

721925

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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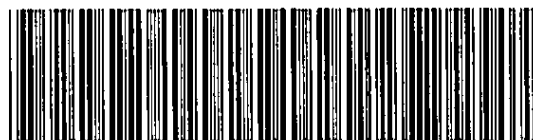
(Business Entity Name)

(Document Number)

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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Oakland Hills Social Center, Inc.

DOCUMENT NUMBER: 721925

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

STUART ROBERTS

(Name of Contact Person)

OAKLAND HILLS SOCIAL CENTER, INC.

(Firm/ Company)

800 SW 51ST AVENUE

(Address)

MARGATE, FLORIDA 33068

(City/ State and Zip Code)

OAKLANDHILLSSC@ATT.NET

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

STUART ROBERTS

954

973-0440

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|--|--|---|---|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment
to
Articles of Incorporation
of

OAKLAND HILLS SOCIAL CENTER, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

721925

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address **MUST BE A STREET ADDRESS**)

N/A

C. Enter new mailing address, if applicable:

(Mailing address **MAY BE A POST OFFICE BOX**)

N/A

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

N/A

(Florida street address)

New Registered Office Address:

N/A

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

N/A

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____ _____ _____
2) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____ _____ _____
3) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____ _____ _____
4) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____ _____ _____
5) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____ _____ _____
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____ _____ _____

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

Amendments to Section IV, Annual Assessment and Transfer Fee

a The annual assessment shall be two hundred fifty dollars (\$250.00) per household per fiscal year, effective October 1, 2021.

b The annual assessment will be increased 5% every two years, starting in 2023.

c The transfer fee shall be two hundred dollars (\$200.00) per resale of each house, payable as provided in the Articles of

Incorporation. The Board of Directors may change the amount of the said transfer fee at its discretion by a majority vote.

d The Estoppel Fee shall be two hundred fifty dollars (\$250.00).

e Late Fees shall be as follows: 10% for thirty (30) days late, 25% for sixty (60) days late, and 50% for ninety (90) days late or more.

Amendments to Section XIV, Amendment of By-Laws

Section 1 - Upon proper notice, these By-Laws may be amended, altered, or rescinded by the vote of 60% of the members in good standing who are present and voting.

Section 2 - Said proposed amendments to have been read to the membership at one (1) prior meeting.

The date of each amendment(s) adoption: December 5, 2020, if other than the date this document was signed.

Effective date if applicable: December 5, 2020
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

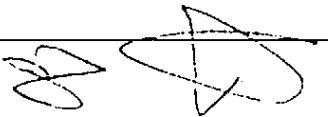
Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated April 22, 2021

Signature


(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Stuart Roberts

(Typed or printed name of person signing)

President

(Title of person signing)

IV.
ANNUAL ASSESSMENT AND
TRANSFER FEE

- a) THE ANNUAL ASSESSMENT shall be two hundred and fifty dollars (\$250.00) per household per fiscal year, effective October 1st, 2021.
- b) The ANNUAL ASSESSMENT will be increased 5% every two years, starting in 2023.
- c) The TRANSFER FEE shall be Two Hundred (\$200.00) dollars per resale of each house payable as provided in the Articles of Incorporation. The Board of Directors may change the amount of the said transfer fee at its discretion by a majority vote.
- d) The ESTOPPEL FEE shall be Two Hundred Fifty (\$250.00)
- e) Late fees shall be as follows: 10% for thirty (30) days late, 25% for sixty (60) days late and 50% for ninety (90) days late or more.

XIV.
AMENDMENT OF BY- LAWS

Section 1 - Upon proper notice, these By-Laws may be amended, altered or rescinded by the vote of 60% of the members in good standing and who are present and voting.

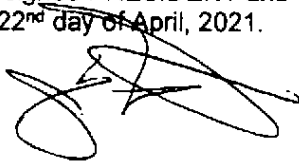
Section 2 - Said proposed amendments to have been read to the membership at one (1) prior meeting.

Amendments to the By-Laws of
Oakland Hills Social Center, Inc.
Margate, Florida

1. The Certificate of Incorporation of The Oakland Hills Social Center, Inc. (charter number 721925) consisting of BY-LAWS and RULES and REGULATIONS are amended as provided herein above.
2. The foregoing amended BY-LAWS and Rules and Regulations were adopted and approved at meetings of the members as provided in the BY-LAWS of the OAKLAND HILLS SOCIAL CENTER, INC.

IN WITNESS WHEREOF the undersigned PRESIDENT and TREASURER of this Corporation have executed these ARTICLES of AMENDMENTS this 22nd day of April, 2021.

STATE of FLORIDA)
COUNTY OF BROWARD)



Before me, a Notary Public, authorized to take acknowledgements in the State and County set forth above personally appeared Stuart Roberts and Sandra Lewis, known to me and known by me to be the persons who executed the foregoing Articles of Amendments, and they acknowledged before me that they executed these Articles of Amendments.

In Witness Thereof, I have hereunto set my hand and affixed my official seal in the State and County aforesaid this 22nd day of April, 2021.



WALLACE JONATHAN LEWIS
Commission # GG 289913
Expires April 9, 2023
Graded Thru Budget Notary Services

