## 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## FILED Feb 25, 2008 8:00 am Secretary of State

| DOCUMENT # 720215  1. Entity Name PINE ACRES CIVIC ASSOC., INC.  |   |  |   |   |   | 02-25-2008 90038 013 ****61.25                       |                        |                   |                              |   |  |
|--|---|--|---|---|---|--|------------------------|-------------------|------------------------------|---|--|
| 6649 BERNA   | e of Business<br>ADEAN BLVD<br>DA, FL 33982 US                      | Mailing Address<br>6649 BERNADEAN BLVD<br>PUNTA GORDA, FL 33982 US |   |   |   |  |                        | lak Bilik Gilta G | isit Phili Bisit Gis         | 21 <b>13</b> 1 <b>3</b> 1 1 <b>33</b> 1 |  |
| 2. Principal Place of Business - No P.O. Box #   |   | 3. Mailing Address   |   |   |   |  |                        |                   |                              |   |  |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.  |   |   |   | 01052008   | Chg-NP                 | CR2E0             | 37 (12/06)                   |   |  |
| City & Stat  | е   | City & State   |   |   |   | 4. FEI Number 59-2341                                |                        |                   | <u></u>                      | oplied For<br>of Applicable             |  |
| Zip  | Country   | Zip  | Count   |   |   | 5. Certificate of Status Desired Search Fee Required |                        |                   |                              |   |  |
| 6. Name and Address of Current Registered Agent  |   |  |   |   | 7. Name and Address of New Registered Agent |  |                        |                   |                              |   |  |
| KALMAN, JUDITH<br>1821 JUDITH LANE<br>PUNTA GORDA, FL 33982  |   |  |   | Name Street Address (P.O. Box Number is Not Acceptable) |   |  |                        |                   |                              |   |  |
| PUNTAG   |   |  |   |   |   |  |                        |                   | Zip Code                     | e                                       |  |
|  |   |  | City  |   |   |  |                        | FL                | -                            |   |  |
|  | named entity submits this statement fi<br>ions of registered agent. | or the purpose of changing its                                     | registere   | ed office or re   | egistere                                    | ed agent, or both                                    | n, in the State of F   | iorida. I am      | familiar with,               | and accept                              |  |
| SIGNATURE .  | Signature, typed or printed name of registered agen                 | t and title if applicable. (NOTI                                   | E: Registered   | d Agent signature                                       | s required                                  | when reinstating)                                    |                        | DATE              |                              |   |  |
| ′.   | Filing Fee is \$61.25<br>Due by May 1, 2008                         |  | 9. Election Campaign Financing Trust Fund Contribution. |   |   | \$5.00 May Be<br>Added to Fees                       |                        |                   | K payable to<br>rtment of St |   |  |
| 10.  | OFFICERS AND D  | IRECTORS   | 11.   |   |   |  | NGES TO OFFICE         |                   | RECTORS IN                   | 10                                      |  |
| TITLE  | D CANDON  | Delete   | TITLE   |   | $P_{ml}$                                    | la Bis   | hop<br>Edean k         |                   | Change                       | ☐ Addition                              |  |
| NAME<br>CTRCET ADDRESS   | HUMMEL, SANDRA  | •  | NAMI  | E<br>Et address   | 684   | n Bern   | edean k                | Block             |                              |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 1820 POLLY COURT<br>PUNTA GORDA, FL 33982                           |  |   | -ST-ZIP   | Dei   | FL 33  | 900                    |                   |                              |   |  |
| TITLE  | T   | ☐ Delete   | TITLE   |   | re j  | <u> </u>   | 100                    |                   | ☐ Change                     | Addition                                |  |
| NAME   | KALMAN, JUDITH  | □ Deicte   | NAME  |   |   |  |                        |                   | C Committee                  |   |  |
| STREET ADDRESS   | 1821 JUDITH LANE  |  | STRE  | ET ADDRESS  |   |  |                        |                   |                              |   |  |
| CITY-ST-ZIP  | PUNTA GORDA, FL 33982   |  | CRY   | -ST-70P   |   |  |                        |                   |                              |   |  |
| TITLE  | S   | ☐ Delete   | TITLE   | :   |   |  |                        |                   | ☐ Change                     | ☐ Addition                              |  |
| NAME   | NOLEN, JEAN M   |  | NAM   | Ε   |   |  |                        |                   |                              |   |  |
| STREET ADDRESS   | 1814 BETTY LOU COURT  |  | STRE  | ET ADDRESS  |   |  |                        |                   |                              |   |  |
| CITY-ST-ZIP -  | PUNTA GORDA, FL 33982   |  | CITY  | -SI-ZIP   |   |  |                        |                   |                              |   |  |
| TITLE  | D   | ☐ Delete   | TITLE   |   |   |  |                        |                   | Change                       | ☐ Addition                              |  |
| NAME   | THEM, BETTY   |  | NAME  |   |   |  |                        |                   |                              |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 6617 JACK STREET<br>PUNTA GORDA, FL 33982                           |  |   | ET ADDRESS<br>- ST - ZIP                                |   |  |                        |                   |                              |   |  |
| <del></del>  |   | ird  | -   | <del></del>   | <del>ന</del>                                |  |                        |                   |                              | CT Addition                             |  |
| title<br>Name  | D<br>PASQUALE, JOE  | Delete   | TITLE   | "   | 20  | in a H   | W                      |                   | Vilange                      | Addition Addition                       |  |
| STREET ADORESS   | 6627 BERNADEAN BLVD   | , ,  |   | ET ADORESS  | 68  | 12 12 00   | 700                    | J Q1.             |                              |   |  |
| CITY-ST-ZIP  | PUNTA GORDA, FL 33982   |  |   | -ST-ZIP   | Post  | 70 30  | uff<br>1982<br>Villian | nu rucci          | 12                           |   |  |
| TITLE  | D   | VZ Delete  | TITLE   | 17  | $\hat{\mathbf{y}}$                          | · · · · · · · · · · · · · · · · · · ·                | 1000                   |                   | Change                       | Addition                                |  |
| NAME   | OTTOWAY, LEROY  | <b>A</b>   | NAME  | 42  | ha  | nlotte la  | Villian                | w                 | <b>-</b> •                   | _ "                                     |  |
| STREET ADDRESS   | 6601 BERNADEAN BLVD   |  | STRE  | ET ADDRESS .  | 1812  | Polly  | Court                  |                   |                              |   |  |
| CITY-ST-ZIP  | PUNTA GORDA, FL 33982   |  | CITY-   | -ST-ZIP   | <u> </u>                                    | 301  | 33901                  |                   |                              |   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information |   |  |   |   |   |  |                        |                   |                              | formation                               |  |

12. I nereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

JEAN HOLEN

JE AND TYPED OR MAINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-12-08 941-505-1814

Daytrne Phone ∉