## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # 721078**

1. Entity Name

GRACE COMMUNITY CHURCH OF BRANDON, INC.

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## **FILED** Feb 03, 2003 8:00 am Secretary of State 02-03-2003 90293 014 \*\*\*\*61.25

| GRACE COMMONS I CHOROIT OF BRANDON, INC.  |  |                     |   |                       |                             | 7                              |                             |                |                               |  |
|---|--|---------------------|---|-----------------------|-----------------------------|--------------------------------|-----------------------------|----------------|-------------------------------|--|
| 1300 N. VALRICO P.C   |  |                     | Mailing Address<br>P.O. BOX 843<br>BRANDON FL 33509<br>US |                       |                             |                                |                             |                |                               |  |
| 2. Principal Place of Business  |  |                     | 3. Mailing Address  |                       |                             |                                |                             |                |                               |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc. |   |                       |                             | ☐ CHECK HERE IF MAKING CHANGES |                             |                |                               |  |
| City & Stat   | te   | Ci                  | ty & State  |                       | - ····                      | 4. FEI Number 59               | <del>-</del> 1354143        |                | Applied For<br>Not Applicable |  |
| Zip   | Country  | Zi                  | р   | Cou                   | untry                       | 5. Certificate of St           | atus Desired                | \$8.75 A       | dditional                     |  |
| 6. Name and Address of Current R  |  |                     | Registered Agent  |                       |                             | 7. Name and Add                | ress of New Registered      | ( '            |                               |  |
|   | The second of th |                     |   |                       | -Name -                     |                                |                             | - 4            |                               |  |
|   |  |                     | Street Address  | (P.O. Box Number is t | Not Acceptable)             |                                |                             |                |                               |  |
| City & State  Zip Country  6. Name and Address of Current  GUSTAFSON, REV. R.R. 1390 N. VALRICO ROAD GRACE COMMUNITY CHURCH VALRICO FL 33594  8. The above named entity submits this statement for the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent  FILE NOW: FEE IS \$61.25  10. OFFICERS AND DI  TITLE NAME STREET ADDRESS CITY-ST-ZIP BRANDON FL 33511  TITLE NAME STREET ADDRESS 1300 N VALRICO RD. |  |                     |   |                       |                             | ,                              |                             |                |                               |  |
| •   |  |                     |   |                       | City                        |                                | FL                          | Zip Co         | de                            |  |
| the obligat   | tions of registered agent.   |                     |   |                       | ed Agent signature requin   |                                | DATE                        |                |                               |  |
| FILE NOW: FEE IS \$61.25  9. Election Camp Trust Fund Co  |  |                     |   |                       |                             | \$5.00 May Be<br>Added to Fees | Make Chec<br>Florida Depa   | rtment of      | State                         |  |
| 10.   |  | IRECTORS            |   | 11.                   |                             | ADDITIONS/CHANG                | ES TO OFFICERS AND D        | IRECTORS       | IN 10                         |  |
| NAME<br>Street address  | JOHNSON, BILL<br>817 PEBBLEWOOD DR   |                     | ☐ Delete  |                       |                             |                                |                             | ∴ Change       | : ☐ Addition                  |  |
| NAME  | GUSTAFSON, R R   |                     | ☐ Delete  |                       |                             |                                |                             | Change         | Addition                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ST<br>MCKEEN, BARRY A<br>507 CLEMONS ROAD<br>BRANDON FL 33510  |                     | ☐ Delete  |                       |                             |                                | -                           | ☐ Change       | ☐ Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                     | □ Delete  |                       |                             |                                |                             | Change         | Addition                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                     | □ Delete  |                       |                             |                                |                             | ☐ Change       | ☐ Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                     | □ Delete  | CITY                  | E<br>ET ADDRESS<br>- ST-ZIP |                                |                             | ☐ Change       |                               |  |
| 12. I hereby  | certify that the information supplied wit  | h this filing       | does not qualify for                                      | the exer              | mption stated in S          | ection 119.07(3)(i), Flo       | rida Statutes. I further ce | rtify;that the | information                   |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

January 31, 2003

813/689-9781