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Apr 07 1997 8:00am  
Secretary of State

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 719722 (1)  
1. Corporation Name  
THE VICTORIAN CONDOMINIUM APARTMENTS, INC.



Principal Place of Business Mailing Address  
2401 PARK AVE. APT. 2 2401 PARK AVE. APT. 2  
RIVIERA BEACH FL 33404 RIVIERA BEACH FL 33404-4712

3. Date Incorporated or Qualified 11/20/1970 3a. Date of Last Report 04/19/1996  
4. FEI Number NOT APPLICABLE Applied For Not Applicable  
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required  
6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip 25 Country 28 Zip 30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

MALT, ALFRED S.  
2401 PARK AVE, APT 2  
RIVIERA BEACH FL 33404

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

| 12. OFFICERS AND DIRECTORS |                                    | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | P <input type="checkbox"/> DELETE  | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | HEAL, CHARLES S                    | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | SALEM RD.                          | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | BURLINGTON, N J                    | 1.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      | V <input type="checkbox"/> DELETE  | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | LOCKHART, DR. GORDON N             | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | RT 70 & HAYNES CR LANE             | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | MEDFORD, N J                       | 2.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      | ST <input type="checkbox"/> DELETE | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | MALT, ALFRED                       | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 2401 PARK AVE, APT. 2              | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | RIVIERA BEACH FL                   | 3.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      | D <input type="checkbox"/> DELETE  | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | HEAL, MARTHA                       | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             | SALEM RD                           | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | BURLINGTON, NJ                     | 4.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      | D <input type="checkbox"/> DELETE  | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | BOONE, GEORGIA                     | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 297&POAGE FARM RD.                 | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            | CINN OH                            | 5.4 CITY - ST - ZIP                                   |                                                                   |
| TITLE                      | <input type="checkbox"/> DELETE    | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                    | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                    | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY - ST - ZIP            |                                    | 6.4 CITY - ST - ZIP                                   |                                                                   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with address.

SIGNATURE:

ALFRED S. MALT  
Clerk of the Court

3/30/97

Daytime Phone # 000-0000

CR2E037 (9/96)