

FILE NOW: FILING FEE IS \$61.25

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Apr 26, 1999 8:00 am
Secretary of State

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NONPROFIT CORPORATION ANNUAL REPORT 1999				FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # 719722					
1. Corporation Name THE VICTORIAN CONDOMINIUM APARTMENTS, INC.					
Principal Place of Business 2401 PARK AVE. APT. 2 RIVIERA BEACH FL 33404			Mailing Address 2401 PARK AVE. APT. 2 RIVIERA BEACH FL 33404		



2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country		2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip 29 Country		3. Date Incorporated or Qualified 11/20/1970	
				4. FEI Number NOT APPLICABLE	
				5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
				6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
9. Name and Address of Current Registered Agent MALT, ALFRED S. 2401 PARK AVE, APT 2 RIVIERA BEACH FL 33404				10. Name and Address of New Registered Agent	
				81 Name	
				82 Street Address (P.O. Box Number is Not Acceptable)	
				83	
				84 City	
				85 Zip Code	

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS				13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	P	☐ DELETE		1.1 TITLE	☐ Change	☐ Addition	
NAME	HEAL, CHARLES S			1.2 NAME			
STREET ADDRESS	SALEM RD.			1.3 STREET ADDRESS			
CITY-ST-ZIP	BURLINGTON, N J			1.4 CITY-ST-ZIP			
TITLE	V	☐ DELETE		2.1 TITLE	☐ Change	☐ Addition	
NAME	LOCKHART, DR. GORDON N			2.2 NAME			
STREET ADDRESS	RT 70 & HAYNES CR LANE			2.3 STREET ADDRESS			
CITY-ST-ZIP	MEDFORD, N J			2.4 CITY-ST-ZIP			
TITLE	ST	☐ DELETE		3.1 TITLE	☐ Change	☐ Addition	
NAME	MALT, ALFRED			3.2 NAME			
STREET ADDRESS	2401 PARK AVE, APT. 2			3.3 STREET ADDRESS			
CITY-ST-ZIP	RIVIERA BEACH FL			3.4 CITY-ST-ZIP			
TITLE	D	☐ DELETE		4.1 TITLE	☐ Change	☐ Addition	
NAME	HEAL, MARTHA			4.2 NAME			
STREET ADDRESS	SALEM RD			4.3 STREET ADDRESS			
CITY-ST-ZIP	BURLINGTON, NJ			4.4 CITY-ST-ZIP			
TITLE	D	☒ DELETE		5.1 TITLE	☐ Change	☐ Addition	
NAME	BOONE, GEORGIA			5.2 NAME			
STREET ADDRESS	297&POAGE FARM RD.			5.3 STREET ADDRESS			
CITY-ST-ZIP	CINN OH			5.4 CITY-ST-ZIP			
TITLE		☐ DELETE		6.1 TITLE	☐ Change	☐ Addition	
NAME				6.2 NAME			
STREET ADDRESS				6.3 STREET ADDRESS			
CITY-ST-ZIP				6.4 CITY-ST-ZIP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Alfred S. Malt **ALFRED S. MALT** 4/23/99 561-848-6399
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (11/98)