

FILE NOW: FILING FEE IS \$61.25

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Jan 27 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **718918** (6)

1. Corporation Name

**MARLIN APARTMENTS CONDOMINIUM, INC.**

Principal Place of Business

Mailing Address

**22 TULIP AVENUE APT. 311  
COCOA BEACH FL 32931**

**22 TULIP AVENUE APT. 311  
COCOA BEACH FL 32931**

3. Date Incorporated or Qualified

**07/28/1970**

4. FEI Number

**59-1402146**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

**21** Suite, Apt. #, etc.

**25** Suite, Apt. #, etc.

**22** City & State

**27** City & State

**23** Zip

Country

**28** Zip

Country

**24**

**25**

**29**

**30**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SABELLI, ANN  
6939 N WICKHAM RD  
MELBOURNE FL 32940**

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE

NAME **JOHNSON, JAMES**  
STREET ADDRESS **1811 HACIENDA PL.**  
CITY-ST-ZIP **STEVENSVILLE MI**

TITLE **D** ☐ DELETE

NAME **SECORD, DONALD**  
STREET ADDRESS **1025 CAMELOT WAY**  
CITY-ST-ZIP **CASSELBURY FL**

TITLE **D** ☐ DELETE

NAME **THOMAS, MARY L**  
STREET ADDRESS **22 TULIP AVE**  
CITY-ST-ZIP **COCOA BEACH FL**

TITLE **TD** ☐ DELETE

NAME **BARNETT, KEITH**  
STREET ADDRESS **69 MAIN E. WELLINGTON BOX 103**  
CITY-ST-ZIP **ONTARIO CA**

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ DELETE

NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☒ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**D  
Dave McNamara  
3018 Clemwood Dr.  
Orlando, FL 32803**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Ann Sabelli* **ANN SABELLI**

1-16-98 407-259-2931

CR2E037 (10/97)