

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

**CORPORATION  
ANNUAL REPORT  
1995**



**FLORIDA DEPARTMENT OF STATE**  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

**DOCUMENT # 720749**

**(1)**

**95 FEB -9 AM 11:16**

1. Corporation Name

**INTERNATIONAL SCIENCE COUNCIL, INC.**

Principal Place of Business

Mailing Address

**1530 CROSS ST.  
SARASOTA FL 33577-3715**

**1530 CROSS ST.  
SARASOTA FL 33577-3715**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**04/21/1971**

3a. Date of Last Report

**05/13/1994**

4. FBI Number

**23-7115009**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

**21**

**26**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**22**

**27**

City & State

City & State

**23**

**28**

Zip

Country

Zip

Country

**24**

**25**

**29**

**30**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**KIMBROUGH, ROBERT A.  
1530 CROSS ST.  
SARASOTA FL 34236-3715**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE

**PD**

NAME

**PUTT, DONALD L.**

STREET ADDRESS

**87 FLOOD CIRCLE**

CITY - ST - ZIP

**ATHERTON CA**

TITLE

**D**

NAME

**BLACK, RICHARD B**

STREET ADDRESS

**RIPPON LODGE**

CITY - ST - ZIP

**WOODBIDGE VA**

TITLE

**D**

NAME

**JEFFERY, WALTER**

STREET ADDRESS

**1705 E HUNTINGWOOD LANE**

CITY - ST - ZIP

**BLOOMFIELD HILLS MI**

TITLE

**TD**

NAME

**CHAMPION, ROBERT L, JR**

STREET ADDRESS

**202 BEARON**

CITY - ST - ZIP

**BOSTON MA**

TITLE

**CD**

NAME

**CHAMPION, V. M.**

STREET ADDRESS

**3314 C GLOUSTER ST**

CITY - ST - ZIP

**SARASOTA FL**

TITLE

**SD**

NAME

**CHAMPION, JOHN B.**

STREET ADDRESS

**11270 CHAMPAGNE PT RD**

CITY - ST - ZIP

**KIRKLAND WA**

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

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14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 (if changed), or on an attachment with an address.

SIGNATURE:

*[Signature]* **R. C. Champion** 1-30-95

TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature Number

0018400