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NCNPROFIT CORPORATION **ANNUAL REPORT**

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 718606 1. Corporation Name

ATLANTIC FLYING CLUB, INC.

Principal Place of Business

Mailing Address

P.O. BOX 773 FERNANDINA BEACH FL 32034 P.O. BOX 773

FERNANDINA BEACH FL 32034

FILED Jan 21, 1999 8:00am Secretary of State 01-21-1999 90071 028 ****61.25

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| ─ : | lace of Business | 2a. Mailing Address | | | | 3. Date Incorporated or Qualifed 06/01/1970 | | | | | |
|--|--|---------------------------------|---------------|---|--|---|---------------------------------------|--------------|-----------------------|--------------|--|
| 21 | | 26 Suite Ant # ata | | | | | El Number | | l Am | olied For | |
| Suite, Apt. | | | | 59-1324610 | | | | | Applicable | | |
| 22 . | | City & State | | | | - | 70 1024010 | | \$8.75 A | | |
| City & Stat | 28 | | | | | 5. C | Certifcate of Status De | sired 🗌 | Fee Re | | |
| 23] Zip | Country Zip Cour | | | | - | | | | | - | |
| — ` | 25 29 30 | | | , | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | | |
| 24 25 29 30 9. Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent | | | | | | | |
| | 8 | 81 Name | | | | | | | | | |
| · | | | | | | | | | | | |
| T1T1TT1T1T1TTTTTTTTTTTTTTTTTTTTTTTTTTT | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| 2038 MARLIN COURT | | | | 83 | | | | | | | |
| FERNANDINA BEACH FL.32034 | | | | | | | | | | | |
| | | | | 84 City 85 Zip Code | | | | | | | |
| A STATE OF THE STA | | | | | | | | | | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered of the corporation o | | | | | | | | | | | |
| agent. I a | m familiar with, and accept the obligatio | ns of, Section 617.0503, Florid | la Statute | s | - | _ | 1491 AD - 881 C 8 | 35 77 73 7 | 3. 【新工工工工程》为一次2000年代的 | in area resi | |
| SIGNATURE SAND JS 17 | | | | | | | | | | | |
| | Signature, typed or printed name of registered agent a | | tegistered Ag | ent signatu | re required • | | | TO OFFICE | | DC IN 12 | |
| 12. | OFFICERS AND | | 13. | | | | DITIONS/CHANGES | TO OFFICE | | | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | 4 | X (12, 1971) | | ☐ Change | Addition | |
| NAME | BISHOP, DAVID J | | 1.2 NAME | | 1 | | | | | ĺ | |
| STREET ADDRESS | 2038 MARLIN COURT | | 1.3 STRE | ET ADDRE | ss | | | | | | |
| CITY-ST-ZIP | FERNADINA BEACH FL | | 1.4 CITY- | ST-ZIP | | | <u></u> . | | | | |
| TITLE | VD · | ☐ DELETE | 2,1 TITLE | | | | | | Change | Addition | |
| NAME | SMITH, ALFRED A | | 2.2 NAME | | ŀ | | | | | | |
| STREET ADDRESS | 1401 S. SNAPPER 235 | | | ET ADDRE | ss | | | | | ļ | |
| CITY-ST-ZIP | FERNANDINA BEACH FL 32034 | | 2.4 CITY | ST-ZIP | | | | | | } | |
| TITLE | D | ☐ DELETE | 3.1 TITLE | | | | | | ☐ Change | Addition | |
| NAME (E) 接着。 | JOHNSON, LOUIE | | 3.2 NAME | | | | | | | | |
| STREET ADDRESS | 27 TEAL CT | | 3.3 STRE | ET ADDRE | ss | | | | | | |
| CITY-ST-ZIP- | FERNANDINA BEACH FL 32034 | | 3.4. CITY | ST-71P | | | | | | | |
| TILE | D | ☐ DELETE | 4.1 TITLE | | _ | | · · · · · · · · · · · · · · · · · · · | | ☐ Change | ☐ Addition | |
| | SHIVAR, GREGG | | 4. 2 NAM | | | | | | | | |
| NAME DOT TO | 12858 DUNN CREEK ROAD | | | - ET ADDRE: | 20 | | | · · · · · | | | |
| STREET ADDRESS | JACKSONVILLE FL 32201 | | 4.4 CITY- | | ~ | | | | | | |
| CITY-ST-ZIP | D | ☐ DELETE | 5.1 TITLE | | | | | | ☐ Change | Addition | |
| | | | 5.2 NAME | | | | | | | | |
| NAME | BRANCH, STEVE | | | ET ADDRE: | | | | | | | |
| STREET ADDRESS | 2127 RAYRON ROAD | | 5.4 CITY- | | ~ | | | | | | |
| CITY-ST-ZIP | FERNANDINA BEACH FL 32034 | ☐ DELETE | 6.1 TITLE | | <u> </u> | | | | ☐ Change | Addition | |
| TITLE | | ™ nere1e | 6.2 NAME | | | | | | □ change | | |
| NAMĘ | NEASE, DAVID | | | | | | | | |) | |
| STREET ADDRESS | 560 RUSH ROAD | | | ET ADDRE | >> | | | | | • | |
| CITY-ST-ZIP. | 'YULFE FL 32098"" | | 6.4 CITY- | ST-ZIP | 1 | | | | | | |

4. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this ennual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

904 277 7395