

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

4/30/2007-90853-029-\$61.25-\$61.25

FILED

07 JUL -9 PM 1:48

CLERK OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                          |  |
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| DOCUMENT # 721630                                                                        |  |
| 1. Entity Name<br>FLORIDA EXTENSION ASSOCIATION OF FAMILY AND<br>CONSUMER SCIENCES, INC. |  |



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| Principal Place of Business<br>MARTIN CO COOP<br>2814 SE DIXIE HWY<br>STUART, FL 34996 US | Mailing Address<br>MARTIN CO COOP<br>2814 SE DIXIE HWY<br>STUART, FL 34996 US |
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| 2. Principal Place of Business - No P.O. Box #<br>NASSAU CO CES<br>Suite, Apt. #, etc.<br>543350 US HWY 1<br>City & State<br>CALLAHAN F<br>Zip<br>32011<br>Country<br>US | 3. Mailing Address<br>NASSAU CO CES<br>Suite, Apt. #, etc.<br>543350 US HWY 1<br>City & State<br>CALLAHAN FL<br>Zip<br>32011<br>Country<br>US |
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04262007 Chg-NP CR2E037 (12/06)

4. FEI Number  
52-1633990

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional  
Fee Required

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| 6. Name and Address of Current Registered Agent<br>KILBRIDE, CHRIS<br>MARTIN CO COOP EXT SERVICE<br>2814 SE DIXIE HWY<br>STUART, FL 34996 |
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| 7. Name and Address of New Registered Agent<br>Name<br>MARGARET MCALPINE<br>Street Address (P.O. Box Number is Not Acceptable)<br>NASSAU CO CES<br>543350 US HWY 1<br>City<br>CALLAHAN FL<br>Zip Code<br>32011 |
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| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u>Chris Kilbride</u> TREASURER <u>Margaret McAlpine</u> Margaret McAlpine<br>CHRIS KILBRIDE New Registered Agent<br>4-25-07 7/3/07<br>Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent signature required when resigning) DATE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Filing Fee is \$61.25<br>Due by May 1, 2007 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be<br>Added to Fees | Make check payable to<br>Florida Department of State |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                                                                      | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                          |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | T<br>KILBRIDE, CHRIS<br>2814 SE DIXIE HWY<br>STUART, FL 34996 <input checked="" type="checkbox"/> Delete             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | T<br>MCALPINE, MARGARET<br>543350 US HWY 1<br>CALLAHAN FL 32011 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Ad   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | P<br>GORDON, DANIELLE<br>615 PAUL RUSSELL RD<br>TALLAHASSEE, FL 323017099 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | P<br>WILLIAMS, BRENDA<br>2800 NE 39TH AVE<br>GAINESVILLE FL 32609 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Ad |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VD<br>WHITWORTH, GAYLE<br>1455 TREELAND BLVD<br>PALM BAY, FL 329092212 <input checked="" type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | D<br>BRYANT, KATHLEEN<br>3100 E NEW YORK AVE<br>DELAND FL 32724 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Ad   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | S<br>CORBUS, JUDY<br>1424 JACKSON AVE STE A<br>CHIPLEY, FL 324281602 <input type="checkbox"/> Delete                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Ad                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>DOUGLAS, DIANE<br>902 COLLEGE DR<br>MADISON, FL 323401428 <input type="checkbox"/> Delete                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | V<br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Ad                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>LEE, DOROTHY<br>3740 STEFANI RD<br>CANTONMENT, FL 325337792 <input checked="" type="checkbox"/> Delete          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | D<br>ROYER, LAURA<br>2232 NE JACKSONVILLE RD<br>OCALA FL 33470 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Ad    |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11, or on an attachment with an address with all other like information.

Chris Kilbride CHRIS KILBRIDE 4-25-07 722-288-5656  
Margaret McAlpine Margaret McAlpine 7-3-07 904-548-1116  
(New Registered Agent)

JC 7/11