

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 720059

**FILED**  
**Apr 20, 2010**  
**Secretary of State**

**Entity Name:** BELLVIEW ASSEMBLY OF GOD, INC.

**Current Principal Place of Business:**

2920 MICHIGAN AVENUE  
PENSACOLA, FL 32526

**New Principal Place of Business:**

**Current Mailing Address:**

2920 MICHIGAN AVENUE  
PENSACOLA, FL 32526

**New Mailing Address:**

**FEI Number:** 59-1439253

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SHOUMAKER, J.B. J  
5031 PERKINS ST.  
PENSACOLA, FL 32526 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** DPC  
**Name:** SHOUMAKER, J.B. J  
**Address:** 5031 PERKINS ST.  
**City-St-Zip:** PENSACOLA, FL

**Title:** D  
**Name:** YOUNG, LLOYD R.  
**Address:** 5 GLYNQUIST AVE.  
**City-St-Zip:** PENSACOLA, FL

**Title:** DS  
**Name:** COON, CHARLES  
**Address:** 2049 PIN HIGH DR  
**City-St-Zip:** PENSACOLA, FL 32526

**Title:** T  
**Name:** LOCKHART, SANDRA  
**Address:** 1440 N. 61ST AVE. APT. 4A  
**City-St-Zip:** PENSACOLA, FL 32506

**Title:** D  
**Name:** WHITE, JACOB  
**Address:** 2070 OLD CHEMSTRAND RD  
**City-St-Zip:** CANTONMENT, FL 32533

**Title:** TR  
**Name:** WHITE, DANNY  
**Address:** 6752 SHAGGY OAK DR.  
**City-St-Zip:** MILTON, FL 32538

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JB SHOUMAKER

DPC

04/20/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date