

FILE NOW: FILING FEE IS \$61.25

FILED

Apr 20 1998 8:00am  
Secretary of State

|  |   |   |
|--|---|---|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--|---|---|

DOCUMENT # **718860** (0)  
1. Corporation Name  
**HOW-HOUSE, INC.**

|  |  |
|--|--|
| Principal Place of Business<br><b>1116 MAIN ST.<br/>TITUSVILLE FL 32796-3352</b> | Mailing Address<br><b>P.O. BOX 6167<br/>TITUSVILLE FL 32782-6167</b> |
|--|--|



|   |  |
|---|--|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country |
|---|--|

|  |                                       |  |
|--|---------------------------------------|--|
| 3. Date Incorporated or Qualified<br><b>07/15/1970</b>   | 4. FEI Number<br><b>23-7098499</b>    | Applied For<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| 5. Certificate of Status Desired<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | <b>\$8.75 Additional Fee Required</b> |  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | <b>\$5.00 May Be Added to Fees</b>    |  |
| 7. Is this nonprofit corporation a homeowners association?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |                                       |  |
| 8. This corporation owes or has paid the current year Intangible<br>Personal Property Tax due June 30. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       |  |

9. Name and Address of Current Registered Agent  
**ROBICHAUD, C.  
585 HANOVER  
TITUSVILLE FL 32780**

|   |
|---|
| 10. Name and Address of New Registered Agent          |
| 81 Name   |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83  |
| 84 City   |
| 85 Zip Code   |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Charles Robichaud* DATE **April 8, 1998**  
(NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS                         |   |
|--|---|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>PD<br/>LIPPHARDT, HARLEY E<br/>4450 LONDENTOWN RD<br/>TITUSVILLE FL</b> <input checked="" type="checkbox"/> DELETE |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>D<br/>LUNDY, JOHN<br/>3840 RICHY ROAD<br/>MIMS FL</b> <input type="checkbox"/> DELETE                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>D<br/>JEFF WALTERS<br/>1617 COUNTRY CLUB DR.<br/>TITUSVILLE FL</b> <input checked="" type="checkbox"/> DELETE      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>VPO<br/>CURRY, BEAU<br/>4164 HOLDER RD<br/>MIMS FL</b> <input checked="" type="checkbox"/> DELETE                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>D<br/>WALTERS, JEFF<br/>1617 COUNTRY CLUB DR.<br/>TITUSVILLE FL</b> <input checked="" type="checkbox"/> DELETE     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>TD<br/>MITCHELL, MARY<br/>1758 ROBINHOOD AVE<br/>TITUSVILLE FL</b> <input type="checkbox"/> DELETE                 |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12              |  |
|--|--|
| 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY - ST - ZIP | <b>President<br/>Henderson, Michele<br/>213 Beverly St.<br/>Titusville, Fl. 32780</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition     |
| 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY - ST - ZIP | <b>Vice-President<br/>Decatur, Robert<br/>7990 Windover Way<br/>Titusville, Fl. 32780</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY - ST - ZIP | <b>Secretary<br/>Curry, Beau<br/>4164 Holder Rd.<br/>Mims, Fl. 32754</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                  |
| 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY - ST - ZIP | <b>Director<br/>Robillard, Ron<br/>4925 Indian River Dr.<br/>Cocoa, Fl. 32927</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Michele R Henderson* DATE: **4/7/98** **401-269-3785**

CR2E037 (10/97)