


# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 24, 2005 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # 718624</b>	
<b>1. Entity Name</b> THE NEWMAN EVANGELISTIC ASSOCIATION, INC.	

<b>Principal Place of Business</b> 300 WINTER PARK DRIVE SOMERSET KY 42503 US	<b>Mailing Address</b> 300 WINTER PARK DRIVE SOMERSET KY 42503 US
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<b>2. Principal Place of Business</b>		<b>3. Mailing Address</b>	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip	Country	Zip	Country



1st MOORE CR2E037 (10/04)

<b>4. FEI Number</b> 59-1357352	<b>Applied For</b> <input type="checkbox"/> Not Applicable
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<b>5. Certificate of Status Desired</b> <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>
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<b>6. Name and Address of Current Registered Agent</b>	
HOFFMAN, L.K. 4506 S. FLORIDA AVENUE BOX 5964 LAKELAND FL 33813	

<b>7. Name and Address of New Registered Agent</b>	
Name	
Street Address (P.O. Box Number is Not Acceptable)	
City	FL Zip Code

**8.** The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

<b>SIGNATURE</b>	Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)	DATE
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**FILE NOW: FEE IS \$61.25**  
**Due By May 1, 2005**

<b>9. Election Campaign Financing</b> Trust Fund Contribution. <input type="checkbox"/>	<b>\$5.00 May Be Added to Fees</b>
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**Make Check Payable to**  
**Florida Department of State**

10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
<b>TITLE</b>	<b>NAME</b>	<b>TITLE</b>	<b>NAME</b>
<input type="checkbox"/> Delete	<input type="checkbox"/> Change <input type="checkbox"/> Addition	<input type="checkbox"/> Change <input type="checkbox"/> Addition	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NEWMAN, CHARLES R	3300 S CHERRY	000000274199	03/24/05-80001-022 61.25
PINE BULFF AR 71603			
GREEN, JIM	1484 6TH ST NW		
WINTER HAVEN FL			
NEWMAN, SANDRA G	605 HIGDON #212		
HOT SPRINGS AR			
SPIVEY, C H	208 PARK AVE.		
AUBURNDALE FL			
SCOTT, SAM	880 PIEDMONT DR. SE		
WINTER HAVEN FL			
GARNER, ALBERT	810 E. BELLA VISTA		
LAKELAND FL			

**12.** I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered

<b>SIGNATURE:</b> <i>Charles L. Newman, Pres</i>	<b>3/19/05</b>
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR	Date Daytime Phone #