REET ADDRESS  | 1920 South Ocean   | Drive  |
| CITY-ST-ZIP  | HALLENDALE FL 33009  | F-1.4                                     |              | TY-ST-ZIP   | Hallandale, F1. 3  | 2000   |
| TITLE  | TD   | DELETE                                    | 4 1 T)1      |   |  | Change Addition  |
| NAME   | SHAY, BERNARD  |   | 4 2 N        |   | SAME   |  |
| STREET AODRESS   | 1920 SOUTH OCEAN DRIVE   |   | 4 3 ST       | REET ADDRESS  | 3777   |  |
| CITY-ST-ZIP  | HALLANDALE FL 33009  |   |              | IY-ST-ZIP   |  |  |
| TITLE  | TDA  | DELETE                                    | 51 117       |   | D<br>Lazerick, Melvin  | Change Addition  |
| NAME   | FEIN, CHARLES  |   | 5.2 NA       |   | 1920 South Ocean I   | Drive  |
| STREET ADDRESS   | 1912 SOUTH OCEAN DRIVE   |   |              | reet address  | Hallandale, Fl. 3  |  |
| CITY-ST-ZIP  | HALLANDALE FL 33009  | Dotutir                                   |              | Y - \$T - ZIP   |  |  |
| TITLE  | D  | DELETE                                    | 6.1 TiT      |   |  | ☐ Change ☐ Addition  |
| NAME   | MEISTER, SAM   |   | 6.2 NA       |   | SAME   |  |
| STREET ADDRESS   | 1912 SOUTH OCEAN DRIVE   |   | 6 3 ST       | reet address  | •  |  |
| CITY-ST-7IP  | HALLAMDALE EL 22000  |   | 6.4.00       | V CT 7ID  |  |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if phanged, 3 on an attachment with an address.

THE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

LEON HERSKOWITZ, PRESIDENT MARCH 1,