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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B Mortham Secretary of State

| AMMUAL REPU |
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| 1996 |

| | 1990 | Carre | DIVIS | SION OF CORPO | RAT | IONS | | | | |
|--|------------------------------|--|---|--------------------------------|----------------|---------------------------------------|--|----------------------------------|----------------------|------------------------|
| DOCU | JMENT # | 71893 | 6 (8 | 3) | | | | | | |
| • | | UNDATION A | ID Mission inc | ` | | | | | | |
| 1112 0 | A II II O T II ALL T O | ONDATION AL | AD IAII221014 1MC | <i>)</i> • | | | 1 188/81 1888 (1886 ± 10118 1018 0 1110 | 1 111 1 1110 11101 | AIRII AIRII | i Bibit Bibit IAAr |
| Principal Plac | e of Business | | Mailing Address | | | | | |] | |
| 2200 BAY DRIVE. SUITE #3 MIAMI BEACH FL 33141 | | | • | | | | | 8:11 B:871 B:811 | W1014 E1811 | ALBIT BIELL COR |
| | | | 555 NE 15TH STREET #20H | | | | | | | |
| | | | MIAMI FL 3313: US | 2 | | | Date Incorporated or Qualified | 20 Dat | e of Last | D |
| | | | | | | | 07/30/1970 | | 5/01/1 | |
| 2. Principa' Place of Business | | | 2a. Mailing Address | | | 4. FEI Number | - L | | Applied For | |
| Suite, Apt. #, etc. | | | Suite, Apt #, etc. | | | 59-1794237 Not Applicable | | | | |
| 22 | | | 27 | . 0.0. | | | 5. Certificate of Status Desired | | | Additional Required |
| City & Stat | te | | City & State | | - | | 6. Election Campaign Financing | | | May Be |
| 23 Zip | | Country | 28 Zip | | - | · · · · · · · · · · · · · · · · · · · | Trust Fund Contribution | | Adde | d to Fees |
| 24 | 25 | 20drilly | 29 | 30 | ountry | f | 8. This corporation has liability for in | | | 199.032, |
| | | Address of Curren | t Registered Agent | | Ţ | | Florida Statutes 10. Name and Address of New Re | Yes X | vo gent | |
| | | | | · | 81 | Name | | grotor ou p | gon. | |
| GRAY, ERNESTINE | | | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable | | | · |
| | 555 NE 15TH STREET | | | | 83 | | | | | |
| #20H MIAMI FL 33132 | | | | 83 | | | | | | |
| mizum (| E 00102 | | | | 84 | City | | | 85 Zig | Code |
| 11. Pursuant | to the provisions of | Sections 617,0502 | and 617.1508, Florida | Statutes, the ab | ove r | named corpo | ration submits this statement for the purp and of directors. I hereby accept the appoin | FL ase of chang | ning ite r | coistored office |
| familiar wi | ith, and accept the | obligations of, Secti | ia. Such change was a on 617.0503, Florida S | authorized by the Statutes. | corp | oration's box | ard of directors. I hereby accept the appoint | ntment as re | gistered | agent I am |
| SIGNATURE . | | · | | | | | | | | |
| 12. | Sognature: System or printer | I name of registered agent OFFICERS AND | | (NOTE Registere | | it signature reques | st when renstating | ĹA¹ŧ | | |
| TITLE | PD | | DELE | | TITLE | | ADDITIONS/CHANGES TO OFFIC | | Office CTO Change | Addition Addition |
| NAMé | GRAY, RICHA | | | 121 | IAME | | | Ц | Change | ☐ Wagudhis |
| STREET ADDRESS | 2200 BAY DR | | | 135 | TREET | ADDRESS | | | | |
| CHTY-S1-ZIP TITLE | MIAMI BEACH | I FL | Flores | | CITY-S | T - ZtP | | | | |
| NAME | SD Gray, Ernes | TIME | □ D£1E | | | | | | Change | Addition |
| STREET ADDRESS | 555 NE 15TH | | | | IAME | ADDRESS | | | | |
| CITY-ST-ZIP | MIAMI FL | 0. | | | OITY - S | | | | | |
| TITLE | VD | | DELE | | | | | | Change | Addition |
| NAME | GALE, HOWA | | | 3 2 N | AMÉ | ļ | · | | | |
| STREET ADDRESS | 525 MERIDIAN | | | 338 | TREET | ADDRESS | | | | |
| CITY ST-ZIP TITLE | MIAMI BEACH | rL | DELF | | OTY-S | T - ZIP | | | | |
| NAME | | | | 4 1 T | | | | | Change | ☐ Addition |
| STREET ADDRESS | | | | | | ADDRESS | | | | |
| CITY - ST - ZIP | | | | | 17¥-S1 | 1 | | | | |
| THILE | | | DELE | | | | | | Change | Addition |
| NAME | | | | 52 N | | | | _ | | |
| STREET ADDRESS CHTV+ST-ZIP | | | | | | ADDRESS | | | | |
| TH'LE | | | DELET | | TY S! | - ZIP | | | 2 | |
| NAME | | | Louis | 62 N | | | | □(| Change | ☐ Addition |
| STREET ADDRESS | | | | | | NDDRESS | | | | 1 |
| DITY-ST-ZIP | certify that the infe | venetias a F | | € 4 CI | 12 <u>-</u> 21 | - ZIP | | | | |
| | | | | | | | | | | |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR PRECTOR DATE OF DATE DATE

Daytime Phone #