## **FILE NOW: FILING FEE IS \$61.25**

## NONPROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

720240

(1)

## PENSACOLA FEDERATION OF MUSICIANS, INC.

Principal Place	of Business	Mailing Address	Mailing Address				r (datiri tenda ribis attis tanii Albis addis 41611 Albis albit 61615 Albis Albis (66)				
1401 WEST INTENDENCIA		1401 WEST INTENDENCIA	1401 WEST INTENDENCIA				3. Date Incorporated or Qualified				
PENSACOLA FL 32501		PENSACOLA FL 32501					02/10/1971				
US		US	US				4. FEI Number	$\overline{}$	Ar	pplied For	
							59-0871930		_	ot Applicable	
2. Principal Pla	ce of Business	2a. Mailing Address					6. Certificate of Status Desired	\$8.75 Additional Fee Required			
Suite, Apt. #	, etc.	Suite, Apt. #, etc.					6. Election Campaign Financing			May Be	
22		27					Trust Fund Contribution			o Fees	
City & State		City & State	<del>}</del>				7. Is this nonprofit corporation a homeowners association?				
23	Country	28	Zip Country								
Zip 24				30			8. This corporation owes or has paid the current year Intendible Personal Property Tax due June 30, Yes No				
4 25 29 5 9. Name and Address of Current Registered Agent							10. Name and Address of New Registers				
	S. Hallie and Madical of Carry			81	Nan	10					
***	in chi			-	-		75.0 B				
MARTIN,	MELEN NAMESALALI AND		82 Street Ac			et Addre	ss (P.O. Box Number is Not Acceptable)				
	ONEWALL AVE		83								
PENSAU	OLA FL 32507			-							
				84	City		F	85	Zip	Code	
41 Dureuent to	the provisions of Sections 617.0	502 and 617,1508, Florida Statute	es, th	elbove	e-nam	ed corpo		<u> </u>	iaina l'	ts registered	
office or re agent, 1 ar	ogistered agent, or both, in the Sta n tamiliar with, and accept the obl	ite of Florida. Such change was a ligations of, Section 617.0503, Flo	autho orida	Stutes	y the c s.	orporatio	oration submits this statement for the purpose on's board of directors. I hereby accept the a	ppointm	ent as	registered	
SIGNATURE _		(NOT)	F: Ben	laford Area	ent sione	fure technical	d when reinstal(ing)				
	Signature, typed or printed name of registered	AND DIRECTORS		11		0.0.1040.100	ADDITIONS/CHANGES TO OFFICERS A		CTOF	S IN 12	
12.	D	DELETE	7	1,MTLE		$\neg$			hange	☐ Addition	
NAME	CETTI, CHARLES		- 1	1 JAME		1			-	_	
STREET ADDRESS	1202 N 12TH AVENUE		- 1	1.TREET	ADDRES	ıs					
CITY-ST-ZIP	PENSACOLA, FL 00000		ı	1.¶TY-S	T-ZIP	ì					
TITLE	ST	DELETE	1	2. LE					hange	Addition	
NAME	MARTIN, HELEN		- (	2. ME		1					
STREET ADDRESS	3710 STONEWALL AVE		ı	2. REET	ADDRES	s					
CITY-ST-ZIP	PENSACOLA FL		_1	2 TY-8	ST-ZIP						
TITLE	VP	DELETE		3 TLE		1 -		CI	nange	Addition	
NAME	FILLINGIM, THOMAS A.		- 1	3 <b>.</b> ME		1					
STREET ADDRESS	3133 KECK RD.		•	SPEET	ADDRES	s					
CITY-ST-ZIP	CANTONMENT FL			_	ST-ZIP						
TITLE	P	DELETE	ŀ	4 LE		]		∐ CI	nange	Addition	
NAME	RUSSELL, ROY E.			4 JAME		1					
STREET ADDRESS	4523 MONTPELIER DR.				ADDRES	s					
CITY-ST-ZIP	PENSACOLA FL	[7] pr. r-r	_4	4 TY-S	T-ZIP			<u> </u>	<u> </u>	1.4394	
TITLE	D	DELETE	J	5,TLE		-			range	Addition	
NAME	HORNE, FRANK		1	SAME	.000	.					
STREET ADDRESS	306 N PINEWOOD LANE		ı		ADDRES	s					
CITY-ST-ZIP	PENSACOLA, FL 00000	T neigte	{	5,1Y-S	ı-ZIP	<del></del>		Tini	hance	Addition	
TITLE	)	☐ DELETE	1	]		-		니아	ran ûe	Addition	
NAME	1			6.24E	ADDDES	.					
STREET ADDRESS				}	ADDRES	<b>'</b>					
CITY-ST-ZIP	L	d with this filing does not muslifu	for th	6.42-S	tion at	Ated in S	ection 119.07(3)(i), Florida Statutes. I further	cortife th	at the	information	
indicated	certify that the information supplied to this annual report or supplement director of the corporation or the or Block 13 if changed, or on an	rengiuer or trustee empowered to	o exe	ite etha	at my i	signature as requir	ection 119.07(3)(1), Florida Statutes. Floringr shall have the same legal effect as if made red by Chapter 617, Florida Statutes; and the	under oa it my nar	ith; tha	at I am an pears in	
Block 12	OR DIOCK TO ILCHANGED, OF OR ALL	Water Committee of the		- 1				<i>i</i>			

**FILED** 

Apr 17 1998 8:00am

Secretary of State