


**FILED**  
**Mar 01, 1999 8:00 am**  
**Secretary of State**

03-01-1999 90244 048 \*\*\*\*61.25

<b>NONPROFIT CORPORATION</b> <b>ANNUAL REPORT</b> <b>1999</b>		<b>FLORIDA DEPARTMENT OF STATE</b> <b>Katherine Harris</b> <b>Secretary of State</b> <b>DIVISION OF CORPORATIONS</b>
---	---	---

**DOCUMENT # 721231**

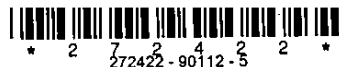
1. Corporation Name

**LAKE WORTH ROTARY CLUB SCHOLARSHIP FUND, INC.**

Principal Place of Business

1237 S C ST.  
LAKE WORTH FL 33460

Mailing Address

1237 S C ST.  
LAKE WORTH FL 33460

\* 2 272422-90112-5 2 \*



2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified	
21		26		06/24/1971	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		4. FEI Number--	
22		27		59-0679177	
City & State		City & State		5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
23		28		6. Election Campaign Financing <input type="checkbox"/> \$5.00 May Be Added to Fees	
Zip		Zip		Trust Fund Contribution <input type="checkbox"/>	
24		29		30	

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MARSHALL, DR. B**  
**225 SO. FEDERAL HWY**  
**LAKE WORTH FL 33460**

**FRANK MCMAHON**  
**2326 So. CONGRESS AVE**  
**WEST PALM BEACH, FLA**  
**33406**

81 Name	85 Zip Code
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	FL

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and date if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE <b>PRES</b>	PD	1.1 TITLE <b>PRES</b>	<b>FRANK MCMAHON</b>
NAME	MARSHALL, DR. B	1.2 NAME	<b>2326 So. CONGRESS AVE</b>
STREET ADDRESS	225 SO. FEDERAL HWY	1.3 STREET ADDRESS	<b>WEST PALM BEACH, FLA. 33406</b>
CITY-ST-ZIP	LAKE WORTH FL	1.4 CITY-ST-ZIP	
TITLE <b>V.P.</b>	T	2.1 TITLE <b>V.P.</b>	<b>RODERICK MOE</b>
NAME	LEEDS, RON	2.2 NAME	<b>109 NO. J ST.</b>
STREET ADDRESS	8983 INDIAN RIVER RUN	2.3 STREET ADDRESS	<b>LAKE WORTH, FLA.</b>
CITY-ST-ZIP	BOYNTON BEACH FL	2.4 CITY-ST-ZIP	<b>33464</b>
TITLE <b>TREA</b>	D	3.1 TITLE <b>TREA</b>	<b>JORMA YLIJOKI</b>
NAME	SEIFERT, HARRY	3.2 NAME	<b>1881 TRAVIS RD</b>
STREET ADDRESS	1919 NO. DIXIE HWY	3.3 STREET ADDRESS	<b>LAKE CLARKS HARBOR, FLA. 33406</b>
CITY-ST-ZIP	LAKE WORTH FL	3.4 CITY-ST-ZIP	
TITLE <b>V.P.</b>	D	4.1 TITLE <b>DIR</b>	<b>AL FVFE</b>
NAME	MOE, ROD	4.2 NAME	<b>7441 MOIRFIELD CIR.</b>
STREET ADDRESS	NO. JST	4.3 STREET ADDRESS	<b>ATLANTIS, FLA</b>
CITY-ST-ZIP	LAKE WORTH FL	4.4 CITY-ST-ZIP	<b>33462</b>
TITLE	VP	5.1 TITLE <b>DIR</b>	<b>HARRY SEIFERT</b>
NAME	MCGILL, ROBERT	5.2 NAME	<b>1919 NO. DIXIE HWY</b>
STREET ADDRESS	333 SO. 3RD ST	5.3 STREET ADDRESS	<b>LAKE WORTH, FLA.</b>
CITY-ST-ZIP	LANTANA FL	5.4 CITY-ST-ZIP	
TITLE <b>SECRET</b>	S	6.1 TITLE	
NAME	KONWINSKI, JOE	6.2 NAME	<b>SAME</b>
STREET ADDRESS	1237 S C ST	6.3 STREET ADDRESS	
CITY-ST-ZIP	LAKE WORTH FL 33460	6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**JAN 22 1999 / 561-532-3701**

CR2E037 (11/98)