## 2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT # 718856**

1. Entity Name

## THE WARRINGTON PRESBYTERIAN CHURCH

**FILED** Apr 10, 2003 8:00 am Secretary of State 04-10-2003 90113 010 \*\*\*\*61.25

| Principal Pla  | ace of Business   | Mailing Address                |                           |                                  |   |                    |  |  |
|--|---|--------------------------------|---------------------------|----------------------------------|---|--------------------|--|--|
| 406 S NAVY BLVD PENSACOLA FL 32507-3331 406 S NAVY BLVD PENSACOLA FL 32507 |   |                                |                           |                                  | · - <del></del>   |                    |  |  |
|  |   | PENSACOLA FL 32507-3331        | ļ                         |                                  |   |                    |  |  |
|  |   |                                |                           |                                  |   |                    | 1 <b>8 8</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| 2. Principal   | Place of Business   | 3. Mailing Address             |                           |                                  |   |                    |  |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.            |                           |                                  | CHECK HERE IF MAKING CHANGES                            |                    |  |  |
| City & State   |   | City & State                   |                           | 4. FEI Number No                 | 4. FEI Number NOT APPLICABLE Applied For Not Applicable |                    |  |  |
| Zip 3250   | 7-3331 Country  | Zip<br>Same                    | Country                   | 5. Certificate of S              | tatus Desired   | \$8.75 Ad          | ditional   |  |
|  | 6. Name and Address of Current                            |                                | <del></del>               | 7. Name and Ado                  | dress of New Registered                                 |                    |  |  |
|  |   |                                | Name                      |                                  |   |                    |  |  |
| Larkin,  | C. NED  |                                | Street                    | Address (P.O. Box Number is      | Not Acceptable)   |                    |  |  |
| 2324 GR  | undy street   |                                | ou con                    | Todaloso (F.O. Box (4difficility | (r.o. box Number is Not Acceptable)                     |                    |  |  |
| PENSAC   | OLA FL 32507  |                                |                           |                                  |   |                    |  |  |
|  |   | - 0/                           | City                      |                                  | FI  | Zip Coc            | le   |  |
| 8. The abov  | e named entity submits this statement fo                  | or the purpose of changing its | registered office         | or registered agent, or both, in |   | _                  | and accord                                       |  |
| the obliga   | ations of registered agent                                | in the purpose of changing its | registered office t       | registered agent, or both, in    | rine State of Florida. Tan                              | i iaiiiilai wilii, | and accept                                       |  |
|  |   |                                | 1                         |                                  | 100/  | 70                 | 5  |  |
| SIGNATURE  |   | FUN                            | <u> </u>                  |                                  | > ADRU  |                    | $\supset$  |  |
|  | Signature, typed or printed lame of registered agent      | and little if applicable. (NOT | E: Registered Agent signa | iture required when reinstating) | DATE  |                    |  |  |
|  | FILE NOW: FEE IS \$61.25  9. Election Camp Trust Fund Cor |                                |                           | " WOIOU MAY DE                   |   |                    |  |  |
| (E)  | .033  |                                |                           |                                  |   |                    |  |  |
| 10.  | OFFICERS AND DIF  |                                | 11.                       | ADDITIONS/CHANG                  | ES TO OFFICERS AND D                                    |                    |  |  |
| TITLE<br>NAME  | TRIPP, DONALD   | ☐ Delete                       | TITLE                     | Desteli, L                       | :<br>[]   | Change             | Addition   |  |
| STREET ADDRESS   |   |                                | NAME<br>STREET ADDRESS    | 10594 Fair                       | PineiDr   |                    |  |  |
| CITY-ST-ZIP  | PENSACOLA FL 32514  |                                | CITY-ST-ZIP               | Pensacola,                       |   |                    |  |  |
| TITLE  | D CHOREOER TE GESTA                                       | Пр.:                           | -                         |                                  |   |                    | H man-   |  |
| NAME   | DENTON, DORIS   | ☐ Delete                       | TITLE<br>NAME             | Williams, V                      | 18 P  | ☐ Change           | Addition   |  |
| STREET ADDRESS   | l   |                                | STREET ADDRESS            | 10574 Fall                       | rane Dr   |                    |  |  |
| CITY-ST-ZIP  | PENSACOLA FL 32506  | — - sessije                    | CITY-ST-ZIP               | Pensacola, F                     | 17-3020K  |                    |  |  |
| TITLE  | VP  | ☐ Delete                       | TITLE                     |                                  |   | ☐ Change           | ☐ Addition                                       |  |
| NAME   | HANSEN, JAMES E   |                                | NAME                      |                                  |   |                    |  |  |
| STREET ADDRESS   | 200 RENTZ AVENUE  |                                | STREET ADDRESS            |                                  |   |                    |  |  |
| CITY-ST-ZIP  | PENSACOLA FL 32507  |                                | CITY-ST-ZIP               |                                  |   |                    |  |  |
| TITLE  | P   | ☐ Delete                       | TITLE                     |                                  |   | ☐ Change           | ☐ Addition                                       |  |
| NAME   | LARKIN, C. NED  |                                | NAME                      |                                  |   | -                  | ļ  |  |
| STREET ADDRESS   |   |                                | STREET ADDRESS            |                                  | •   | •                  |  |  |
| CITY-ST-ZIP  | PENSACOLA FL 32507  |                                | CITY-ST-ZiP               |                                  |   |                    |  |  |
| TITLE  | D   | Delete                         | TITLE                     |                                  |   | Change             | ☐ Addition                                       |  |
| NAME   | ALFORD, KAY   |                                | NAME                      |                                  |   |                    |  |  |
| STREET ADDRESS   | 5292 KENSINGTON PLACE                                     |                                | STREET ADDRESS            |                                  |   |                    | 1  |  |
| CITY-ST-ZIP  | PENSACOLA FL 32507  |                                | CITY-ST-ZIP               |                                  |   |                    |  |  |
| TITLE  | BODDY MICHAE  | □ Delete                       | TITLE                     |                                  |   | ☐ Change           | Addition   |  |
| NAME   | BODDY, MICHAEL  |                                | NAME                      |                                  |   |                    | ,  |  |
| STREET ADDRESS   | 708 COLEMO PLACE DRIVE                                    |                                | STREET ADDRESS            |                                  |   |                    |  |  |
| CITY-ST-ZIP  | PENSACOLA FL 32526  |                                | CITY-ST-ZIP               |                                  |   |                    |  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and ancurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with an other like empowered.

SIGNATURE:

4/7/03

850-455-0301