721376

(Re	questor's Name)	
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(Cit	y/State/Zip/Phone	e #)
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Amendices

SEP 1 6 2020 I ALBRITTON

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: VERO BEACH DUPLICATE BRIDGE CLU	B, 11
DOCUMENT NUMBER: # 72136	
The enclosed Articles of Amendment and fee are submitted for filling.	
Please return all correspondence concerning this matter to the following:	
MARTHA GLASSMEYER (Name of Contact Person)	
VERO BEACH DUPLICATE BRIDGE CLUB, 1	NC.
1520 14th AVENUE	
VERO BEACH, FLORIDA 32960 (City/ State and Zip Code)	
verobridgeclub@comcact. net E-mail address: (to be ded for future annual report notification)	
For further information concerning this matter, please call:	
MARTHA GLASSMEYER at 772 - 562-3008 (Name of Contact Person) (Area Code) (Daytime Telephone Number)	
Enclosed is a check for the following amount made payable to the Florida Department of State:	
☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee Certificate of Status (Additional copy is enclosed)	
Mailing Address Street Address	

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303



2020 (-) [] 4: []

FLORIDA DEPARTMENT OF STATE **Division of Corporations**

August 17, 2020

MARTHA GLASSMEYER **1520 14TH AVENUE** VERO BEACH, FL 32960

SUBJECT: VERO BEACH DUPLICATE BRIDGE CLUB, INC.

Ref. Number: 721376

We have received your document for VERO BEACH DUPLICATE BRIDGE CLUB, INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please file the document as either Articles of Amendment or Restated Articles of Incorporation pursuant to applicable Florida Statutes.

The document is illegible and not acceptable for imaging.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

Letter Number: 620A00015559

Articles of Amendment Articles of Amendment Articles of Incorporation Of VERO BEACH DUPLICATE BRIDGE CLUB, INC.

Name of Corporation as currently filed with the Florida D	ept. of State)	,
* 72\36		
(Document Numbe	r of Corporation (if known	1)
Pursuant to the provisions of section 617.1006, Florida Statutes amendment(s) to its Articles of Incorporation:	s, this <i>Florida Not For Pro</i>	ofit Corporation adopts the following
A. If amending name, enter the new name of the corporation	on:	
		The new
name must be distinguishable and contain the word "corporati "Company" or "Co." may not be used in the name	ion" or "incorporated" or	the abbreviation "Corp." or "Inc."
3. Enter new principal office address, if applicable: Principal office address MUST BE A STREET ADDRESS)	· · ·	
		212
	· · · · · · · · · · · · · · · · · · ·	
. Enter new mailing address, if applicable:		- 4
(Mailing address MAY BE A POST OFFICE BOX)		<u> </u>
		F112:
		25
 If amending the registered agent and/or registered office new registered agent and/or the new registered office ad 		er the name of the
	141 (33.	
Name of New Registered Agent:		
New Registered Office Address:	(Florida	street address)
 		121 - 1
	(City)	, Florida (Zip Code)
You During and America Cinemann of the marine During	.	
Sew Registered Agent's Signature, if changing Registered , hereby accept the appointment as registered agent. I am fan	Ngent: niliar with and accept the c	obligations of the position.
Sig	nature of New Registered	Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR \cdot Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>Y</u> <u>SV</u>	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	Title	Name	Address
1) Change Add			
Remove			
2) Change Add	· · ·		
Remove 3) Change Add Remove			
4) Change Add			
Remove			
5) Change Add		-	
Remove			
6) Change Add			
Remove			
(attach additional shee	cts, if neco	onal Articles, enter change(s) here: essary). (Be specific) T is REMOVED HE ATTACHED AR	AND REPLACED

VERO BEACH DUPLICATE BRIDGE CLUB, INC.

Pursuant to the provisions of sections 617.1006, Florida Statues, this Florida Not For Profit Corporation

ARTICLE II

PURPOSE

The corporation is organized, and shall be operated, exclusively for charitable, scientific, literary and/or educational purposes within the meaning of section 501(c)(3) of the Internal Revenue Code.

Furthermore the club will:

- A. Provide educational programs by offering classes and educational materials in beginning, intermediate and advanced contract bridge.
- B. Advance charitable, educational, social and similar purposes.
- C. Support charities designated by the American Contract Bridge League, hereinafter referred to as the ACBL, Charity Foundation and local charities.
- D. Provide a public recreational opportunity within a mutually supportive and positive learning environment for those who are interested in playing contract bridge.
- E. Conduct games and promote interest in duplicate bridge under the sanction, rules, and programs offered by the ACBL which give Members and the general public the skill, experiences and training to further their bridge objectives.

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The date of each amendment(s) adoption:date this document was signed.	JANUARY	13,2020	, if other than the
Effective date if applicable:			
(no	more than 90 days after am	endment file date)	
Notice (Calculate Section on Albertain Section)	a na makha masili selik cara s	ome Attime a constant of the Atting	der ann an ann ann ann an ann
<u>Note:</u> If the date inserted in this block does no document's effective date on the Department of	f State's records.	ory ming requirements, this date w	in not be usted as the
Adoption of Amendment(s) (Cl	HECK ONE)		

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated SEPTEMBER H, 2020
Signature & Burner
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
JOHN BRUNNER
(Typed or printed name of person signing)
VICE PRESIDENT
(Title of person signing)