## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

718616

(6)

TRI-COUNTY CHAPTER OF THE NATIONAL BUSINESS LEAG UE, INC.

Principal Place of Business Mailing Address						T LEGINE INDON 16001 LEGINE OLIBI THELO ALEL DIBITE ATHEN ORDIT OLIGIT OLIGIT CHOIL (64)			
771 NW 22 ROAD FT LAUDERDALE FL 33311		771 NW 22 ROAD FT LAUDERDALE FL 33311			3. Date Incorporated or Qualified 06/03/1970				
						4. FEI Number		App	lied For
						23-7099604	<u>L</u>	Not	Applicable
Principal Place of Business     The Principal Place of Business		2a. Mailing Address 26				5. Certificate of Status Desired	<b>—</b> —	75 Ac ee Req	ditional uired
Suite, Apt. #, etc.		Suite, Apt #, etc.			6. Election Campaign Financing	\$5.00 May Be			
22		27			Trust Fund Contribution		ed to I		
City & State	e	City & State				7. Is this nonprofit corporation a homeowners association?			
Zip Country		Zip Country				<del></del>			
<del></del>			~~	Country		8. This corporation owes or has paid the current Personal Property Tax due June 30.	entyea ] Yes	ar Intar	
24	9. Name and Address of Curren		<b>3</b> 0			10. Name and Address of New Registered /			
•			1	11	Name				
INCKEU	N, LUTHER D.					····			
	N, LUTHER D. 7. 22ND ROAD		82 Street Addi			ess (P.O. Box Number is Not Acceptable)			
	DERDALE FL		1	13					
11. 640	DERDALL I L		L	┙					
			*	4	City	FL	85	Zip Co	ode
agent. I a	to the provisions of Sections 617.050 egistered agent, or both, in the State m familiar with, and accept the oblig-	12 and 617, 1508, Florida Statutes of Florida. Such change was au ations of, Section 617,0503, Flor	s, the abo ithorized ida Statu	by tes.	named corporation	oration submits this statement for the purpose of on's board of directors. I hereby accept the app	changi pintmen	ing its it as re	registered egistered
SIGNATURE _	Signature, typed or printed name of registered age	ent and title if applicable (NOTE:	Registered /	Ageni	t signature require	d when reinstating) DATE			
12.		D DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS AND	DIREC	TORS	IN 12
TITLE	TO	☐ DELETE	1.1 TITLE				☐ Cha	nge	Addition
NAME	MIZELL, IDA		1.2 NAME						
STREET ADDRESS	841 S.W. AVENUE B		1.3 STRI	EET A	ADDRESS				
CFTY-ST-ZIP	BELLE GLADE FL		1.4 CITY	-ST	- ZIP				
TITLE	VP	☐ DELETE	2.1 TITU	E			☐ Cha	.nge	☐ Addition
NAME	nelson, norris		2.2 NAM	IE					
STREET ADDRESS	1225 PALM BCH LKS BLVD		2.3 STR	EET A	ADDRESS				
CITY-ST-ZIP	WEST PALM BEACH FL		2. 4 CIT	Y-ST	í-ZIP				
TITLE	SD	☐ DELETE	3.1 TITU	Ε			☐ Cha	,nge	■ Addition
Name	Bush, edith		3.2 NAM	IE.					
STREET ADDRESS	1444 - 8TH STREET		3.3 STR	EET A	ADDRESS				
CITY-ST-ZIP	WEST PALM BEACH FL		3.4. CIT	Y-ST	í-ZIP				_
TITLE	PO	☐ DELETE	4.1 TITE	E			Cha	.nge	Addition Addition
NAME	MERRITT, VIRGINIA		4. 2 NAI	Æ					
STREET ADDRESS	2710 NW 24TH COURT		4.3 STREE		ADDRESS				
CITY-ST-ZIP	FT. LAUDERDALE FL		4.4 CITY		- ZIP				
TITLE	CHD	☐ DELETE	5.1 TITU	E			☐ Cha	nge	Addition
NAME	JACKSON, LUTHER D.		5.2 NAM	IE					
STREET ADDRESS	771 NW 22ND ROAD		5.3 STRI	EET A	ADDRESS				
CITY-ST-ZIP	FT. LAUDERDALE FL		5.4 CITY		- ZIP		<del></del>		
TITLE	VCD	☐ DELETE	6.1 TITL				☐ Cha	nge	Addition
NAME	SCRUGGS, RICHMOND		6.2 NAM	E					
STREET ADDRESS	DORESS 600 S. FEDERAL HWY			EET A	ADDRESS				

CITY-ST-ZIP

DEARFIELD BEACH FL

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

LITHER D. LACKSON CHD.

LUTHER D. JACKSON, CHD Luther D Jackson 4/29/98

954 5812416

**FILED** 

May 15 1998 8:00am

Secretary of State

Daytime Phone # 0034837