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NONPROFIT CORPORATION **ANNUAL REPORT**

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

(2)

| * Corporation Haire | | | | | | | | | | | | |
|---|---|----------------------|---------------------------------------|---------------------------------------|-----------------------------------|----------------------------|------------|------------------------------|--|------------------|-----------------------------|----------------------------------|
| UNIVERSAL LIFE CHURCH INTERNATIONAL, INC. | | | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | | II UDII DIEII DI | IBE! DIDIL DI z le D | 1811 0 1311 18 2 1 |
| BOI THIRD ST. MODESTO CA 96351 | | | | 601 THIRD ST. Modesto CA 9539 | 601 THIRD ST. MODESTO CA 95351 | | | | 3. Date Incorporated or Qualified 04/14/1971 | t | | |
| | | | | | | | | | 4. FEI Number | | Α | pplied For |
| _ | | | · · · · · · · · · · · · · · · · · · · | | | | | | 94-1599959 | | N | ot Applicable |
| 21 | Principal Place of Business | | | 2a. Mailing Addre | 26. Maining Address | | | | 5. Certificate of Status Desired | | + - · · · - | Additional equired |
| | Sulte, Apt. #, etc. | | | | Sulte, Apt. #, etc. | | | | 6. Election Campaign Financing | | \$5.00 | |
| 22 | | | | 27 | | | | | Trust Fund Contribution | | Added t | |
| L. | City & State | е | | City & State | City & State | | | | 7. Is this nonprofit corporation a | | | n? |
| 23 | | | | 28 | | | | | Yes No | | | |
| Щ | Zip | <u>├</u> | | Zip | , | | Country | | 8. This corporation owes or has paid the current year Intangible | | | |
| 24 | 25 9. Name and Address of Curren | | 29 | | | <u></u> | | Personal Property Tax due Ju | | | No | |
| <u> </u> | | 9. Name | and Address of Curre | int Registered Agent | | 81 | Name | | 10. Name and Address of New I | legistered | Agent | |
| | | | | | | | Name | 8 | | | | |
| LAMAS, MICHAEL | | | | | | | Stree | t Addre | ss (P.O. Box Number is Not Accept | able) | | |
| 2347 WILSON STREET | | | | | | 83 | | , | · · · · · · · · · · · · · · · · · · · | | | |
| HOLLYWOOD FL 33020 | | | | | | | | | | | | |
| | | | | | | | City | | | FI | 85 Zip | Code |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the office or registered agent, or both, in the State of Florida. Such change was authorize agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | a-name | d corpo | ration submits this statement for the | | of changing i | ts registered |
| '' | office or r | egistered ag | ent, or both, in the Stat | in's board of directors. I hereby acc | ept the app | cointment as | registered | | | | | |
| ۱. | | illi (Britinia) i mi | in, and accept the obig | gations of section of the | ٠. | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registere | | | | | | | | re required | d when reinstating) | DATE | | |
| 12 | | | | | | 13. | | | ADDITIONS/CHANGES TO OFF | ICERS AN | D DIRECTOR | RS IN 12 |
| TIT | LE | ST | | ☐ DELI | ☐ DELETE | | 1.5 TIPLE | | | | Change | Addition |
| NA | WHE HENSLEY | | | | | 1.2 NAME | | 1 | | | | |
| STE | | | DLAND RD | | 1.3 STREET ADDRESS | | | | | | | |
| | Y-ST-ZIP | MODES' | TO CA | | | 1.4 CITY - ST | T-ZIP | _ | | | | |
| TIT | | | ∐ D€LI | | | | | | L. Change | Addition | | |
| NA | 1,2,10021,1112. | | | 2.2 NAME | | | | | | | | |
| | REET ADDRESS 1768 POLAND DR NY-ST-ZIP MODESTO CA | | | . " | | 2.3 STREET ADDRESS | | | | | | |
| CIT | Y-ST-21P | D | IO CA | ☐ DELI | CTC | 2. 4 CITY - S 3.1 TITLE | T-ZIP | | | | Change | Addition |
| NAI | | GANN, I | DONEV | | | 3.2 NAME | | | | | - Ottenião | Addition |
| | REET ADDRESS | | NTRAL AVE. #24 | | | 3.3 STREET | 4000000 | | | | | |
| | CITY-ST-ZIP SOUTH BEND WA | | | | 3.4. CITY - ST-ZIP | | 1 | | | | | |
| TIT | | D D | DEITO TIA | ☐ DEL | ETE | 4.1 TITLE | 11-21 | + | | | Change | Addition |
| NAJ | 1 | _ | SUSETTA | | | 4. 2 NAME | | | | | | |
| | REET ADDRESS | 40768 C | | | | 4.3 STREET | ADDRESS | | | | | |
| | CITY-ST-ZIP THREE RIVERS CA | | | | | 4.4 CITY-ST-ZIP | | | | | | |
| TITI | | VD | | DELI | ETÉ | 5.1 TITLE | | 1 | | | Change | ☐ Addition |
| NAI | WE | | ROBERT | | J | 5.2 NAME | | | | | | |
| STF | REET ADDRESS | 38 RYAN | | | ľ | 5.3 STREET | address | 1 | | | | |
| CIT | Y-ST-ZIP | | LLEY CA | | | 5.4 CITY-ST-ZIP | | | | | | |
| TIT | | D | | ☐ DELE | ETÉ | 6.1 TITLE | | | | | Change | Addition |

RIPON CA CITY-ST-ZIP 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

LOWARCH, MANZANITA H

718 PALM AVE

TITLE

NAME

STREET ADDRESS

1.14.98

1200 522 8111

FILED

Feb 05 1998 8:00am

Secretary of State