## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

(4)

## GRACE COMMUNITY CHURCH OF BRANDON, INC.

		Business								
Principal Place	of Business	Mailing Addres	Mailing Address			-   1986: Semails rand) eales quete 1980: 1916 Biblic Dia	ii visii k			
1300 N. VALRIC VALRICO FL 335		P.O. BOX 843 BRANDON FL 33	sena			3. Date Incorporated or Qualified				
US		US			06/03/1971					
• • • • • • • • • • • • • • • • • • • •						4. FEI Number	Applied			
						59-1354143		Not Applicable		
Principal Place of Business     Substitute		2a. Mailing Add	<del></del>			5. Certificate of Status Desired		75 Additional ee Required		
Sulte, Apt. #, etc.		Suite, Apt. :	Suite, Apt. #, etc.			6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees			
City & State		City & State	City & State			7. Is this nonprofit corporation a homeowners association?				
Zip 24	Country 25	Zip	30 Cot	intry		· · · · · · · · · · · · · · · · · · ·		ar Intangible		
9. Name and Address of Current Registered Agent			10. Name and Address of New Registered Agent							
				81	Name		<del></del>			
GUSTAFSON, REV. R.R. 1300 N. VALRICO ROAD				82	Street Addre	eet Address (P.O. Box Number is Not Acceptable)				
GRACE (	COMMUNITY CHURCH		83							
	FL 33594			84	City	FL	ust Fund Contribution Added to Fees  This nonprofit corporation a homeowners association?  Yes No  is corporation owes or has paid the current year Intangible orsonal Property Tax due June 30. Yes No  ame and Address of New Registered Agent  Box Number is Not Acceptable)			
<ol> <li>Pursuant to</li> </ol>	the provisions of Sections 617.0	502 and 617.1508, Flor	ida Statutės, the a	bove	-named corpo	pration submits this statement for the purpose of	changi	ing its registered		

office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered

SIGNATURE	Signature, typed or printed name of registered agent and	title if applicable. (	NOTE: Registered Agent signatur	e required when reinstating)	DATE	<del></del>
12.	OFFICERS AND DI		13.	ADDITIONS/CHANGES TO OFFICER	RS AND DIRECTOR	S IN 12
TITLE	VD	DELETE	1.1 TITLE		Change	Additio
NAME (	JOHNSON, BILL		1,2 NAME			
STREET ADDRESS	1119 LADY ELAINE DR.		1.3 STREET ADDRESS	817 Pebblewood Dr.		
CITY-ST-ZIP	VALRICO FL		1.4 CITY-ST-ZIP	Brandon, FL 33511		
TITLE	PD	DELETE	2.1 TITLE		Change	Additio
NAME	GUSTAFSON, R R		2.2 NAME	İ		
STREET ADDRESS	1300 N VALRICO RD.		2.3 STREET ADDRESS			
CITY-ST-ZIP	VALRICO FL		2. 4 CITY-ST-ZIP			
TITLE	SD	DELETE	3.1 TITLE		Change	Additio
NAME	INZERILLI, TONY		3.2 NAME			
STREET ADDRESS	1301 W MCGEE ROAD		3.3 STREET ADDRESS			
CITY-ST-ZIP	PLANT CITY FL		3.4. CITY-ST-ZIP			
TITLE		DELETE	4.1 TITLE		Change	Additio
NAME			4. 2 NAME			
STREET ADDRESS			4.3 STREET ADDRESS	1		
CITY-ST-ZIP			4.4 CITY-ST-ZIP			
TITLE		DELETE	5.1 TITLE		Change	Additio
NAME			5.2 NAME	1		
STREET ADDRESS			5.3 STREET ADDRESS			
CITY-ST-ZIP			5.4 CITY - ST- ZIP			
TITLE		DELETE	6.1 TITLE		☐ Change	Additio
NAME			6.2 NAME			
STREET ADDRESS			6.3 STREET ADDRESS			
CITY-ST-ZIP			6.4 CITY-ST-ZIP			

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with agraddress.

**SIGNATURE:** 

1/15/98

**FILED** 

Feb 02 1998 8:00am

Secretary of State

813/689-9781