

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Aug 11, 2004 8:00 am**  
**Secretary of State**

08-11-2004 90001 037 \*\*\*\*61.25

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| <b>DOCUMENT # 721850</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               |                                                        |                                                                                                                                                        |
| 1. Entity Name<br><b>THE FIRST UNITED METHODIST CHURCH OF SEBRING, FLORIDA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                               |                                                                                                                                         |                                                                                                                                                        |
| Principal Place of Business<br><b>125 S PINE ST<br/>SEBRING, FL 33870 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                               | Mailing Address<br><b>125 S PINE ST<br/>SEBRING, FL 33870 US</b>                                                                        |                                                                                                                                                        |
| 2. Principal Place of Business<br><b>105 S. Pine Ave</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               | 3. Mailing Address<br><b>105 S Pine Ave</b><br>Suite, Apt. #, etc.                                                                      |                                                                                                                                                        |
| City & State<br><b>Sebring FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               | City & State<br><b>Sebring FL</b>                                                                                                       |                                                                                                                                                        |
| Zip<br><b>33870</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country<br><b>Highlands</b>                                                                                   | Zip<br><b>33870</b>                                                                                                                     | Country<br><b>Highlands</b>                                                                                                                            |
| 4. FEI Number<br><b>59-0760205</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                               | Applied For<br><input type="checkbox"/> Not Applicable                                                                                  |                                                                                                                                                        |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               | <b>\$8.75</b> Additional Fee Required                                                                                                   |                                                                                                                                                        |
| 6. Name and Address of Current Registered Agent<br><b>IRVINE, DELORES<br/>125 S PINE ST<br/>SEBRING, FL 33870</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                                                                                                        |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u><i>Dolores Irvine</i></u> DATE <u>8-03-04</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                          |                                                                                                               |                                                                                                                                         |                                                                                                                                                        |
| Filing Fee is <b>\$61.25</b><br>Due by <b>September 8, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees                  |                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               | Make check payable to<br>Florida Department of State                                                                                    |                                                                                                                                                        |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                               | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                   |                                                                                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CD<br>GILBERT, STEPHEN<br>6015 GOLDEN RD<br>SEBRING, FL 33872 <input checked="" type="checkbox"/> Delete      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | Chairman<br>Williams, Edward<br>437 Whip Poor Will Dr<br>Sebring FL 33875 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TD<br>SPRINGER, JOANN L<br>6312 MATANZAS DRIVE<br>SEBRING, FL 33872 <input type="checkbox"/> Delete           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S<br>IRVINE, DOLORES<br>2682 S FLAMINGO RD<br>AVON PARK, FL 33825 <input type="checkbox"/> Delete             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | V<br>POLLARD, ROBERT<br>237 MICCO AVE<br>SEBRING, FL 33870 <input type="checkbox"/> Delete                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>JERNIGAN, WILLIAM H<br>1257 EDGEWATER POINT DR<br>SEBRING, FL 338702202 <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>MOLBERG, MERLIN<br>3352 DELAWARE AVE<br>SEBRING, FL 338722501 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | Director<br>Rapp, Robert<br>2521 Pinewood Blvd<br>Sebring FL 33870 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition        |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered: |                                                                                                               |                                                                                                                                         |                                                                                                                                                        |
| SIGNATURE: <u>Joann L. Springer</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               | Date <u>8/3/04</u> Daytime Phone # <u>863-385-5184</u>                                                                                  |                                                                                                                                                        |