

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: Received Emailed corrections. The E. king on 8/14/2018, with Changes to other Directors. |
| <u> </u> |

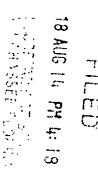
Office Use Only



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July 18, 2018

SUSAN GLAD SUSAN GLAD BOOKKEEPING LLC 157 BRANDY HILLS DR PORT ORANGE, FL 32129

SUBJECT: MADEIRA VILLA ASSOCIATION, INC.

Ref. Number: 720141

We have received your document and check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 718A00014758

Susan Tallent Regulatory Specialist II

www.sunbiz.org

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: MADEIRA VILLA ASSOCIATION INC |
|--|
| DOCUMENT NUMBER: 720141 |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| SUSAN GLAD (Name of Contact Person) |
| (Name of Contact Person) |
| SUSAN GLAD BOOKKEEPING LLC (Firm/Company) |
| 157 BRANDY HILLS DR |
| PORT ORANGE FL 32129 (City/State and Zip Code) |
| PETESUES & EARTHLINK . NET E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| Susan Glad 11 384 763-5088 |
| (Name of Contact Person) (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount made payable to the Florida Department of State: |
| □ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status Certificate of Status Certified Copy (Additional copy is enclosed) Certified Copy (Additional Copy is Enclosed) |
| Mailing Address Street Address |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| MADEIRA VILL (Name of Corporation as curren | A ASSOCIATIO | ON, ING. |
|---|--------------------------------------|----------------------------------|
| | | |
| (Document Numb | 141 ber of Corporation (if known) | |
| Pursuant to the provisions of section 617,1006, Florida Statut mendment(s) to its Articles of Incorporation: | , , | Corporation adopts the following |
| . If amending name, enter the new name of the corporat | | |
| ame must be distinguishable and contain the word "corpora Company" or "Co." may not be used in the name. | ntion" or "incorporated" or the | abhreviation "Corp." or "Inc. |
| Enter new principal office address, if applicable: Principal office address MUST BE A STREET ADDRESS | , <i>\D</i> /A_ | |
| | | |
| . Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | N/A | 20 S |
| | | |
| If amending the registered agent and/or registered office new registered agent and/or the new registered office a | ce address in Florida, enter th | e name of the |
| Name of New Registered Agent: | ~N/A | |
| New Registered Office Address: | (Florida siree) | Gddress) |
| | (Cirv) | Florida |
| ew Registered Agent's Signature, if changing Registered tereby accept the appointment as registered agent. I am fan | Auanti | • |
| | N/A | • |
| Sı | gnature of New Registered Ager | nt, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officeridirector title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Miki</u> | e some. | F 10 OFFICERS FOR |
|----------------------------------|----------------------|--------------|--|
| Type of Action (Check One) | Title | Name 3 | .618 -2019) Address |
| 1) Change Add Remove | _5_ | ELAINE KING | 2810 OCEAN SHORE BLUD UNITO 29 ORMOND BEACH, FL 32176 |
| 2) _ X . Change Add | TS | STEVE PERRY | JA10 OCEAN SHURE BLYD |
| Remove 3) ChangeX Add | <u> </u> | JIMMY GICINO | ORMOND BEACH FL 32176 2810 OCEAN SHORE BLUD UNIT # 28 |
| Remove 4) Add | v P | MARK NICHOLS | ORMOND BEACH, FL 32176 105 PAINTREG CT NICHOLASWILLE KY 4035 |
| Remove 5) Add | <u>D</u> | JAN DRABCZUK | 776 LONG LAKE DR ONIEDO, FL 32765 |
| Remove Change Add | _0_ | HANK PULIZZI | 11814 COLDSTREAM DR POTOMAC, MD 20854 |
| X Remove | | Page 2 of 4 | |

CONTINUED ON ADDITIONAL SHEET

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) Example: X_Change X Remove Mike Jones Sally Smith X Add Type of Action Title Name <u>Address</u> (Check Onc) KEVIN BROGAN 28/0 OCEAN SHORE BLVD L# TINU ORMOND BEACH FLB2176 ____ Remove EVE CINELLI-NAHABEDIAN 28/0 OCEAN SHORE BUD UNIT # 31 ORMOND BEACH FL 32176 ____ Remove TIM MAHAN 2810 OCEAN SHORE BLND UNIT # 6 ORMOND BEACH FL 32176 ____ Remove 2810 OCEAN SHORE BLUD MICHELLE OUVER UNIT # 11 ORMOND BEACH, FL 32176 ____ Remove HMDA WALNOCK 2810 OCEAN SHORE BLUD UNIT # 12 ORMOUD BEACH, FL 32176 ____ Remove

Page 3 of 4

78/0 OCEAN SHORE BLYD

ORMOND BEACH FL 32176

UN17 #

Add (CONTINUING FROM CAST YEAR)

____Remove

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | | | | |
|---|---------------|-------------|---------------------------------------|--|
| (attach additional sheets, if necessary). | (Be specific) | | | |
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| The date of each ame date this document wa | endment(s) adopt s signed. | ion: <u>」いし</u>) | ¥ 9, | 2018 | | , it other than the |
|---|-------------------------------|---------------------|---------------|--------------------|-----------------------|---------------------------|
| Effective date <u>if appl</u> | icable: | | | | | |
| | | (no mere than | 90 davs after | r amendment file | dater | , |
| Note: If the date inserdocument's effective c | | | | atutory filing req | airements, this date | will not be fisted as the |
| Adoption of Amenda | nenf(s) | (CHECK ON | <u>E</u>) | | | |
| ☐ The amendment(: was/were sufficie | | ed by the member | s and the nu | mber of votes ca | st for the amendme | al(s) |
| There are no men adopted by the bo | | entitled to vote or | i the amendi | ment(s). The am | endment(s) was/we | re |
| Dated | 8/14 | /18 | | _ | | |
| Signatur | | ine X. | · | 1 : 1 | ner officer-if direct | |
| | have not been so | | rporalor – i | f in the hands of | a receiver, trustee, | |
| | ELA | INE K | ING | name of pareons | anina) | |
| | | , rypec | or prince i | idine or person's | gung) | |
| | OUT | 601NG | SECR | ETARY | / | _ |
| | | | (Title o | d person signing | 1 | |