NONPROFIT CORPORATION ANNUAL REPORT <b>1997</b> DOCUMENT # 71984			FLORIDA DEPARTMENT OF Sandra B. Morthan Secretary of State DIVISION OF CORPORAT			h <b>am</b> te	Secr			1997 8:00ar etary of State			
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Principal Place of Business 2 S. CENTER AVE			122	Mailing Address 122 S. CENTER AVE									
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