

FILED
Jun 11, 2003 8:00 am
Secretary of State

05-07-2003 90173 027 ****70.00

2003 NOT-FOR-PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)

571

DOCUMENT # 722054			
1. Entity Name WILLISTON AREA CHAPTER #912 OF AARP, INC.			
Principal Place of Business C/O REBA GREENE CR 547-632, RT. 1, BOX 632 MORRISTON, FL 32668		Mailing Address C/O REBA GREENE CR 547, 4750 S.E. 160 AVE. MORRISTON, FL 32668 US	
2. Principal Place of Business Williston Wm Church		3. Mailing Address AARP Chapter #912	
Subs. Apt. #, etc. 213 W Noble Ave		Subs. Apt. #, etc. P.O. Box 1863	
City & State Williston FL		City & State Branson FL	
Zip 32696		Zip 32621	
Country Levy		Country Levy	
4. FEI Number 23-7140458		Applied For ☐ Not Applicable	
5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required			
6. Name and Address of Current Registered Agent C.T. CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324			
7. Name and Address of Newly Registered Agent None			
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE _____ Signature required if principal place of business or mailing address is changed DATE, Registered Agent/Signer required while submitted DATE			
9. Election Campaign Financing Trust Fund Contribution, ☐ \$5.00 May Be Added to Fees			
10. OFFICERS AND DIRECTORS			
11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10			
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other the empowered.			
SIGNATURE: <u>Adelia E. Vachon</u> <u>Exec. Bd. Chairman</u> <u>7-14-03</u> <u>352-528-5274</u>			

ADDELIA E. VACHON



Attachment 55047498
#722054

FLORIDA DEPARTMENT OF STATE

Glenda E. Hood

Secretary of State

May 23, 2003

WILLISTON AREA CHAPTER #912 OF AMERICAN ASSOCIATION OF
AARP CHAPTER #912
P.O. BOX 1868
BRONSON, FL 32621 US

Subject: WILLISTON AREA CHAPTER #912 OF AMERICAN ASSOCIATION OF

Reference Number: 722054

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$70.00; however, the report has not been filed and a copy is being returned for the following correction(s):

Florida nonprofit corporations are required to have at least 3 directors or trustees. Please place the letter "D" or "T" beside the names and business addresses of each director or trustee.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 488-9000.

/RH

ANNUAL REPORTS SECTION

6-9-03

Corrections have been made as directed.
Please return the Certificate to me in the enclosed stamped and self-addressed envelope. The people that are responsible for checking the P.O. Box only do this about once a month.

Division of Corporations - P.O. BOX 1500 - Tallahassee, Florida 32302

The Honorable Adelia Jackson