## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # /19009 (3)  |                                 |                 |  |             |  |                         |                           |                    |                         |                    | ı                |  |  |                  |  |                 |                   |
|--|---------------------------------|-----------------|--|-------------|--|-------------------------|---------------------------|--------------------|-------------------------|--------------------|------------------|--|--|------------------|--|-----------------|-------------------|
| ·  |                                 |                 |  |             |  |                         |                           |                    |                         | 1                  |                  |  |  |                  |  |                 |                   |
| GREATER MIAMI SHELL CLUB, INC.   |                                 |                 |  |             |  |                         |                           |                    |                         |                    |                  | CHANGE IN DATE OF THE REAL PROPERTY OF THE PRO | an den du  |                  |  | thri Bisia ibai |                   |
|  |                                 |                 |  |             |  |                         |                           |                    |                         |                    |                  |  |  |                  | HII)   |                 |                   |
| Principal Place of Business  |                                 |                 |  |             | Mailing Address  |                         |                           |                    |                         |                    |                  | 1  | 1 100HI 100HI 110HI 16 HELIK 80HI 00HI                 | IAII DIAN DI     |  |                 | 18 IX BABIN 1881  |
| dan yan ana  |                                 |                 |  |             | 40400  | MAN CROTON PO           |                           |                    |                         |                    |                  | -  |  |                  |  |                 |                   |
| 1955 IXORA ROAD<br>  NORTH MIAMI FL 33181-2310   |                                 |                 |  |             | 12400 CROTON RD<br>N MIAMI FL 33181-2632   |                         |                           |                    |                         |                    |                  | -  |  |                  |  |                 |                   |
|  |                                 |                 |  |             |  | US                      |                           |                    |                         |                    |                  | ŀ  | 3. Date Incorporated or Qualified                      | 3a. Da           | to of  | l oel £         | enori.            |
|  |                                 |                 |  |             |  |                         |                           |                    |                         |                    |                  |  | 02/19/1970   |                  |  | 1/19            |                   |
| 2. Principal Place of Business   |                                 |                 |  |             |  | 2a. Mailing Address     |                           |                    |                         |                    |                  | 7  | 4. FEI Number  | _1               | <del>-                                    </del> | <del></del>     | oplied For        |
| 21   |                                 |                 |  |             | 26   |                         |                           |                    |                         |                    |                  |  | 23-7128367   |                  | 1  | No              | ot Applicable     |
| Sulte, Apt. #, etc.  |                                 |                 |  |             | Suite, Apt. #, etc.  |                         |                           |                    |                         |                    |                  | Ì  | 5. Certificate of Status Desired                       |                  |  |                 | Additional        |
| 22   |                                 |                 |  |             | 27 Cit & Cit   Cit |                         |                           |                    |                         |                    |                  | 4  |  |                  |  |                 | equired           |
| City & State   |                                 |                 |  |             | City & Stale   |                         |                           |                    |                         |                    |                  |  | 6. Election Campaign Financing Trust Fund Contribution |                  |  |                 | May Be<br>to Fees |
| Zip  | ip Country                      |                 |  |             |  |                         |                           | Countr             | Country                 |                    | 7                | 8. This corporation has liability for  |  |                  |  |                 |                   |
| 24   | 25                              |                 |  |             | 29 30  |                         |                           |                    |                         |                    |                  |  | Florida Statutes                                       |                  |  |                 |                   |
| 9. Name and Address of Current Registered Agent  |                                 |                 |  |             |  |                         |                           |                    |                         |                    |                  |  | 10. Name and Address of New Ro                         | gistered         | Agent  |                 |                   |
|  |                                 |                 |  |             |  |                         |                           |                    | 81                      | 1                  | Name             |  |  |                  |  |                 |                   |
| PHILLIPS, MARGIE   |                                 |                 |  |             |  |                         |                           |                    | 82                      | ?                  | Street Addr      | es   | s (P.O. Box Number is Not Accepta                      | ole)             |  |                 |                   |
| 12400 CROTON RD  |                                 |                 |  |             |  |                         |                           |                    | 83                      | -                  | <del></del>      |  |  |                  |  |                 |                   |
| N MIAMI FL 33181   |                                 |                 |  |             |  |                         |                           |                    |                         | 1                  |                  |  |  |                  |  |                 |                   |
|  |                                 |                 |  |             |  |                         |                           |                    | 84                      | ŀ                  | City             |  |  | FL               | 85   | Zip             | Code              |
| 11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the ab |                                 |                 |  |             |  |                         |                           |                    |                         |                    | named corp       | ora  | ation submits this statement for the I                 | ourpose of       | chan   | ging if         | s registered      |
