

2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

FILED
Aug 16, 2006 8:00 am
Secretary of State

08-08-2006 90003 035 ****61.25

DOCUMENT # 718918 1. Entity Name MARLIN APARTMENTS CONDOMINIUM, INC.																																																																																																													
Principal Place of Business 22 TULIP AVENUE APT. 311 COCOA BEACH FL 32931			Mailing Address 22 TULIP AVENUE APT. 311 COCOA BEACH FL 32931																																																																																																										
2. Principal Place of Business Suite, Apt. #, etc.		3. Mailing Address Suite, Apt. #, etc.																																																																																																											
City & State		City & State		4. FEI Number 59-1402146																																																																																																									
Zip		Country		5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required																																																																																																									
6. Name and Address of Current Registered Agent DELANEY DELANEY, YVONNE B 22 TULIP AVENUE 311 COCOA BEACH FL 32931				7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code																																																																																																									
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE <u><i>Yvonne B. Delaney Manager</i></u> <u><i>Yvonne B. Delaney</i></u> <u><i>7/28/06</i></u> Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when terminating)																																																																																																													
FILE NOW: FEE IS \$61.25 Due By: September 6, 2006		9. Election Campaign Financing Trust Fund Contribution. ☐		\$5.00 May Be Added to Fees																																																																																																									
Make Check Payable to Florida Department of State																																																																																																													
10. OFFICERS AND DIRECTORS <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">TITLE</td> <td style="width: 65%;">PD</td> <td style="width: 20%;">☐ Delete</td> </tr> <tr> <td>NAME</td> <td>CHRISTENSEN, CHRIS</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>2650 W SENECA TPKE</td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td>MARCELLUS NY 13108</td> <td></td> </tr> <tr> <td>TITLE</td> <td>D</td> <td>☒ Delete</td> </tr> <tr> <td>NAME</td> <td>HARRIS, JOE N</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>185 MARLIN DR</td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td>MERRITT ISLAND FL 32952</td> <td></td> </tr> <tr> <td>TITLE</td> <td>D</td> <td>☐ Delete</td> </tr> <tr> <td>NAME</td> <td>DAVE MCNAMARA</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>3018 CLEMWOOD DR</td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td>ORLANDO FL 32803</td> <td></td> </tr> <tr> <td>TITLE</td> <td>S</td> <td>☐ Delete</td> </tr> <tr> <td>NAME</td> <td>JOHNSON, JOHN</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>1811 HACIENDA DR</td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td>STEVENSVILLE MI 49127</td> <td></td> </tr> <tr> <td>TITLE</td> <td>D</td> <td>☐ Delete</td> </tr> <tr> <td>NAME</td> <td>ROGERS, PEARL</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td>1904 TADCASTER RD</td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td>BALTIMORE MD 21228</td> <td></td> </tr> <tr> <td>TITLE</td> <td></td> <td>☐ Delete</td> </tr> <tr> <td>NAME</td> <td></td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td></td> <td></td> </tr> </table> 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">TITLE</td> <td style="width: 65%;">Change ☐ Addition ☐</td> </tr> <tr> <td>NAME</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td></td> </tr> <tr> <td>TITLE</td> <td>Change ☐ Addition ☒</td> </tr> <tr> <td>NAME</td> <td><i>Shirley Storm</i></td> </tr> <tr> <td>STREET ADDRESS</td> <td><i>903 Leavitt Rkwy</i></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td><i>Rockledge FL 32955</i></td> </tr> <tr> <td>TITLE</td> <td>Change ☐ Addition ☐</td> </tr> <tr> <td>NAME</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td></td> </tr> <tr> <td>TITLE</td> <td>Change ☐ Addition ☐</td> </tr> <tr> <td>NAME</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> </tr> <tr> <td>CITY- ST- ZIP</td> <td></td> </tr> </table>						TITLE	PD	☐ Delete	NAME	CHRISTENSEN, CHRIS		STREET ADDRESS	2650 W SENECA TPKE		CITY- ST- ZIP	MARCELLUS NY 13108		TITLE	D	☒ Delete	NAME	HARRIS, JOE N		STREET ADDRESS	185 MARLIN DR		CITY- ST- ZIP	MERRITT ISLAND FL 32952		TITLE	D	☐ Delete	NAME	DAVE MCNAMARA		STREET ADDRESS	3018 CLEMWOOD DR		CITY- ST- ZIP	ORLANDO FL 32803		TITLE	S	☐ Delete	NAME	JOHNSON, JOHN		STREET ADDRESS	1811 HACIENDA DR		CITY- ST- ZIP	STEVENSVILLE MI 49127		TITLE	D	☐ Delete	NAME	ROGERS, PEARL		STREET ADDRESS	1904 TADCASTER RD		CITY- ST- ZIP	BALTIMORE MD 21228		TITLE		☐ Delete	NAME			STREET ADDRESS			CITY- ST- ZIP			TITLE	Change ☐ Addition ☐	NAME		STREET ADDRESS		CITY- ST- ZIP		TITLE	Change ☐ Addition ☒	NAME	<i>Shirley Storm</i>	STREET ADDRESS	<i>903 Leavitt Rkwy</i>	CITY- ST- ZIP	<i>Rockledge FL 32955</i>	TITLE	Change ☐ Addition ☐	NAME		STREET ADDRESS		CITY- ST- ZIP		TITLE	Change ☐ Addition ☐	NAME		STREET ADDRESS		CITY- ST- ZIP	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.																																																																																																													
SIGNATURE: <u><i>Chris Christensen</i></u> CHRIS CHRISTENSEN <u><i>President 8/16/06 321 789 8712</i></u> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone																																																																																																													