SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Sep 10 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 719833 (6)				
CREW BOOSTERS OF WINTER PARK, INC.				
Principal Place of Business Mailing Address				
P.O. BOX 1003 P.O.		P.O. BOX 1003		
WINTER PARK FL 32789 US		WINTER PARK FL 32789 US		DO NOT WRITE IN THIS SPACE
				3. Date Incorporated or Qualified 3a. Date of Last Report 06/20/1996
2. Principal Place of Business		2a. Mailing Address		4. FEI Number Applied For
21 Suite, Apt. #, etc.		Suite, Apt. #, etc.	· · · · · · · · · · · · · · · · · · ·	SR 75 Additional
22 27				Certificate of Status Desired Fee Required
City & State		City & State		6. Election Campaign Financing \$5.00 May Be
Zip	Country	Zip	Country	Trust Fund Contribution Added to Fees
24	25	29	30	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No
	9. Name and Address of Current	Registered Agent		10. Name and Address of New Registered Agent
181 Name NANCY MEMANUS				
O CONNOR, DAVID 147 INTER LACHEN PLACE 82 Street Address (PA, Box Nu 2) / 7 / Vu As				Address (P.A. Box Number is Not Acceptable)
STE 300			83	7 QUAYSIVE CIRCLE
WINTER PARK FL 32189			84 City /	les 7in Code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.				
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$				9/2/0-
SIGNATURE Signification typed or spirited name of registered agent and title if applicable. (NOTE: F			E: Registered Agent signature	required when reinstating) DATE
12.	OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE NAME	PD Russo, Pam	DELETE	1.1 TITLE 1.2 NAME	PD Change Addition
STREET ADDRESS	1750 CHOCTAW TRAIL		1.2 NAME 1.3 STREET ADDRESS	274 SULVAN BUND
CITY-ST-ZIP	MAITLAND FL		1.4 CITY-ST-ZIP	WINTER PARK, PZ 32789
TITLE	PPD	∠ DELET E	2.1 TITLE	Change Addition
NAME ·	STRONG, DAVID		2.2 NAME	PAM Kusso
STREET ADDRESS	300 VIRGINIA DR. WINTER PARK FL	,	2.3 STREET ADDRESS	1750 CHOCTAW TRAIL
CITY-ST-ZIP TITLE	VD	DELETÉ	2. 4 CITY-ST-ZIP 3.1 TITLE	V D Change □ Addition
NAME	WESTON, ASHLEY		3.2 NAME	MARQUELITE MCNEIL
STREET ADDRESS	957 DUNRAVEN DRIVE		3.3 STREET ADDRESS	1760 CHINDER TRAIL
CITY-ST-ZIP	WINTER PARK FL		3.4. CITY-ST-ZIP	MAIT CAND, PE 32751
TITLE	rsd Brandon, Wendy	✓ DELETE	4.1 TITLE	RSD Grange Addition Susaw MILANER
NAME STREET ADDRESS	318 VITORIA AVENUE		4. 2 NAME 4.3 STREET ADDRESS	800 JUANITA REAL
CITY-ST-ZIP	WINTER PARK FL		4.4 CITY - ST - ZIP	WIMPER PANK, FL 32788
TITLE	TD	DELETE	5.1 TITLE	"TD Change Addition
NAME	O CONNOR, DAVID		5.2 NAME	NANCY MCMANUS
STREET ADDRESS	147 INTERMACHEN PLACE			217 Quayside Cincle
CITY-ST-ZIP TITLE	WINTE4R PARK FL. CSD	DELETE	5.4 CITY - ST - ZIP 6.1 TITLE	CSD Change Addition
NAME	WATT, BREDDY	En presid	6.2 NAME	DAT WEINSTEIN
STREET ADDRESS	260 SPRING LANE		6.3 STREET ADDRESS	500 MANON No
CITY-ST-ZIP	WINTER PARK FL		6.4 CITY-ST-ZIP	Maitund, PL 32751

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

TENENATURE REPORTE