

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Feb 17 1998 8:00 am  
Secretary of State

DOCUMENT # 720708 (7)  
1. Corporation Name  
ALACHUA COUNTY CENTER FOR VOLUNTARY ACTION, INC.



Principal Place of Business Mailing Address  
2815 NW 13TH STREET 2815 NW 13TH STREET  
SUITE 30200R SUITE 30200R  
GAINESVILLE FL 32609-2865 GAINESVILLE FL 32609-2865

3. Date Incorporated or Qualified

04/13/1971

4. FEI Number

59-1458133

Applied For  
Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

\$5.00 May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year intangible  
Personal Property Tax due June 30.

☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

THOMPSON, JOHN  
2815 NW 13TH ST  
SUITE 302  
GAINESVILLE FL 32609

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE JOHN THOMPSON EXECUTIVE DIRECTOR

1-14-98

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE  
NAME PD  
STREET ADDRESS MORGAN, MYRA  
CITY-ST-ZIP P O BOX 118505, N/A  
GAINESVILLE FL 32611-8505

1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME D  
STREET ADDRESS JONES, PENNY  
CITY-ST-ZIP 4811 NW 71ST BLVD  
GAINESVILLE FL 32606

2.1 TITLE  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

TITLE ☒ DELETE  
NAME TD  
STREET ADDRESS DELL, GEORGE  
CITY-ST-ZIP 4010 NW 25TH PLACE  
GAINESVILLE FL

3.1 TITLE  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

TITLE ☒ DELETE  
NAME PD  
STREET ADDRESS JEWELL, ERIC  
CITY-ST-ZIP 249 W UNIVERSITY AVE SUITE B  
GAINESVILLE FL

4.1 TITLE  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME S  
STREET ADDRESS MONAHAN, GAIL  
CITY-ST-ZIP 240 SW 1ST ST  
GAINESVILLE FL 32601

5.1 TITLE  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME EXECUTIVE DIRECTOR  
STREET ADDRESS JOHN THOMPSON  
CITY-ST-ZIP 2815 NW 13 STREET, SUITE 302  
GAINESVILLE, FL 32609

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

TREASURER  
CANAY, KAISTI  
411 N. MAIN ST.  
GAINESVILLE FL 32601

PRESIDENT  
JEWELL, ERIC  
249 W. UNIVERSITY AVE. SUITE B  
GAINESVILLE FL 32601

2000002433842  
-02/18/98--01027--021  
\*\*\*61.25

EXECUTIVE DIRECTOR  
JOHN THOMPSON  
2815 NW 13 STREET, SUITE 302  
GAINESVILLE FL 32609

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE JOHN THOMPSON EXECUTIVE DIRECTOR 1-14-98

CR2E037 (10/97)