## 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **Secretary of State DOCUMENT #719878** 1. Entity Name 02-28-2008 90001 006 \*\*\*\*61.25 THE WOODLANDS SECTION FIVE ASSOCIATION, INC. Principal Place of Business Mailing Address 7100 W. COMMERCIAL BLVD. 7100 WEST COMMERCIAL BLVD SUITE 107 LAUDERHILL, FL 33319 US LAUDERHILL, FL 33319 2. Principal Place of Business - No P.O. Box # 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. 02072008 Chg-NP CR2E037 (12/06) City & State 4. FEI Number 59-2168693 City & State Applied For Not Applicable Zip Country Zio Country \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent AMBASSADOR CUMMINTY MGMT INC .7,100.W. COMMERCIAL BLVD. #107 Street Address (P.O. Box Number is Not Acceptable) LAUDERHILL, FL 33319 City Zip Code 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE Filing Fee is \$61.25 9. Election Campaign Financing \$5.00 May Be Make check payable to Due by May 1, 2008 Trust Fund Contribution. Florida Department of State Added to Fees 10. OFFICERS AND DIRECTORS 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 ΡN ☐ Delete Harsch, Linda TITLE ☐ Change X Addition NAME SCHULTZ, BONNIE NAME 6002 limbrella Tree Lane STREET ADDRESS 5800 S BAYBERRY LANE STREET ADDRESS CITY-ST-ZIP TAMARAC, FL 33319 CITY &T-ZIP Tamarac, FL 33319 TITLE Delete TITLE **Addition** mcmichael, Michael NAME SCOTT, RANDY NAME STREET ADDRESS 4912 UMBRELLA TREE I ANE 5704 White Hickory Circle STREET ADDRESS CITY-ST-ZIP TAMARAC, FL 33319 CITY-ST-7IP <u>Tamarac, FL 33319</u> TITLE Delete TITLE ☐ Change \_\_\_ Addition ROBERTS JOANNE Rose, Sara Jane NAME NAME STREET ADDRESS 5715 WHITE HICKORY CIRCLE STREET ADDRESS 5723 S. Bayberry Ln. CITY-ST-ZIP TAMARAC, FL 33319 CITY-ST-ZIP ramarac FL TD TITLE Delete TITLE ☐ Change ☐ Addition NAME TENNER, MARIAN NAME STREET ADDRESS 5728 S. BAYBERRY LANE STREET ADDRESS CITY-ST-ZIP TAMARAC, FL 33319 CITY-ST-ZIP TITLE ☐ Delete SD TITLE RECEIVED **☑** Change ☐ Addition NAME STITT, PAULA NAME STREET ADDRESS FEB 1 8 2008 **5703 WHITE HICKORY CIRCLE** STREET ADDRESS CITY-ST-7IP TAMARAC, FL 33319 CITY-ST-ZIP FILE MANAGEMENT ange TITLE $\overline{\mathsf{TO}}$ Delete TITLE ☐ Addition NAME BURTSON, LINDA NAME STREET ADDRESS 4911 UMBRELLA LANE STREET ADDRESS CITY-ST-ZIP TAMARAC, FL 33319 CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if

Bounces. Schultz President 2/15/08
GOFFICER OR DIRECTOR

changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

FILED

Feb 28, 2008 8:00 am

ATTACHMENT

## Business Professional Regulation

Charlie Crist, Governor Holly Benson, Secretary

Division of Service Operations Bureau of Central Intake 1940 North Monroe Street Taliahassee, FL 32399-0783

40034171

VOICE 850.487.1395 FAX 850.922-8060 www.MyFlorida.com/dbpr www.MyFloridaLicense.com

February 21, 2008

Florida Department Of State
Division Of Corporations
Corporate Filings
PO Box 6327
Tallahassee, FL 32314

Re: Correspondence Return

To Whom It May Concern:

The Department of Business and Professional Regulation has received the enclosed correspondence in error. Therefore, we are forwarding the document and the check #002411 for (THE WOODLANDS SECTION FIVE ASSOCIATION INC - DOC #719878) in the amount of \$61.25 to your office to handle as you deem necessary.

If you have any questions, please call the number shown above.

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