

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 721887 (8)

1. Corporation Name

EPILEPSY FOUNDATION OF SOUTH FLORIDA, INC.

Principal Place of Business

7300 N. KENDALL DRIVE, #700  
MIAMI FL 33156

Mailing Address

1401 BRICKELL AVENUE #700  
MIAMI FL 33156



3. Date Incorporated or Qualified  
10/15/1971

3a. Date of Last Report  
04/12/1995

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

4. FEI Number  
59-2164525

Applied For  
Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐ \$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

KT&S REGISTERED AGENT CORPORATION  
1401 BRICKELL AVENUE, SUITE 700  
MIAMI FL 33131

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

100 SE 2nd ST.

28 Floor

84 City

miami

FL

85

Zip Code

33131

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office, principal registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME                     | STREET ADDRESS                  | CITY - ST - ZIP       | DELETE                              |
|-------|--------------------------|---------------------------------|-----------------------|-------------------------------------|
| PD    | LOPEZ, ENRIQUE J.        | 1312 SOROLLA AVENUE             | CORAL GABLES FL 33134 | <input checked="" type="checkbox"/> |
| VD    | CHAMPION, JAMES          | 3600 N.W. 82ND AVENUE           | MIAMI FL 33186        | <input checked="" type="checkbox"/> |
| VD    | KOSNITZKY, MICHAEL (ESQ) | 1401 BRICKELL AVENUE, #700      | MIAMI FL 33131        | <input type="checkbox"/>            |
| TD    | BRODY, ROBERT, D.M.D.    | 17301 NW 27TH AVENUE            | MIAMI FL 33055        | <input checked="" type="checkbox"/> |
| SD    | LOGUE, SHEILA            | 100 S.E. 2ND STREET, 25TH FLOOR | MIAMI FL 33131        | <input checked="" type="checkbox"/> |
| D     | AGUILERA, HENRY J        | 1751 W. 49TH STREET             | HALEAH FL 33012       | <input checked="" type="checkbox"/> |

13. VICE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                                   |                                            |                                              |
|---------------------|-----------------------------------|--------------------------------------------|----------------------------------------------|
| 1.1 TITLE           | PRESIDENT / D                     | <input type="checkbox"/> Change            | <input checked="" type="checkbox"/> Addition |
| 1.2 NAME            | ROBERT NEW                        |                                            |                                              |
| 1.3 STREET ADDRESS  | COFFEE MASTER-19593-H.W.E. 10 AVE |                                            |                                              |
| 1.4 CITY - ST - ZIP | N. MIAMI BEACH FL 33179           |                                            |                                              |
| 2.1 TITLE           | VICE PRESIDENT / D                | <input type="checkbox"/> Change            | <input checked="" type="checkbox"/> Addition |
| 2.2 NAME            | RICHARD NITH                      |                                            |                                              |
| 2.3 STREET ADDRESS  | 4788 NW 98 AVE                    |                                            |                                              |
| 2.4 CITY - ST - ZIP | COALS SPRING FL 33076             |                                            |                                              |
| 3.1 TITLE           | PRESIDENT / D                     | <input checked="" type="checkbox"/> Change | <input type="checkbox"/> Addition            |
| 3.2 NAME            | KOSNITZKY, MICHAEL (ESQ)          |                                            |                                              |
| 3.3 STREET ADDRESS  | 100 SE 2nd ST, 28 FLOOR           |                                            |                                              |
| 3.4 CITY - ST - ZIP | MIAMI FL 33131                    |                                            |                                              |
| 4.1 TITLE           | VICE PRESIDENT / SECRETARY / D    | <input type="checkbox"/> Change            | <input checked="" type="checkbox"/> Addition |
| 4.2 NAME            | A. (BOB) CASTIGLIA                |                                            |                                              |
| 4.3 STREET ADDRESS  | 1801 S.W. 1ST ST                  |                                            |                                              |
| 4.4 CITY - ST - ZIP | MIAMI FL 33135                    |                                            |                                              |
| 5.1 TITLE           |                                   | <input type="checkbox"/> Change            | <input type="checkbox"/> Addition            |
| 5.2 NAME            | 400001882814                      |                                            |                                              |
| 5.3 STREET ADDRESS  | -07/03/96--01022--006             |                                            |                                              |
| 5.4 CITY - ST - ZIP | ***61.25                          |                                            |                                              |
| 6.1 TITLE           |                                   | <input type="checkbox"/> Change            | <input checked="" type="checkbox"/> Addition |
| 6.2 NAME            |                                   |                                            |                                              |
| 6.3 STREET ADDRESS  |                                   |                                            |                                              |
| 6.4 CITY - ST - ZIP |                                   |                                            |                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)