## 721687

| (Requestor                       | 's Name)               |  |
|----------------------------------|------------------------|--|
| (Address)                        |                        |  |
| (Address)                        |                        |  |
| (City/State                      | /Zip/Phone #)          |  |
| PICK-UP                          | WAIT MAIL              |  |
| (Business                        | Entity Name)           |  |
| (Document Number)                |                        |  |
| Certified CopiesC                | Certificates of Status |  |
| Special Instructions to Filing C | Officer:               |  |
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| 3.15                             | 5.18                   |  |





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Amendicus

SEP 19 2018

## COVER LETTER

TO: Amendment Section Division of Corporations

> P.O. Box 6327 Tallahassee, FL 32314

| NAME OF CORPORATION: The Cushman Scho                          | ool, Inc.                        | <del>-</del>       | <u> </u>   |
|--|----------------------------------|--------------------|--|
| 721687<br>DOCUMENT NUMBER:                                     |                                  |                    |  |
| The enclosed Articles of Amendment and fee are sul             | bmitted for filing.              |                    |  |
| Please return all correspondence concerning this mat           | ter to the following:            |                    |  |
| Fredi Milberg  |                                  |                    |  |
|  | (Name of Contact Pe              | erson)             | <u> </u>   |
| The Cushman School, Inc.                                       |                                  |                    |  |
| 101  | (Firm/ Company                   | ·)                 |  |
| 592 NE 60 Street   |                                  |                    |  |
|  | (Address)                        |                    |  |
| Miami, FL 33137  |                                  |                    |  |
|  | (City/ State and Zip (           | Code)              |  |
| FMILBERG@CUSHMANSCHOOL.ORG                                     |                                  |                    |  |
| E-mail address: (to be use                                     | d for future annual rep          | ort notification   | 1)   |
| For further information concerning this matter, please         | e call:                          |                    |  |
| Fredi Milberg  | at                               | 305                | 835-1940   |
| (Name of Contact Perso   |                                  | (Area Code)        | (Daytime Telephone Number)                                 |
| Enclosed is a check for the following amount made p            | ayable to the Florida L          | Department of S    | State:   |
| ☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status |                                  | Certifi<br>Certifi | 0 Filing Fee icate of Status ied Copy tional Copy is used) |
| Mailing Address Amendment Section                              | Street Address Amendment Section |                    |  |
| Division of Corporations                                       | Division of Corporations         |                    |  |

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, F1, 32301

## Articles of Amendment to Articles of Incorporation of

| (Name of Corporation as currently filed with the Florida Dept. of State)   |                            |  |      |
|--|----------------------------|--|------|
| 721687   |                            |  |      |
| (Document Numbe  | er of Corporation (i       | f known)   |      |
| Pursuant to the provisions of section 617,1006, Florida Statutes amendment(s) to its Articles of Incorporation;        | s, this <i>Florida Not</i> | For Profit Corporation adopts the following        |      |
| A. If amending name, enter the new name of the corporation   | on:                        |  |      |
| name must be distinguishable and contain the word "corporati<br>"Company" or "Co." may not be used in the name.        | ion" or "incorpora         | The new ted" or the abbreviation "Corp." or "Inc." |      |
| B. Enter new principal office address, if applicable:  |                            |  |      |
| (Principal office address <u>MUST BE A STREET ADDRESS</u> )  |                            |  |      |
|  |                            | 7 (0)  | -4.J |
|  | ш.                         | - · · · · · · · · · · · · · · · · · · ·            |      |
| C. Enter new mailing address, if applicable:   |                            | ; —  | 1    |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u> )   |                            |  | 11   |
|  |                            | 137  |      |
|  |                            |  |      |
| D. If amending the registered agent and/or registered office   | e address in Florid        | la, enter the name of the                          |      |
| new registered agent and/or the new registered office ad   | <u>ldress:</u>             |  |      |
| Name of New Registered Agent:  |                            |  |      |
|  |                            |  |      |
| New Registered Office Address:   |                            | (Florida street address)                           |      |
|  |                            | Florida  |      |
|  | (City)                     | (Zip Code)   |      |
| New Registered Agent's Signature, if changing Registered A hereby accept the appointment as registered agent. I am fam |                            | pt the obligations of the position.                |      |
|  |                            | ·  |      |
| Sig  | gnature of New Reg         | istered Agent, if changing                         |      |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mil</u> | n Doe<br>se Jones<br>ly Smith |                     |
|----------------------------------|---------------------|-------------------------------|---------------------|
| Type of Action<br>(Check One)    | <u>Title</u>        | <u>Name</u>                   | <u>Addres</u> s     |
| I) Change                        | CD                  | Victor Napoli                 | 592 N. E. 60 Street |
| Add                              |                     |                               | Miami FL 33137      |
| X Remove                         |                     |                               |                     |
| 2) X Change                      | CD                  | Sara Colombo                  | 592 N. E. 60 Street |
| Add                              |                     |                               | Miami, Fl 33137     |
| Remove                           |                     |                               | · —                 |
| 3 ) Change                       |                     |                               |                     |
| Add                              |                     |                               |                     |
| Remove                           |                     |                               |                     |
| 4)Change                         |                     |                               |                     |
| Add                              |                     |                               |                     |
| Remove                           |                     |                               |                     |
| 5) Change                        |                     |                               |                     |
| Add                              |                     |                               |                     |
| Remove                           |                     |                               |                     |
| 6) Change                        |                     |                               |                     |
| Add                              | <del></del>         |                               |                     |
| Remove                           |                     |                               |                     |

| The date of each amendment(s) adoption:  | , if other than th        |
|--|---------------------------|
| date this document was signed.   |                           |
| Effective date <u>if applicable</u> :  |                           |
| (no more than 90 days after amendment file date)   |                           |
| <b>Note:</b> If the date inserted in this block does not meet the applicable statutory filing requirements, this date vidocument's effective date on the Department of State's records.  | vill not be listed as the |
| Adoption of Amendment(s) (CHECK ONE)   |                           |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment( was/were sufficient for approval.   | s)                        |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |                           |
| Dated 14 September 2018  |                           |
| Signature Aposeco  |                           |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | ;                         |
| Arvi Balseiro  |                           |
| (Typed or printed name of person signing)  |                           |
| President  |                           |
| (Title of person signing)  |                           |