## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # 719732

(0)

| FI | RST | CHURCH | OF | CHRIST | OF | FLORIDA. | INC. |
|----|-----|--------|----|--------|----|----------|------|
| ,  |     |        | v. |        | 0  | LUIMIA   | 1110 |

|   |   |  |                                   |   |                |  |   |                   |   |                   | Ш      |
|---|---|--|-----------------------------------|---|----------------|--|---|-------------------|---|-------------------|--------|
| Principal Place of Business Mailing Address |   |  |                                   |   |                |  |   |                   |   |                   |        |
| 2171 N.E. HENRY ST. 2171 N.E. HENRY ST.     |   |  |                                   |   |                |  |   |                   |   |                   |        |
| PALM BAY FL                                 | · =   |  | PALM BAY FL 32905                 |   |                |  |   |                   |   |                   |        |
|   |   |  |                                   |   |                | 3.   | Date Incorporated or Qualified     3a. Date of Last Report            |                   |   |                   |        |
|   |   |  |                                   |   | 11/23/1970     |  | 05/19/1995  |                   |   |                   |        |
|   | ace of Business   | <b></b>  | 2a. Mailing Address               |   |                | 4.   |   |                   |   | Applied F         | or     |
| 21  | M   |  | 26                                |   |                |  | <b>05-0103800</b> Not Applicab  |                   |   |                   |        |
| Suite, Apt. :                               | #, OCC.   | 27   | Suite, Apt. #, etc.               |   |                | 5.   | 5. Certificate of Status Desired \$8.75 Additional Fee Required       |                   |   |                   |        |
| City & State                                | )   | <b>⊢</b> '                                     | City & State                      |   |                | 6.   | Election Campaign Financing   |                   | \$5.                                    | . <b>00</b> May B | le     |
| 23  |   | <del> </del>                                   | 28                                |   |                | Trust Fund Contribution Added to Fees      |   |                   |   |                   |        |
| Zip<br>24                                   | Country 25  | Zip<br><b>29</b>                               | 30                                | Country<br>วี                               |                | 8.   | This corporation has liability for                                    |                   |   | s. 199.032,       | ,      |
| 24  | 9. Name and Address of Curre  |  |                                   | 0   |                |  | Florida Statutes Yes No  10. Name and Address of New Registered Agent |                   |   |                   |        |
|   |   |  |                                   | 81  | Name           |  |   |                   | , |                   |        |
| FDWAR                                       | DS, HENRY L.  |  |                                   | 82  | Cturk          | Address /D.O. Boy Number is Not Associated |   |                   |   |                   |        |
| 2445 NM                                     |   | 83   | Street                            | Address (P.O. Box Number is Not Acceptable) |                |  |   |                   |   |                   |        |
| opa lo                                      | CKA FL 33056  |  |                                   |   |                |  |   |                   |   |                   |        |
|   |   |  |                                   | 84  | City           |  |   | FI                | 85                                      | Zip Code          |        |
| 11. Pursuant t                              | to the provisions of Sections 617.05  | 02 and 617.1508, Flor                          | ida Statutes, the ab              | ove-r                                       | named co       | orporation s                               | submits this statement for the p                                      | urpose of c       | nanging it                              | s registered      | office |
| familiar wit                                | ed agent, or both, in the State of Flo<br>th, and accept the obligations of, Se | onda. Such change wa<br>otion 617.0503, Florid | s autnonzed by the<br>a Statutes. | corp  | oration s      | board of d                                 | irectors. I hereby accept the ap                                      | pointment a       | .s register                             | ed agent. I a     | am     |
| SIGNATURE                                   | **************************************  |  |                                   |   |                |  |   |                   |   |                   |        |
| 12.   | Signature, typed or printed name of registered age<br>OFFICERS A                | IND DIRECTORS                                  | (NOTE Register                    |   | it signature r | equired when r                             | reinstating) ADDITIONS/CHANGES TO OF                                  | DATE<br>FICERS AN | D DIREC                                 | TORS IN 12        |        |
| TITLE                                       | D   |  |                                   | TITLE                                       |                | D  | ACCOMONS GNANGES TO OF  | TIGENS AN         | [7] Chang                               |                   |        |
