|  |   | , <del>-</del> -                 | <u> </u>                   | -  | 1                             |                            |                                  |                |
|--|---|----------------------------------|----------------------------|--|-------------------------------|----------------------------|----------------------------------|----------------|
| DOCUMENT # 721585  1. Entity Name  CHRISTOPHER CLUB OF OCALA, INC.   |   |                                  |                            |  | FILED<br>Jan 13, 2001 8:00 am |                            |                                  |                |
|  |   |                                  |                            |  |                               |                            |                                  |                |
| Principal Place of Business Mailing Address  |   |                                  |                            |  |                               |                            | . 90051 017 **                   |                |
| 2301 N.E. 17 PLACE   |   | P.O. BOX 241                     |                            | <u> </u><br>   |                               |                            |                                  |                |
| 101 OCALA FL 34<br>OCALA FL 34470  |   | OCALA FL 34478                   | LA FL 34478                |  |                               |                            |                                  |                |
|  |   |                                  |                            |  |                               |                            |                                  |                |
| 2. Principal Place of Business   |   | 3. Mailing Address               |                            |  |                               |                            |                                  |                |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |                                  |                            | DO NOT WRITE IN THIS SPACE   |                               |                            |                                  |                |
| City & State City & State  |   | City & State                     |                            |  | 4. FEI Number Applied For     |                            |                                  |                |
|  |   |                                  |                            |  |                               | 23-7329929                 |                                  | Not Applicable |
| Zip  | Country   | Zip                              | Country                    |  | 5. Certificate                | of Status Desired          | □ \$8.75 A<br>Fee Requi          |                |
|  | 6. Name and Address of Current R                        | legistered Agent                 | Name                       | ····   | 7. Name and                   | Address of New Reg         | stered Agent                     |                |
| SAPIENZA, PHILIP H   |   |                                  |                            | Name Walter J. Millar Street Address (P.O. Box Number is Not Acceptable) |                               |                            |                                  |                |
|  |   |                                  |                            |  |                               |                            |                                  |                |
| OONLA' E OTT/U   |   |                                  | City                       | 0c   | ala                           |                            | FL Zip Co                        |                |
| 8. The above   | named entity submits this statement for                 | the purpose of changing its re   | gistered office            |  |                               | n, in the state of Florida | a.                               | -              |
|  | M/1   | 1 146 11                         | _                          |  |                               |                            |                                  | ,              |
| SIGNATURE Signature, typed or printed name of registered agent and utoff applicable. (NOTE: Reg  |   |                                  |                            | stered Agent signature required when reinstating)  DATE  DATE            |                               |                            |                                  |                |
|  | Signature, typed or printed name or registered agent ar | a tueri applicable. (NOTE: N     | edizielan vaerraa          | Jilatura required  | when remistating/             |                            |                                  |                |
| FILE NOW: 9. Election Campaign Fi FEE IS \$61.25 Trust Fund Contribution   |   |                                  |                            | <b>\$5.0</b><br>Added  | <b>0</b> May Be<br>I to Fees  |                            | theck Payable<br>rtment of State |                |
| 10.  | OFFICERS AND DIRE                                       | ECTORS                           | 11.                        |  | ADDITIONS/CHA                 | NGES TO OFFICERS           | AND DIRECTORS                    | IN 10          |
| TITLE  | P   | <b>∠</b> ≭Delete                 | TITLE                      | ı  | Pres.                         |                            | <b>√</b> Change                  | e □ Addition S |
| NAME<br>STREET ADDRESS   | Sapienza, Philip H<br>  2312 n.e. 40 ave                |                                  | NAME<br>STREET ADDRES      |  | Walter J.                     |                            | <b>L</b>                         | 1) 2           |
| CITY-ST-ZIP  | OCALA FL 34470  |                                  | CITY-ST-ZIP                |  | ovoo S.E.<br>Ocala, Fl        | 15th Stree: 34471          |                                  | Addition O     |
| TITLE<br>NAME  | V<br>REPASKI, JEROME J                                  | ☐ Delete                         | TITLE<br>NAME              |  |                               |                            | ☐ Change                         | e ☐ Addition ☐ |
| STREET ADDRESS   | 9882 SW 88 TERR #A                                      |                                  | STREET ADDRES              | ss   |                               |                            |                                  |                |
| CITY-ST-ZIP  | OCALA FL 34481  |                                  | CITY-ST-ZIP                |  |                               |                            | Change                           | Addition       |
| TITLE<br>NAME  | S<br>Browl, James                                       | ☐ Delete                         | NAME                       |  |                               |                            | ☐ Change                         | e              |
| STREET ADDRESS   | 1345 SE 18TH PLACE                                      |                                  | STREET ADDRESS             | is   |                               |                            |                                  |                |
| CITY-ST-ZIP  | OCALA FL 34471<br>TD                                    | Delete                           | TITLE                      |  |                               |                            | ☐ Change                         | e              |
| NAME   | READ, ROBERT W  | Li boloto                        | NAME                       |  |                               |                            |                                  |                |
| STREET ADDRESS CITY-ST-ZIP   | 10137 SW 81ST COURT<br>OCALA FL 34481                   |                                  | STREET ADDRESS CITY-ST-ZIP | is   |                               |                            |                                  |                |
| TITLE  | D D   | Delete                           | TITLE                      | -  |                               |                            | Change                           | Addition       |
| NAME<br>STREET ADDRESS   | KUNZMANN, FRANK   |                                  | NAME<br>STREET ADDRESS     |  |                               |                            |                                  |                |
| STREET ADDRESS<br>CITY-ST-ZIP  | 1890 NE 81ST COURT<br>ANTHONY FL 32617                  |                                  | CITY-ST-ZIP                | °  |                               |                            |                                  |                |
| TITLE  | D   | <b>⅓</b> Delete                  | TITLE                      |  | ir.                           |                            | Change                           | : Addition     |
| NAME<br>STREET ADDRESS   | MILLAR, WALT<br>3938 SE 15TH STREET                     |                                  | NAME<br>STREET ADDRESS     | s 71   | ark A. Mu<br>lá S.E. 2        | etzi<br>//+h S+_           |                                  |                |
| CITY-ST-ZIP  | OCALA FL 34471  |                                  | CITY-ST-ZIP                | 00   | cala, Fl.                     | 34471                      |                                  |                |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |   |                                  |                            |  |                               |                            |                                  |                |
| SIGNATURE: Addition William SIGNATURE: 15/105/2001 (352)694-1692   |   |                                  |                            |  |                               |                            |                                  |                |
|  | SIGNATURE AND TYPED OR PR                               | INTED NAME OF SIGNING OFFICER OR | DIRECTOR                   |  |                               | Date                       | Daytime Phone #                  |                |

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CR2E037 (10/00)