

**NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 24, 2002 8:00 am**  
**Secretary of State**

05-24-2002 91329 001 \*\*\*\*61.25

DOCUMENT # **719739** ✓  
1. Entity Name  
**Clearwater Senior High School PTA, Inc.**

**DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business  
**540 S Hercules**  
Suite, Apt. #, etc.

3. Mailing Address  
**540 S. Hercules**  
Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State  
**Clearwater FL**

City & State  
**Clearwater FL**

4. FEI Number  
**59-3028546**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

Zip **33764** Country **USA** Zip **33764** Country **USA**

**DO NOT WRITE  
IN THIS SPACE**

**7. Name and Address of Current Registered Agent**

Name **Nick Grasso**

Street Address (P.O. Box Number is Not Acceptable)  
**540 S. Hercules**

City **Clearwater**

FL

Zip Code  
**33764**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FEE IS \$21.25  
Initial or Amended UBR

9. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

Make Check Payable to  
Department of State

**10. OFFICERS AND DIRECTORS**

|                        |                                 |                                            |                                               |
|------------------------|---------------------------------|--------------------------------------------|-----------------------------------------------|
| TITLE<br><b>BOCS</b>   | NAME<br><b>Nan George</b>       | STREET ADDRESS<br><b>1104 S. Duncan</b>    | CITY-STATE-ZIP<br><b>Clearwater, FL 33756</b> |
| TITLE<br><b>DTreas</b> | NAME<br><b>Suzanne Jacobsen</b> | STREET ADDRESS<br><b>902 Brigadoon Dr</b>  | CITY-STATE-ZIP<br><b>Clearwater FL 33759</b>  |
| TITLE<br><b>DPres</b>  | NAME<br><b>John O'Neal</b>      | STREET ADDRESS<br><b>1670 Fruitwood Dr</b> | CITY-STATE-ZIP<br><b>Clearwater FL 33756</b>  |
| TITLE<br><b>RSP</b>    | NAME<br><b>Beth Moore</b>       | STREET ADDRESS<br><b>1010 Regent Ave</b>   | CITY-STATE-ZIP<br><b>Clearwater, FL 33756</b> |
| TITLE<br><b>DVP</b>    | NAME<br><b>Sandra Quizpe</b>    | STREET ADDRESS<br><b>2566 Hahn</b>         | CITY-STATE-ZIP<br><b>Clearwater, FL 33756</b> |
| TITLE                  | NAME                            | STREET ADDRESS                             | CITY-STATE-ZIP                                |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE:

**Suzanne Jacobsen** 5-3-02 727-577-3300 x113

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2637B (12/01)