| NAME  | MCDONALD, JAMES   |  |                                   | 1.2 NAME                                    |                | _  | DAV MANIATE   |                   |   | · •               |        |
| STREET ADDRESS                              | 3415 SAXON ST   |  |                                   |   | ADDRESS        | MCCRAY, MANNIE<br>2154 HENRY ST. NE        |   |                   |   |                   |        |
| CITY-ST-ZIP                                 | MELBOURNE FL  |  | 1.4                               | 1.4 CITY - \$                               |                | PATA                                       | 1 BAY: FL 329   | 0.5               |   |                   |        |
| TITLE                                       | D   | <b>[</b> 2] D                                  | ELETE 21                          | TITLE                                       |                | ASSI                                       | P. SEC  | <del>U5</del>     | Chang                                   | e 🔼 Add           | iilion |
| NAME  | HOLLOWAY, JOHN  |  | 22                                | NAME  |                |  | ARDS, MARGIE  |                   |   |                   |        |
| STREET ADDRESS                              | RT 2, BOX 12  |  | 23                                | 23 STREET ADDRESS                           |                | 2445                                       | 2445 NW 179 TERRACE   |                   |   |                   |        |
| CITY-ST-ZIP                                 | SWAINBORO GA  |  |                                   | CITY - S                                    | ST-ZIP         | OPA  | LOCKA, FL 33  | CE C              |   |                   |        |
| TITLE                                       | PO  |  | i i                               | TITLE                                       | 101.           |  | HOCKE, LT 33  | 056               | ☐ Chang                                 | e 🔲 Add           | ition. |
| NAME  | BOYD, LARRY   |  |                                   | NAME  |                | j  |   |                   |   |                   |        |
| STREET ADDRESS                              | 2146 HENRY STREET   |  |                                   |   | ADDRESS        |  |   |                   |   |                   |        |
| City-St-ZiP                                 | PALM BAY FL   |  |                                   | CITY - S                                    | ST-ZIP         |  |   |                   |   | . [] 1.4.         |        |
| TITLE<br>NAME                               | TD<br>Davis, Johnnie  | ں ا  |                                   | TITLE<br>NAME                               |                |  |   |                   | ☐ Chang                                 | e 🔲 Addi          | HON    |
| STREET ADDRESS                              | 3401 RANDOLPH ST.   |  |                                   |   | ADDRESS        |  |   |                   |   |                   |        |
| CITY-ST-ZIP                                 | MELBOURNE FL  |  |                                   | SINEET<br>CITY-S                            |                | 1  |   |                   |   |                   |        |
| TITLE                                       | S/D   | O  |                                   | THLE  | i - Eir        |  |   |                   | Change                                  | e 🔲 Addi          | ition  |
| NAME  | THORPE, MILDRED   | _  |                                   | NAME  |                |  |   |                   |   |                   |        |
| STREET ADDRESS                              | 2940 LAWERENCE DR   |  |                                   |   | ADDRESS        |  |   |                   |   |                   |        |
| CITY-ST-ZIP                                 | MMELBOURNE FL 32901   |  |                                   | CITY - S                                    |                |  |   |                   |   |                   |        |
| TITLE                                       | V/D   | D  |                                   | TITLE                                       |                |  |   |                   | Change                                  | e 🔲 Addi          | itron  |
| NAME  | GEORGE, LEE   |  | 62                                | NAME  |                |  |   |                   |   |                   |        |
| STREET ADDRESS                              | 607 GUBLOG ROAD   |  | 63                                | STREET                                      | ADDRESS        | ł  |   |                   |   |                   |        |
| CITY-ST-ZIP                                 | SWAINBORO GA  |  |                                   | CITY-S                                      |                |  |   |                   |   |                   |        |
| 14. I do hereb                              | y certify that the information supplied   | d with this filing is volu                     | ntarily furnished and             | does  | s not qua      | dify for the                               | exemption stated in Section 11  | 9.07(3)(k), F     | orida Sta                               | tutes. I furth    | er     |

4. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block. 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: \_\_

LARRY POYD

HONATURE AND PYPED OR PRINTED NAME OF SIGNING OFFICER OR BIRECTOR

5-21

Dayt me Phone #

B2E037 (12/05)