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TO: Amendment Section Division of Corporations HIGH POINT OF DELRAY BEACH CONDOMINIUM ASSOC.
SEC. 2, INC. NAME OF CORPORATION: 721215 DOCUMENT NUMBER: The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: BRADLEY FUSTER POTHENBERG BECKER & POLIAKOPF 625 N. FLAGLER DRIVE, Th FLOOR
(Address)

WEST PARM AFACH FL 33401

(City/ State and Zip Code) brothenberg bpleyal.com
E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: BRADLEY F. (20THENBERG at (561) 655-5444

(Name of Contact Person) (Area Code & Daytime Telephone Number) Enclosed is a check for the following amount made payable to the Florida Department of State: ☐\$43.75 Filing Fee & Certificate of Status Certified Copy □ \$35 Filing Fee □\$52.50 Filing Fee Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is Enclosed) **Mailing Address** Street Address Amendment Section

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

AMENDMENT TO THE ARTICLES OF INCORPORATION OF HIGH POINT OF DELRAY BEACH CONDOMINIUM ASSOCIATION, SECTION 2, INC.

- 1. Article VI, Paragraph 1, of the Articles of Incorporation is amended to read as follows:
- 1. The business of this corporation shall be is conducted by a board of directors elected by the members. The board of directors consists of seven persons not less than three directors nor more than eighteen directors, the exact number of directors to be fixed by the By-Laws of the corporation.

Directors serve for staggered terms of two (2) years. Notwithstanding anything in these Articles of Incorporation to the contrary, commencing with the election conducted in conjunction with the 2014 annual meeting of the members, from the seven (7) candidates to be elected, the four (4) candidates receiving the highest number of votes will be elected for a two (2) year term and the three (3) candidates receiving the next highest number of votes will be elected for a one (1) year term. At the 2015 election and at all elections thereafter, all candidates will be elected for two (2) year terms, with four (4) candidates elected in even numbered years and three (3) candidates elected in odd numbered years. The term of each director's service extends until the annual meeting of the members at which such director's term expires and subsequently until a successor is duly elected and has taken office, or until the director is removed in the manner elsewhere provided.

NOTE: NEW WORDS INSERTED IN THE TEXT ARE UNDERLINED AND WORDS DELETED ARE LINED THROUGH WITH HYPHENS.

The date	, if other than the		
Effe	(no more than 90 days after amendment file date)		
Ado	option of Amendment(s) (CHECK ONE)		
Þ	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.		
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.		
	Dated <u>Lept 17 2013</u>		
	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)		
	WANDA MCCABE		
	(Typed or printed name of person signing) PRESIDENT		
	(Title of person signing)		