

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 718951 (7)**  
1. Corporation Name  
**HARDIE R. MILLS AMERICAN LEGION POST #135, INC.**



Principal Place of Business  
**2296 EAST TAMiami TRAIL  
NAPLES FL 33962-4706**

Mailing Address  
**2296 EAST TAMiami TRAIL  
NAPLES FL 33962-4706**

|                                                                                                                                                  |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>08/05/1970</b>                                                                                           | 3a. Date of Last Report<br><b>04/07/1995</b>           |
| 4. FEI Number<br><b>59-1651888</b>                                                                                                               | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                     | <b>\$8.75 Additional Fee Required</b>                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                               | <b>\$5.00 May Be Added to Fees</b>                     |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| 2. Principal Place of Business<br><b>21</b> | 2a. Mailing Address<br><b>26</b> |
| Suite, Apt. #, etc.<br><b>22</b>            | Suite, Apt. #, etc.<br><b>27</b> |
| City & State<br><b>23</b>                   | City & State<br><b>28</b>        |
| Zip<br><b>24</b>                            | Country<br><b>25</b>             |
| Zip<br><b>29</b>                            | Country<br><b>30</b>             |

## 9. Name and Address of Current Registered Agent

**JOHN COURTNEY  
7300 ST. IVES UNIT 5105  
NAPLES FL 33942**

## 10. Name and Address of New Registered Agent

|                                                        |           |
|--------------------------------------------------------|-----------|
| 81. Name                                               |           |
| 82. Street Address (P.O. Box Number is Not Acceptable) |           |
| 83.                                                    |           |
| 84. City                                               | <b>FL</b> |
| 85. Zip Code                                           |           |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

## SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

## 12. OFFICERS AND DIRECTORS

|                                                |                                                                            |                                            |
|------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>PD<br/>PORTER, LEROY<br/>134 ESTELLE<br/>NAPLES FL</b>                  | <input checked="" type="checkbox"/> DELETE |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>VD<br/>JOHN COURTNEY<br/>7300 ST. IVES UNIT 5105<br/>NAPLES FL</b>      | <input type="checkbox"/> DELETE            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>DT<br/>ROBINSON, LUCIEN C.<br/>788 PARK SHORE DR #D31<br/>NAPLES FL</b> | <input checked="" type="checkbox"/> DELETE |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                            | <input type="checkbox"/> DELETE            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                            | <input type="checkbox"/> DELETE            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                            | <input type="checkbox"/> DELETE            |

## 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                                                                |                                                                             |                                                                              |
|----------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 11. TITLE<br>12. NAME<br>13. STREET ADDRESS<br>14. CITY-ST-ZIP | <b>PD.<br/>GEORGE ARDREY<br/>502 CRICKET LAKE DR.<br/>NAPLES, FL 33962.</b> | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 21. TITLE<br>22. NAME<br>23. STREET ADDRESS<br>24. CITY-ST-ZIP |                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 31. TITLE<br>32. NAME<br>33. STREET ADDRESS<br>34. CITY-ST-ZIP | <b>GARY LEE<br/>3884 ESTEY AVE<br/>NAPLES, FL 33942.</b>                    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 41. TITLE<br>42. NAME<br>43. STREET ADDRESS<br>44. CITY-ST-ZIP |                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 51. TITLE<br>52. NAME<br>53. STREET ADDRESS<br>54. CITY-ST-ZIP |                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 61. TITLE<br>62. NAME<br>63. STREET ADDRESS<br>64. CITY-ST-ZIP |                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

## SIGNATURE:

*[Signature]*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**2-18-96**

Date

**941-774-4707**

Daytime Phone #

CR2E037 (12/95)