

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 16, 2005 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                               |                                                                                                            |                                                                                                                                  |                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # 719680</b>                                                                                                                                                                                                      |                                                                                                            |                                                 |                                                                   |
| 1. Entity Name<br>FLORENCE VILLA NEIGHBORHOOD SERVICE CENTER, INC.                                                                                                                                                            |                                                                                                            |                                                                                                                                  |                                                                   |
| Principal Place of Business<br>608 AVENUE S N E<br>P O BOX 3311-FVS<br>WINTER HAVEN FL 33881                                                                                                                                  |                                                                                                            | Mailing Address<br>608 AVENUE S N E<br>P O BOX 3311-FVS<br>WINTER HAVEN FL 33881                                                 |                                                                   |
| 2. Principal Place of Business                                                                                                                                                                                                |                                                                                                            | 3. Mailing Address                                                                                                               |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                           |                                                                                                            | Suite, Apt. #, etc.                                                                                                              |                                                                   |
| City & State                                                                                                                                                                                                                  |                                                                                                            | City & State                                                                                                                     |                                                                   |
| Zip                                                                                                                                                                                                                           | Country                                                                                                    | Zip                                                                                                                              | Country                                                           |
| 6. Name and Address of Current Registered Agent<br><br>JONES, GLENDA W<br>608 AVE S N E<br>WINTER HAVEN FL 33881                                                                                                              |                                                                                                            | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                                                            |                                                                                                                                  |                                                                   |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE</small>                                              |                                                                                                            |                                                                                                                                  |                                                                   |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2005</b>                                                                                                                                                                        |                                                                                                            | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees        |                                                                   |
| <b>Make Check Payable to<br/>Florida Department of State</b>                                                                                                                                                                  |                                                                                                            |                                                                                                                                  |                                                                   |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                             |                                                                                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                     |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | PD<br>JOHNSON, III. U.J.<br>560 LAKE MAUDE DRIVE N.E.<br>WINTER HAVEN FL <input type="checkbox"/> Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | VD<br>CAREY, EDWIN<br>1290 HOWARD TERRACE, NW<br>WINTER HAVEN FL <input type="checkbox"/> Delete           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | SD<br>HUNTER, EDYTHE<br>P.O. BOX 3516- 507 AVENUE T, NE<br>WINTER HAVEN FL <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | D<br>THOMAS, JOEL<br>200 AVENUE F, NE<br>WINTER HAVEN FL <input type="checkbox"/> Delete                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | D<br>BIRDSONG, JR. NATHANIEL<br>P.O. BOX 247 NA<br>AUBURNDALE FL <input type="checkbox"/> Delete           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                            | TR<br>PERKINS, JAMES<br>2116 EDWIN<br>WINTER HAVEN FL <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |



1st MOORE CR2E037 (10/04)

4. FEI Number 06-0003331 Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional  
Fee Required

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE** *James Perkins* *James Perkins* *May 3, 2005* *863*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #  
*294-5860*