

**FILED**  
**Apr 05, 2006 8:00 am**  
**Secretary of State**

04-05-2006 90144 022 \*\*\*\*61.25

**2006 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                            |                                                                                     |                                                                                                                                                      |                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|
| <b>DOCUMENT # 720543</b><br>1. Entity Name<br><b>CORONET HAVEN CONDOMINIUM, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |                                                                                     |                                                                                                                                                      |                                                        |  |
| Principal Place of Business<br>2236 JACKSON ST<br>HOLLYWOOD, FL 33020 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                            |                                                                                     | Mailing Address<br>2236 JACKSON ST<br>#4<br>HOLLYWOOD, FL 33020 US                                                                                   |                                                        |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                            |                                                                                     | 3. Mailing Address<br><b>SAME</b><br>Suite, Apt. #, etc.                                                                                             |                                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                            |                                                                                     | City & State                                                                                                                                         |                                                        |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                            | Country                                                                             |                                                                                                                                                      | 4. FEI Number<br><b>59-1416051</b>                     |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                            |                                                                                     |                                                                                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable |  |
| 6. Name and Address of Current Registered Agent<br><b>AUCLAIR, CHRISTINE</b><br><b>2236 JACKSON STREET</b><br><b>SUITE 4</b><br><b>HOLLYWOOD, FL 33020</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            |                                                                                     | 7. Name and Address of New Registered Agent<br>Name <b>SAME</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City <b>FL</b> Zip Code |                                                        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                            |                                                                                     |                                                                                                                                                      |                                                        |  |
| SIGNATURE: <i>Christine Auclair Sec. TREAS. CHRISTINE AUCLAIR April 2 - 2006</i><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                            |                                                                                     |                                                                                                                                                      |                                                        |  |
| Filing Fee is \$81.25<br>Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                            | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                      | \$5.00 May Be Added to Fees                            |  |
| 10. Make check payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                            | 11. Make check payable to Florida Department of State                               |                                                                                                                                                      |                                                        |  |
| <b>OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                            |                                                                                     |                                                                                                                                                      |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | P<br>CUMMINS, AIDAN<br>2236 JACKSON ST., #7<br>HOLLYWOOD, FL 33020                         |                                                                                     |                                                                                                                                                      |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | STP<br>AUCLAIR, CHRISTINE<br>2236 JACKSON ST., #4<br>HOLLYWOOD, FL 33020 <b>SAME -&gt;</b> |                                                                                     |                                                                                                                                                      |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D<br>MENEGAZZO, DORIS<br>2236 JACKSON ST SUITE 6<br>HOLLYWOOD, FL 33020                    |                                                                                     |                                                                                                                                                      |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VP<br>JABLONSKI, SEVEREM<br>2236 JACKSON STREET #9<br>HOLLYWOOD, FL 33020                  |                                                                                     |                                                                                                                                                      |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D<br>BOYNTON, ASA<br>2236 JACKSON ST #10<br>HOLLYWOOD, FL 33020 <b>SAME -&gt;</b>          |                                                                                     |                                                                                                                                                      |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UP<br>ROBERTO RODRIGUEZ<br>2236 JACKSON ST #2<br>HOLLYWOOD, FL 33020                       |                                                                                     |                                                                                                                                                      |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | P<br>JABLONSKI, EVA<br>2236 JACKSON ST #9<br>HOLLYWOOD, FL 33020                           |                                                                                     |                                                                                                                                                      |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | STP<br>AUCLAIR, CHRISTINE<br>2236 JACKSON ST #4<br>HOLLYWOOD, FL 33020                     |                                                                                     |                                                                                                                                                      |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D<br>MENEGAZZO, DORIS<br>2236 JACKSON ST SUITE 6<br>HOLLYWOOD, FL 33020                    |                                                                                     |                                                                                                                                                      |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VP<br>JABLONSKI, SEVEREM<br>2236 JACKSON STREET #9<br>HOLLYWOOD, FL 33020                  |                                                                                     |                                                                                                                                                      |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D<br>BOYNTON, ASA<br>2236 JACKSON ST #10<br>HOLLYWOOD, FL 33020                            |                                                                                     |                                                                                                                                                      |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | UP<br>ROBERTO RODRIGUEZ<br>2236 JACKSON ST #2<br>HOLLYWOOD, FL 33020                       |                                                                                     |                                                                                                                                                      |                                                        |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes; I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                            |                                                                                     |                                                                                                                                                      |                                                        |  |
| SIGNATURE: <i>Christine Auclair Sec. TREASURER 4-02-06 954-929-4013</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                            |                                                                                     |                                                                                                                                                      |                                                        |  |

*CHRISTINE AUCLAIR*