

2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 721166

FILED
Apr 28, 2010
Secretary of State

Entity Name: ST. PAUL AFRICAN METHODIST EPISCOPAL CHURCH, INC.

Current Principal Place of Business:

1012 SOUTH PARK AVE
APOPKA, FL 32703

New Principal Place of Business:

Current Mailing Address:

P O BOX 901
APOPKA, FL 32704 US

New Mailing Address:

FEI Number: 26-4223767

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

MOORE, CLIFFORD
1012 S. PARK AVE.
APOPKA, FL 32703 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: T
Name: SHULER, RALPH
Address: 142 WEST 19TH STREET
City-St-Zip: APOPKA, FL 32703

Title: SD
Name: PITTS, EDWARD
Address: 1901 S. CLARCONA RD
City-St-Zip: APOPKA, FL 32703

Title: S
Name: BRUNSON, BERNADETTE H.
Address: 3690 YOSEMITE
City-St-Zip: ORLANDO, FL 32818

Title: SD
Name: GILMORE, ELLA J.
Address: P. O. BOX 288
City-St-Zip: APOPKA, FL 32703

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BERNADETTE H. BRUNSON

S

04/28/2010

Electronic Signature of Signing Officer or Director

Date