## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| ·  | MENT # 720264<br>EENTH AVENUE CHURCH   |  |                  |                              |   |  |                    |                            |
|--|--|--|------------------|------------------------------|---|--|--------------------|----------------------------|
| rouni  | EENTH AVENUE CHURCH                    | Or Unition, INU.                                 |                  |                              |   |  |                    |                            |
| Principal Place                                  | e of Business                          | Mailing Address                                  |                  |                              |   |  | Aifili Sitti) Aidi | 1 <b>618</b> 11 01611 1081 |
| 3737 - 14TH AVE. NORTH<br>ST PETERSBURG FL 33713 |  | 3737 - 14TH AVE. NORTH<br>ST PETERSBURG FL 33713 |                  |                              | 3. Date Incorporated or Qualified  02/16/1971  4. FEI Number  Applied For |  |                    |                            |
| 2. Principal P                                   | ace of Business                        | 2a. Mailing Address                              |                  |                              |   | 59-0879137   |                    | Not Applicable             |
| Suite, Apl. W. etc.                              |  | 26 5//1/6  |                  |                              |   | 5. Certificate of Status Desired   | •                  | 5 Additional<br>Required   |
| Suite, Apt. #, etc.                              |  | Suite, Apt. #, etc.                              |                  |                              | 6. Election Campaign Financing Trust Fund Contribution                    | \$5.00   | May Be<br>to Fees  |                            |
| City & Ctal.                                     | Country 25 Pinellas                    | City & State                                     |                  |                              |   | 7. Is this nonprofit corporation a homeowners association?  Yes M No   |                    |                            |
| Zip  | Country                                | Zip  | Cou              | intry                        |   | 8. This corporation owes or has paid the   |                    |                            |
| 24 3371  | 9. Name and Address of Currer          | 29   | 30               |                              |   | Personal Property Tax due June 30.  10. Name and Address of New Registers  | Yes                | <b>₩</b> No                |
|  | s. Harris and Address of Coller        | it negistered Agent                              |                  | 81                           | Name  | IV. Haine and Address of New Registers   | d Agent            |                            |
| MOSLEY, H. LANO                                  |  |  |                  | 82                           | Chront Aniel  | ress (P.O. Box Number is Not Acceptable)   |                    |                            |
| 334 BOCA CIEGA POINT BLVD.                       |  |  |                  | 02                           | Street Addi   | Tess (P.O. Box Number is Not Acceptable)   |                    |                            |
| ST. PET  | ersburg fl 33707                       |  |                  | 63                           |   |  |                    |                            |
|  |  |  |                  | 84                           | City  |  | . 85 Z             | ip Code                    |
| SIGNATURE  | m familiar with, and accept the oblig  |  |                  |                              |   | poration submits this statement for the purpose<br>tion's board of directors. I hereby accept the a<br>red when reinstating) |                    |                            |
| 12.  |  | D DIRECTORS                                      | 13.              |                              |   | ADDITIONS/CHANGES TO OFFICERS A  |                    |                            |
| TITLE  | PD<br>Bastien, Ronald M.               | DELETE   | 1.3 TI           |                              |   |  | L Chang            | pe [_] Addition            |
| NAME<br>STREET ADDRESS                           | 5889 - 28TH AVE. N.                    |  | 1.2 N            | AME<br>TREET AL              | DOBECC  |  |                    |                            |
| CITY-ST-ZIP                                      | ST. PETERSBURG FL                      |  |                  | ITY-ST-                      |   |  |                    |                            |
| TITLE  | VPT                                    |  | 2.1 TETLE        |                              |   | Chang  | e Addition         |                            |
| NAME   | MOSLEY, H. LANO                        | _  | 2.2 N            | AME                          |   | •  |                    |                            |
| STREET ADDRESS                                   | 334 BOCA CIEGA POINT BLV               | 1  |                  | TREET AC                     |   |  |                    |                            |
| CITY-ST-ZIP<br>TITLE                             | ST. PETERSBURG FL DELETE               |  |                  | 2 4 CITY-ST-ZIP<br>3.1 TITLE |   |  | Chang              | e Addition                 |
| NAME   |  |  | 3.2 N            |                              | 1   |  |                    |                            |
| STREET ADDRESS                                   | 5440 72 AVE NO                         |  | 3.3 5            | TREET AL                     | DORESS  |  |                    |                            |
| CITY-ST-ZIP                                      | PINELLAS PARK FL                       |  |                  | 3.4. CITY-ST-ZIP             |   |  |                    |                            |
| TITLE  | 0                                      | ☐ DELETE   | 4.3 Ti           |                              | Į.  |  | Chang              | e Addition                 |
| NAME   | ALLEN, HOWARD K.<br>4525 - 4TH AVE. N. |  | 4.2 N            |                              |   |  |                    |                            |
| STREET ADDRESS<br>CITY-ST-ZIP                    | ST. PETERSBURG FL                      |  |                  | TREET AL                     |   |  |                    |                            |
| TITLE  |  | DELETE   | 4.4 CI<br>5.1 TI |                              | AIF   |  | Chang              | ge Addition                |
| NAME   |  |  | 5.2 N            |                              | 1   |  | _                  |                            |
| STREET ADDRESS                                   |  |  | 5.3 ST           | TREET A                      | DDAESS  |  |                    |                            |
| CITY-ST-ZIP                                      |  | <b>-</b>   |                  | ITY-\$ <b>1</b> -            | ZIP   |  |                    |                            |
| TITLE  |  | DELETE   | 6.1 TI           | TLE                          |   |  | Chang              | pe . Addition              |

6.4 CITY-ST-ZIP 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

NATURE AND TYPED OF PRINTED NAME OF BIGNING OF

1/28/1998 393-916/

**FILED** 

Feb 18 1998 8:00am

Secretary of State