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Jan 27 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **720230** (2)

1. Corporation Name

DAIRYMEN LODGE, INC.

Principal Place of Business

Mailing Address

C/O JOHN V ARRENDALE JR
904 N COURT ST
QUITMAN GA 31643

P.O. BOX 432
QUITMAN, GF 31643-1316



3. Date Incorporated or Qualified

02/09/1971

4. FEI Number

25-4107538

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

WARREN JR, JESSE F
119 WEST JEFFERSON
TALLAHASSEE FL

81 Name

82 Street Address (P.O. Box Number Is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **P** ☐ DELETE

NAME **ARRENDALE JR, JOHN V**
STREET ADDRESS **904 N. COURT STREET**
CITY-ST-ZIP **QUITMAN GA**

TITLE **V** ☐ DELETE

NAME **SMITH, FRANKLIN**
STREET ADDRESS **NO ADDRESS GIVEN**
CITY-ST-ZIP **COOLIDGE GA 31738**

TITLE **S** ☐ DELETE

NAME **TENNYSON, WALTER B**
STREET ADDRESS **MAGNOLIA DRIVE**
CITY-ST-ZIP **QUITMAN GA**

TITLE **D** ☐ DELETE

NAME **JACKSON, JESSE**
STREET ADDRESS **1202 N. COURT ST.**
CITY-ST-ZIP **QUITMAN GA 31643**

TITLE **D** ☐ DELETE

NAME **BURTON, HAROLD**
STREET ADDRESS **BOSTON ROAD**
CITY-ST-ZIP **THOMASVILLE GA 31792**

TITLE **D** ☐ DELETE

NAME **BLAND, T E**
STREET ADDRESS **RT 6, BOX 676**
CITY-ST-ZIP **VALDOSTA GA 31601**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

John V. Arrendale, Jr.
REQUIRED

1/8/98 912-263-8375

CR2E037 (10/97)