

# FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

|                                      |                                                                                   |                                                                                                    |
|--------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| CORPORATION<br>ANNUAL REPORT<br>1995 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 JAN 30 AM 9: 28

DOCUMENT # 720008 (2)

1. Corporation Name

ALTRUSA CLUB OF SARASOTA, FLORIDA, INC.

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                  |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 3. Date Incorporated or Qualified<br>01/08/1971                                                                                                  | 3a. Date of Last Report<br>01/21/1994 |
| 4. FEI Number<br>NOT APPLICABLE                                                                                                                  | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                        | \$8.75 Additional Fee Required        |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                  | \$5.00 May Be Added to Fees           |
| 7. Nonprofit with IRS 501(c)(3) Tax Exempt Status <input checked="" type="checkbox"/>                                                            | \$68.75 Supplemental Fee Not Required |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                       |

|                                               |                     |                                               |                       |
|-----------------------------------------------|---------------------|-----------------------------------------------|-----------------------|
| Principal Place of Business                   |                     | Mailing Address                               |                       |
| 2555 GROVE ST<br>SARASOTA FL 34239-4720<br>US |                     | 2555 GROVE ST<br>SARASOTA FL 34239-4720<br>US |                       |
| 2. Principal Place of Business                | 2a. Mailing Address | 21. 3017 WILLOW GREEN                         | 26. 3017 WILLOW GREEN |
| Suite, Apt. #, etc.                           | Suite, Apt. #, etc. |                                               |                       |
| 22. City & State                              | 27. City & State    | 23. SARASOTA, FL                              | 28. SARASOTA, FL      |
| Zip                                           | Country             | Zip                                           | Country               |
| 24. 34235                                     | 25. USA             | 29. 34235                                     | 30. USA               |

|                                                             |  |
|-------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent             |  |
| SHIVERS, JOYCE<br>405 ARCHIBALD AVENUE<br>SARASOTA FL 34243 |  |

|                                                        |    |
|--------------------------------------------------------|----|
| 10. Name and Address of New Registered Agent           |    |
| 81. Name                                               |    |
| 82. Street Address (P.O. Box Number is Not Acceptable) |    |
| 83.                                                    |    |
| 84. City                                               | FL |
| 85. Zip Code                                           |    |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

## SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when resigning)

DATE

| 12. OFFICERS AND DIRECTORS |                              | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                        |
|----------------------------|------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------|
| TITLE                      | T                            | 1.1 TITLE                                             | TREASURER <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | DUNN, SANDRA                 | 1.2 NAME                                              | JEAN ADAMS ADAMS, JOAN                                                                 |
| STREET ADDRESS             | 2555 GROVE ST                | 1.3 STREET ADDRESS                                    | 2706 SHERIDAN DR                                                                       |
| CITY-ST-ZIP                | SARASOTA FL                  | 1.4 CITY-ST-ZIP                                       | SARASOTA, FL 34239                                                                     |
| V                          |                              | 2.1 TITLE                                             | PRESIDENT <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | ADAMS, JOAN                  | 2.2 NAME                                              | RESSER, MARY                                                                           |
| STREET ADDRESS             | 2706 SHERIDAN DR             | 2.3 STREET ADDRESS                                    | 3017 WILLOW GREEN                                                                      |
| CITY-ST-ZIP                | SARASOTA, FL 00000           | 2.4 CITY-ST-ZIP                                       | SARASOTA, FL 34235                                                                     |
| D                          |                              | 3.1 TITLE                                             | SECRETARY <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | HARALSON, WANDA              | 3.2 NAME                                              | HARALSON, WANDA                                                                        |
| STREET ADDRESS             | 2840 HOPE ST                 | 3.3 STREET ADDRESS                                    | 2840 HOPE ST                                                                           |
| CITY-ST-ZIP                | SARASOTA FL                  | 3.4 CITY-ST-ZIP                                       | SARASOTA, FL 34231                                                                     |
| D                          |                              | 4.1 TITLE                                             | DIRECTOR <input type="checkbox"/> Change <input type="checkbox"/> Addition             |
| NAME                       | MINYARD, LAURA MAE           | 4.2 NAME                                              | DUNN, SANDRA                                                                           |
| STREET ADDRESS             | 2524 RIVERBLUFF PARKWAY #175 | 4.3 STREET ADDRESS                                    | 2555 GROVE ST                                                                          |
| CITY-ST-ZIP                | SARASOTA FL                  | 4.4 CITY-ST-ZIP                                       | SARASOTA, FL 34239                                                                     |
| D                          |                              | 5.1 TITLE                                             | DIRECTOR <input type="checkbox"/> Change <input type="checkbox"/> Addition             |
| NAME                       | ADAMS, JOAN                  | 5.2 NAME                                              | DOCKING, JANICE                                                                        |
| STREET ADDRESS             | 2706 SHERIDAN                | 5.3 STREET ADDRESS                                    | 2363 DOUD ST                                                                           |
| CITY-ST-ZIP                | SARASOTA, FL 00000           | 5.4 CITY-ST-ZIP                                       | SARASOTA, FL 34231                                                                     |
| P                          |                              | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                      |
| NAME                       | DOCKING, JANICE              | 6.2 NAME                                              |                                                                                        |
| STREET ADDRESS             | 2363 DOUD ST                 | 6.3 STREET ADDRESS                                    |                                                                                        |
| CITY-ST-ZIP                | SARASOTA FL                  | 6.4 CITY-ST-ZIP                                       |                                                                                        |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Mary Resser MARY RESSER / PRESIDENT 1/21/95 (813) 377-6213

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Telephone #