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NONPROFIT CORPORATION ANNUAL REPORT

Trans.

SIGNATURE:



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 **DOCUMENT #** 719786

(6)

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| Mar 30 1998 8:00am | l |
| Secretary of State | |

813/576-1317

| 1. Corporatio | | TIAN ENTERPRISI | es, inc | 3. | | | | | 111 | 1860 (8881 (1818) | <u>ālķi 16001 kāli</u> | n anni anahi n | NAKA BIBIL BIBIL I | 11881 B1841 1881 | |
|--|--|---|--------------------------------------|--|-----------------------------------|---------------------------------|---------------|--|---|-----------------------------------|----------------------------|-----------------------|------------------------------|--------------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | | | | | | |
| 9501 FOURTH STREET NORTH ST PETERSBURG FL 33702 9501 FOURTH STREET NORTH ST PETERSBURG FL 33702 | | | | | | | 1 | ricorporated 2/02/1970 | or Qualified | I | | pplied For | | | |
| | | | | | | | | | | 9-1509657 | | | | lot Applicable | |
| 2. Principal P | lace of Busin | e \$6 | 2a. Mailing Address 26 | | | | | | cate of Status | Desired | [] | * | Additional Required | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | 1 | on Campaign | - | | \$5.00 | | | |
| City & State | | | City & State | | | | | | Fund Contribu | | <u> </u> | | to Fees | | |
| 23 | | | | 28 | | | | | 7. Is this nonprofit corporation a homeowners association? Yes No | | | | | | |
| Zip | | | | Zip Cou | | | У | | 8. This corporation owes or has paid the current year intangible | | | | | | |
| 24 | 9. Name and Address of Curre | | | 29 30 30 | | | | | Personal Property Tax due June 30. Yes No W/A 10. Name and Address of New Registered Agent | | | | | | |
| | | | | | | 81 | Νε | ame | | | | | | | |
| LOWE, J | | | | | | 82 | Str | reet Addre | ss (P.O. Bo) | x Number is I | Not Accept | able) | | | |
| | AVENUE NO | | | | | 83 | | <u> 2900</u> | | Cay, + | | | | | |
| SI PEIL | ersburg F | L 33/02 | | | | 63 | l | | | | | | | | |
| | | | | | | 84 | Ci | lear | WATER | | | F | | Code 620 | |
| 11. Pursuant office or r | to the provision of the contract of the contra | ons of Sections 617.050 ent, or both, in the State th, and accept the oblig | 02 and 61 of Floric pations of | 17.1508, Florida Stat da. Such change wa . Section 617.0503. | tutes, the s author Florida | e above rized by Statutes | e-nai | med corpo corporatio | ration subm on's board o | its this stater f directors. I | nent for the hereby acc | purpose ept the ar | of changing opointment as | its registered s registered | |
| SIGNATURE | | and accept the cong | | 1 0000001 | | | •. | | | | | | | | |
| 12. | Signature, typed i | or printed name of registered ag | | | | | ent eig | nature required | when reinstatin | | FO 70 OFF | DATE | ID DIDEOTO | DO 11 40 | |
| TITLE | TD | OFFICERS AN | DIREC | DELETE | | I.3. | | 1 | ADDITIO | ONS/CHANG | ES TO OFF | ICERS AF | Change | Addition | |
| NAME | NICHOLS | S, RONALD A | | | | .2 NAME | | | | | | | | | |
| STREET ADDRESS | | B AVE, NORTH | 1. | | | 1.3 STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | | RSBURG FL | ·-·· | | | .4 CITY-S | ST-ZIP | | ····· | | | | | · | |
| TITLE | PD I DWE I | ALAEC I | | ☐ DELETE | | .1 TITLE | | | | | | | ☐ Change | Addition | |
| NAME Street Address | LOWE, JAMES L. ESS 2900 COVE CAY DR., #1A | | | | | 2.2 NAME 2.3 STREET ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | CLEARW | | | | | 2.4 CITY-ST-ZIP | | | | | | | | | |
| TITLE | SD | | | ☐ DELETE | | 1 TITLE | V, E., | | ··· · · · · · · · · · · · · · · · · · | | | | Change | ☐ Addition | |
| NAME | | BEVERLY A | | | 3 | .2 NAME | | | | | | | | | |
| STREET ADDRESS | 6466-59 | | | | 3 | .3 STREET | ADDR | ESS | | | | | | | |
| CITY - ST - ZIP | PINELLA | S PARK FL | | DELETE | | .4. CITY-5 | ST-ZIP | | | · | | | | 4.470 | |
| TITLE NAME | | | | ☐ DECEIE | 4 | .1 TITLE . 2 NAME | | | | | | | L Change | ■ Addition | |
| STREET ADDRESS | | | | | 1 | .3 STREET | | ree | | | | | | | |
| CITY-ST-ZIP | | | | | 1 | .4 City-S | | 4 | | | | | | | |
| TITLE | | | | ☐ DELETE | | 1 TITLE | , <u>L</u> ., | — | - ,· · · · · · · · · · · · · · · · · · · | | | | Change | Addition | |
| NAME | | | | | 5 | 5.2 NAME | | | | | | | | | |
| STREET ADDRESS | | | | | 5 | .3 STAEET | ADDR | ESS | | | | | | | |
| CITY-ST-ZIP | | | | 1 00:000 | | .4 CITY - S | t-zip | | | | | | | | |
| TITLE | | | | ☐ DELETE | | .1 TITLE | | | | | | | Change | Addition | |
| NAME STREET ADDRESS | | | | | | .2 NAME | | | | | | | | | |
| CITY-ST-ZIP | | | | | | .3 STREET .4 City-s | | ı | | | | | | | |
| 14. I hereby o | ertify that the | information supplied w | /ith this fi | ling does not qualify | for the | exempt | tion : | stated in S | ection 119.0 | 7(3)(i), Floric | a Statutes. | I further o | certify that the | e Information | |
| officer or o | on this annua director of the | al report or supplements a corporation or the rec- changed, or on an atta | al annual eiver or ti | report is true and a rustee empowered t | ccurate | and tha | at m۱ | v sionature | shall have t | the same lea | al effect as | if made u | inder oath: th | natiam an | |