| office or r<br>agent. I a  | registered ag<br>ım familiar wi | ient,<br>Ih, ai | or both, in the State<br>nd accept the oblig | etions      | orida.<br>S of, S  | Such cha<br>Section 617 | inge was a<br>7.0503, Flo | autho<br>xida      | orized b<br>i Statute   | y 1<br>S.          | he corporati     | ion  | s board of directors. I hereby acce                    | ot the app       | ointm  | ont as          | registered        |
| SIGNATURE  |                                 |                 |  |             |  |                         |                           |                    |                         |                    |                  |  |  |                  |  |                 |                   |
| 12,  | Signature, typed                | or prin         | ed name of registered ag-<br>OFFICERS AN     |             |  | <del></del>             | (NOTE                     | : Reg              |                         | gent               | signature requir | ed v   | whos reinstating) ADDITIONS/CHANGES TO OFFI            | DATE<br>DEDO AND | DIDE   | -010            | OC 161 40         |
| TITLE  | Р                               |                 | OFFICERS AN                                  | ID OIL      | IL CT  |                         | DELETE                    | -                  | 13.<br>1.1 TIBLE        |                    | 1                |  | ADDITIONS/CHANGES TO OFFI                              | JENS AND         |  | hange           | Addition          |
| NAME   | BRUNNE                          | :R /            | ıR   |             |  | <b>—</b> -              |                           | ľ                  | 1.2 NAME                |                    |                  |  |  |                  | -  |                 |                   |
| STREET ADDRESS 160 NW 126TH ST   |                                 |                 |  |             |  |                         |                           | 1.3 STREET ADDRESS |                         |                    |                  |  |  |                  |  |                 |                   |
| CITY-ST-ZIP NORTH MIAMI FL   |                                 |                 |  |             | 1.4  |                         |                           | 1.4 City-St-ZiP    |                         |                    |                  |  |  |                  |  |                 |                   |
| TITLE  | V                               |                 |  |             | ☐ DELETE   |                         |                           |                    | 2.1 TITLE               |                    |                  |  |  | □ c              | nange  | ☐ Addition      |                   |
| NAME   | STANLEY PHILLIPS                |                 |  |             |  |                         |                           | ı                  | 2.2 NAME                |                    |                  |  |  |                  |  |                 |                   |
| STREET ADDRESS 1955 IXORA RD   |                                 |                 |  |             | 2.3 S  |                         |                           |                    | 2.3 STREE               | 2.3 STREET ADDRESS |                  |  |  |                  |  |                 |                   |
| CITY-ST-ZIP N. MIAMI FL  |                                 |                 |  |             |  |                         |                           |                    | 2, 4 CITY-ST-ZIP        |                    |                  |  |  | T-1 -            |  |                 |                   |
| TITLE  | T                               |                 |  |             |  | ן] נ                    | JELE IE                   |                    | 3.1 TITLE               |                    | 1                |  |  |                  |  | nange           | Addition          |
| NAME   | PHILLIPS                        |                 |  |             |  |                         |                           |                    | 3.2 NAME                |                    |                  |  |  |                  |  |                 |                   |
| STREET ADDRESS   | 12400 C                         |                 |  |             |  |                         |                           | ı                  | 3.3 STREE               |                    |                  |  |  |                  |  |                 |                   |
| TITLE  | NORTH<br>D                      | MIAI            | VII F.L                                      |             |  | 1                       | DELETE                    | -1                 | 3.4. CITY-<br>4.1 TITLE | 51-                | - ZIP            |  |  |                  | □ c  | nange           | Addition          |
| NAME   | MCELYA                          | N/C             | DDIC   |             |  |                         |                           |                    | 4. 2 NAME               |                    |                  |  | :  |                  | _ ·  | iui go          |                   |
| STREET ADDRESS   | 905 NW                          |                 |  |             |  |                         |                           | ·                  | 4.3 STREE               |                    | DORESS           |  |  |                  |  |                 |                   |
| CITY-ST-ZIP  | MIAMI F                         |                 | ,,,,,,                                       |             |  | •                       |                           | ı                  | 4.4 CITY-               |                    |                  |  |  |                  |  |                 |                   |
| TITLE  | D                               | <b>-</b>        | ·  |             |  |                         | DELETE                    | 1                  | 5.1 TITLE               |                    |                  | _  |  |                  | ☐ C  | nange           | Addition          |
| NAME   | WETTER                          | ER,             | BARBARA                                      |             |  |                         |                           | Ī                  | 5.2 NAME                |                    |                  |  |  |                  |  |                 |                   |
| STREET ADDRESS   | 11959 N                         |                 |  |             |  |                         |                           | Ì                  | 5.3 STREE               | 1 A(               | DDRESS           |  | •  |                  |  |                 |                   |
| CITY-ST-ZIP  | N_MIAM                          | FL              |  |             |  | <del></del>             | NEL 576                   | _                  | 5.4 CITY-               | 51-                | ZIP              |  |  | ·                |  |                 |                   |
| TITLE  | D                               |                 |  |             |  |                         | ELFTE                     |                    | 6.1 TITLE               |                    |                  |  |  |                  | [_] C  | iange           | Addition          |
| NAME   | BRUNNE                          |                 |  |             |  |                         |                           |                    | 6.2 NAME                |                    |                  |  |  |                  |  |                 |                   |
| STREET ADDRESS 160 NW 126TH ST   |                                 |                 |  |             |  | •                       |                           |                    |                         | REFT ADDRESS       |                  |  |  |                  |  |                 |                   |
| CITY-ST-ZIP  | _N, MIAM                        |                 |  | <del></del> |  |                         |                           | ا                  | 6.4 CITY-               | \$1.               | ZIP              |  |  |                  |  |                 |                   |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Apr 08 1997 8:00am

Secretary of State