## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Şandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

721968

(6)

## ASCENSION PEACE PRESBYTERIAN CHURCH OF LAUDERHIL

L, INC	ı						
Principal Plac	e of Business	Mailing Address	Address				
2701 N.W. 40TH AVENUE		2701 N.W. 40TH AVENUE			3. Date Incorporated or Qualified		
Lauderhill Fi Us	L <b>333</b> 13	LAUDERHILL FL 33313 US	. ==:		10/29/1971		
00		00			4. FEI Number	Applied For	
		A A A A A A A A A A A A A A A A A A A			05-0037603	Not Applicable	
2. Principal Place of Business		2a. Mailing Address	26. Mailing Address		5. Certificate of Status Desired	\$8.75 Additional	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	· · · · · · · · · · · · · · · · · · ·		8. Election Campaign Financing	Fee Required \$5.00 May Be	
22		27	27		Trust Fund Contribution	Added to Fees	
City & State		City & State	City & State		7. Is this nonprofit corporation a homeowr	ners association?	
23		28	1 0-		☐ Yes	□ No	
Zip	Country	Zıp	Zip Country		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No		
24	9. Name and Address of	29   of Current Registered Agent	30]		10. Name and Address of New Registere		
<del></del>			81	Name			
WRIGHT	, VALRIE		82	Street	Address (P.O. Box Number is Not Acceptable)		
2761 SW 4TH ST			02	00000	Address (F.O. Dox Militade) is 1401 Acceptable)		
FT LAUC	DERDALE FL 33312		83				
1			84	City		85 Zip Code	
11 Descript	to the provinces of Sections	617 0602 and 617 1608 Etorida Statu	ton the about	o nomed	corporation submits this statement for the purpose		
office or r	egistered agent, or both, in t	the State of Florida. Such change was	authorized by	y the corp	poration's board of directors. I hereby accept the a	oppointment as registered	
1	im tamiliar with, and accept t	the obligations of, Section 617.0503, Fi	iorida Statute	S.			
SIGNATURE .	Signature, typed or printed name of re-	gistered agent and title if applicable (NO:	TE: Registered Ag	ent signeture	e required when reinstating) DATE		
12.	OFFICERS AND DIRECTORS 1		13.		ADDITIONS/CHANGES TO OFFICERS A		
TITLE	TR	DELETE	1.1 TITLE		GORDON, GENDSTONE	Change Addition	
NAME	11711.2.10, 2010.		1.2 NAME		SO40 NOW HAND ST.		
STREET ADDRESS				T ADORESS	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		
CITY-ST-ZIP	DANIA FL TR	DELETE	1.4 CITY - 5 2.1 TITLE	SI-ZIP	LAUNERDALE LAKES, FL	Change Addition	
NAME	WILLIAMS, BENNY	_ seene	2.2 NAME		BRADLEY, PATONE	Onongo nacinon	
STREET ADDRESS	150 NW 6TH ST		2.3 STAEET	ADDRESS	BRADLEY PATONE.		
CITY-ST-ZIP	DEERFIELD BOH FL		2. 4 CITY-		LOUDERHILD, FL		
TITLE	P	☐ DELETE	3.1 TITLE		SITR	Change Addition	
NAME	MONROE CARMEN		3.2 NAME		MONROE, CARMEN		
STREET ADDRESS	3475 NW 23RD CT		3.3 STREET		3475 N.W. RAM CT		
CITY-ST-ZIP	FT. LAUD FL	DELETE	3.4. CITY -	ST-ZIP	FT. LANDERDALE, FL	Change Addition	
TITLE	TR	_ Deceie	4.1 TITLE 4.2 NAME			Change C Addition	
NAME STREET ADDRESS	WILLIAMS, JOYCE 3870 N.W. 8TH PLACE	F		T ADDRESS			
CITY-ST-ZIP	FT. LAUDERDALE FL	•	4.4 CITY-5				
TITLE	TR	DELETE	5.1 TITLE			Change Addition	
NAME	ALLEN, LULA		5.2 NAME				
STREET ADDRESS	5560 S.W. 8TH STREE	ET	5.3 STREET	ADDRESS			
CITY-ST-ZIP	MARGATE FL		5.4 CITY - S	ST-ZIP			
TITLE	T	DELETE	6.1 TITLE		PITA	Change Addition	
NAME CIRCULADORCCO	WRIGHT, VALRIE   2781 S.W. ATH STREET	TT.	6.2 NAME	r ADDRECC	WRIGHT, VALRIE		
I CIDEET BUUDECC :	ZINI NW ALM NIGHT		= K Z C I D C C I	I BEN BHECK	1 m 2 m 5 m 1 m 1 m . m 2 m 1 7 7 7		

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutés. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trollee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

4/20/98

**FILED** 

Jun 25 1998 8:00am

Secretary of State

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