

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 08, 2005 8:00 am**  
**Secretary of State**

03-08-2005 90165 030 \*\*\*\*61.25

**DOCUMENT # 721086**

1. Entity Name

**NORTH 56TH STREET GOSPEL CHAPEL, INC.**



Principal Place of Business

**N. 56TH STREET GOSPEL CHAPEL, INC.  
12811 N. 56TH STREET  
TEMPLE TERRACE FL 33617  
US**

Mailing Address

**C/O P.L.C. PETERKIN  
1111 N. BURTON STREET  
PLANT CITY FL 33563-3003  
US**

2. Principal Place of Business

3. Mailing Address

**P.L.C. PETERKIN**

Suite, Apt. #, etc.

**601 W. Cherry St.**

City & State

**Plant City, Fla 33563-2315**

Zip

Country

Zip

Country

4. FEI Number

**59-1708618**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**PETERKIN, P.L.C.  
1111 N. BURTON STREET  
PLANT CITY FL 33563-3003**

7. Name and Address of New Registered Agent

Name **P.L.C. PETERKIN**

Street Address **601 W. Cherry St.**

**Plant City, Fla 33563-2315**

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

*[Signature]*

**P.L.C. PETERKIN - TREASURER**

**3-3-05**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25  
Due By May 1, 2005**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**Make Check Payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE **DT** ☐ Delete  
NAME **PETERKIN, PEMBROKE LC**  
STREET ADDRESS **1111 N BURTON ST**  
CITY-ST-ZIP **PLANT CITY FL 33563-3003**

TITLE **P** ☒ Delete  
NAME **CRUZ, JUAN**  
STREET ADDRESS **9034 HOGANS BEND**  
CITY-ST-ZIP **TAMPA FL 33647**

TITLE **VP** ☐ Delete  
NAME **FISHER, WILLIAM**  
STREET ADDRESS **7937 WOODVINE CIRCLE**  
CITY-ST-ZIP **TAMPA FL 33615**

TITLE **D** ☐ Delete  
NAME **BRUNO, MICHAEL**  
STREET ADDRESS **1H022 CHERRY LAKE DR**  
CITY-ST-ZIP **TAMPA FL 33618**

TITLE **D** ☐ Delete  
NAME **BROMFIELD, JOHN**  
STREET ADDRESS **16202 PEBBLEBROOK DRIVE**  
CITY-ST-ZIP **TAMPA FL 33624**

TITLE **D** ☒ Delete  
NAME **BALLOON, JERRY**  
STREET ADDRESS **3415 E FERN ST**  
CITY-ST-ZIP **TAMPA FL 33610**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **PLC PETERKIN** ☒ Change ☐ Addition  
NAME **601 W. Cherry St.**  
STREET ADDRESS **Plant City, Fla 33563-2315**  
CITY-ST-ZIP

TITLE **PRESIDENT** ☐ Change ☒ Addition  
NAME **CHAMBERS, CHESTER**  
STREET ADDRESS **22950 SOUTHSORE DRIVE**  
CITY-ST-ZIP **LAND OF LAKES, FLA. 33639.**

TITLE ☐ Change ☐ Addition  
NAME ☐ Change ☐ Addition  
STREET ADDRESS ☐ Change ☐ Addition  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME ☐ Change ☐ Addition  
STREET ADDRESS ☐ Change ☐ Addition  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME ☐ Change ☐ Addition  
STREET ADDRESS ☐ Change ☐ Addition  
CITY-ST-ZIP

TITLE **DIRECTOR** ☐ Change ☒ Addition  
NAME **TICKER, ALLEN**  
STREET ADDRESS **13001 N 53RD STREET**  
CITY-ST-ZIP **TEMPLE TERRACE, FLA. 33417**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

*[Signature]*

**P.L.C. PETERKIN**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

**3-3-05**

Daytime Phone #

**(813) 959-6435**