NONPROFIT CORPORATION ANNUÁL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 718629

WILLIAM GROGAN SCHOLARSHIP FUND, INC.

| • •  |      |  |
|--|------|--|
| Principal Place of Business                            | <br> | Mailing Address  |
| 2600 DOUGLAS ROAD<br>STE. 911<br>CORAL GABLES FL 33134 | ·    | 2600 DOUGLAS ROAD<br>STE. 911<br>CORAL GABLES FL 33134 |
| \$<br>2  |      |  |
| 2. Principal Place of Business                         | <br> | 2a. Mailing Address                                    |

## **FILED** Feb 10, 1999 8:00am **Secretary of State**

02-10-1999 90069 037 \*\*\*\*61.25

|   |   |                                  |                       |                      |  |                                       |                       | •                  |
|---|---|----------------------------------|-----------------------|----------------------|--|---------------------------------------|-----------------------|--------------------|
| Principal Place of Business Mailing Address                   |   |                                  |                       |                      | ]  |                                       |                       | <b>6:6</b> ): 152: |
| 2600 DOUGLAS ROAD 2600 DOUGLAS ROAD                           |   |                                  |                       |                      |  |                                       |                       |                    |
| STE. 911 CORAL GABLES FL 33134 STE. 911 CORAL GABLES FL 33134 |   |                                  |                       |                      |  |                                       |                       |                    |
| CORAL GADLE   | S PL 33134 .  | COTIAL CADECO LE SOLOT           |                       |                      |  | (                                     |                       |                    |
|   | *   |                                  |                       |                      |  |                                       |                       | * ; * .            |
| 2. Principal Place of Business . 2a. Mailing Address          |   |                                  |                       |                      | 3. Date Incorporated or Qualifed   |                                       |                       |                    |
| 21  |   | 26                               |                       |                      | 06/04/1970   | ar en en en en e                      | <u> </u>              |                    |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.              |                       |                      | 4. FEI Number  |                                       | , <del>  </del>       | plied For          |
| 22  |   | 27                               |                       |                      | 23-7242568   | <u> </u>                              |                       | t Applicable       |
| City & State City & State                                     |   |                                  |                       |                      | 5. Certifcate of Stat  | tus Desired . 🔲                       | \$8.75 /<br>Fee Re    |                    |
| 23  | •   | 28                               |                       |                      |  | ·                                     |                       |                    |
| Zip ·   |   |                                  |                       |                      | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |                                       |                       |                    |
| 24  | 25  |                                  | 30                    |                      | Trust Fund Control  10. Name and Addr  | ribution<br>ress of New Register      |                       | to rees            |
|   | 9. Name and Address of Current J  | Registered Agent                 | 81                    | Name                 | To. Name and Addi  | 692 Ol Man Leftister.                 | en yanır              |                    |
| ,   |   | •                                | "                     |                      |  |                                       |                       |                    |
|   | ELD,ALAN E  | t a                              | 82                    | Street Addre         | ess (P.O. Box Number   | is Not Acceptable)                    | •                     |                    |
|   | JGLAS ROAD  | •                                | 83                    | <del></del>          | <del></del>  | · · · · · · · · · · · · · · · · · · · |                       |                    |
| STE. 911  |   |                                  | 100                   |                      |  |                                       | <u> </u>              |                    |
| CORAL G   | ABLES FL 33134  | •                                | 84                    | City                 |  |                                       | 85 Zip (              | Code               |
| Author Co. C.   | to the provisions of Sections 617.0502 registered agent, or both, in the State of |                                  |                       |                      |  | borrout for the purpose               | of changing its       | registered         |
| agent. I a<br>SIGNATURE                                       | am familiar with, and accept the obligation                                       | ins of, Section 617.0363, Florid | ua Otatutes           | t signature required | s when reinstating)  | DATE                                  |                       | <u>.</u>           |
| 12.   | OFFICERS AND  |                                  | 13.                   |                      |  | NGES TO OFFICERS                      |                       |                    |
| TITLE   | PD .  | ☐ DELETE                         | 1,1 TITLE             |                      | 1 - 1 - 2  | 1.                                    | ☐ Change              | Addition           |
| NAME  | LANGONE, GERALD   |                                  | 1.2 NAME              |                      | *  | •                                     |                       | •                  |
| STREET ADDRESS  | 87-80 PARSONS BLVD  | •                                | 1.3 STREET            | T ADORESS            | 33 17 18 18  |                                       |                       |                    |
| CITY-ST-ZIP   | JAMAICA NY 11432  |                                  | 1.4 CITY-S            | T-ZIP                |  |                                       | , : -                 |                    |
| TITLE   | SD  | DELETE                           | 2.1 TITLE             |                      |  |                                       | Change                | ☐ Addition         |
| NAME  | GREENFIELD, ALAN E.   |                                  | 2.2 NAME              |                      | •  |                                       |                       |                    |
| STREET ADORESS  |   | •                                | 2.3 STREET            | TADDRESS             |  |                                       |                       |                    |
| CITY-ST-ZIP   | CORAL GABLES FL   |                                  | 2.4 CITY-S            | ST-ZIP               |  |                                       | Change                | ☐ Addition         |
| TITLE   | TD.   | DELETE                           | 3.1 TMLE              | 1                    |  |                                       | . L. Citange          | T verinou          |
| NAME  | KIRRANE, WILLIAM  |                                  | 3.2 NAME              |                      |  |                                       |                       |                    |
| STREET ADDRESS  |   |                                  |                       | TADDRESS             |  |                                       | ***                   |                    |
| CITY-ST-ZIP   | DOUGLASTON NY   | - O DELETE                       | 3.4. CITY-5           | ST-ZIP               |  | <del> </del>                          | ☐ Change              | Addition           |
| TILE :  | D <sub>a</sub> Finda  | ☐ DELETE                         | 4.1 TITLE             |                      | •  |                                       | . □ Cilcalgo          |                    |
| NAME  | TRENZ, RITA   | •                                | 4. 2 NAME             |                      | A TOTAL TO THE TOTAL TO  | 隐翻翻的缝隙                                |                       | 300                |
| STREET ADDRESS  |   |                                  |                       | T ADDRESS            |  |                                       | 대한 역사를 함호<br>기계 교내는 학 |                    |
| CITY-ST-ZIP   | OCEANSIDE NY  | □ DELETE                         | 4.4 CITY-S            | IT-ZIP               | , 64   |                                       | ☐ Change              | ☐ Addition         |
| ·TITLE  |   | ☐ AELEIE                         | 5.1 TITLE<br>5.2 NAME |                      |  |                                       |                       |                    |
| NAME  | ] .   | •                                |                       | TADDRESS             | •  |                                       | • •                   |                    |
| STREET ADDRESS  | ·   |                                  | 5.4 CITY-S            |                      |  |                                       |                       |                    |
| CITY OF TID   | 1 ,   |                                  | B 0.4 OH 1-0          | rr-a                 |  |                                       | · ·                   |                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

DELETE

Change

Addition